



City of Farmington
354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)

PLANNING COMMISSION AGENDA

September 26, 2022

**A meeting of the Farmington Planning Commission will be held on
Monday, *September 26, 2022*, at **6:00 p.m.** at City Hall
354 W. Main Street, Farmington, Arkansas.**

1. Roll Call
2. Approval of the minutes – August 22, 2022
3. Comments from Citizens – the Planning Commission will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
4. **PUBLIC HEARINGS**
 - A. **Variance – Variance to hydroseed the retention area.**
Property owned by: Bart Bauer
Property Location: Effie Way and Hwy 170.
Presented by: Bart Bauer

Planning Commission Minutes
August 22, 2022 at 6 PM

1. **ROLL CALL** – Meeting which was available in person was called to order by Chair Robert Mann. A quorum was present.

PRESENT

Robert Mann, Chair
Keith Macedo, via zoom
Bobby Wilson
Chad Ball
Judy Horne
Jay Moore
Howard Carter

ABSENT

Gerry Harris, Vice Chair

City Employees Present: Melissa McCarville, City Business Manager; Chris Brackett, City Engineer; Mayor Ernie Penn; Rick Bramall, City Building Inspector

2. **Approval of Minutes:** July meeting minutes were approved as written.

3. **Comments from Citizens:** None.

Public Hearings:

4A. Extension of Large Scale Development- Holland Crossing Mini Storage property located off N. Holland Dr. Parcel #760-03869-000, 760-03866-000, 760-03868-000 owned by Alberta Investments, LLC. Presented by Earthplan Design Alternatives, PA:

James Guertz with EDA was present to discuss the request. They are asking for an extension on the large scale development project. This is under contract by another company to purchase and take over the project. They are 30 days into the process. They are asking to do the mini storage in two phases due to caution since the economy is a bit unsettled right now. Originally, the full construction plans were developed and reviewed. At this time there has been no final permitting and no construction has occurred.

Chris Brackett submitted a memo as follows:

“The Large Scale Development Plan for the Holland Crossing Mini Storage was approved by this body on July 26, 2021. The developer has request an extension of this approval and this extension has been reviewed and it is my opinion that the Planning Commission’s approval should be conditional on the following comments.

1. All connections to the water and sewer systems must be approved by the City of Fayetteville.
2. Approval from the Gas Company for improvements over the high- pressure gas line must be provided prior to construction approval. If this approval is denied, this project will be required to go back to the Planning Commission for approval of the revised plan.
3. A completed Grading Permit Application and fee must be submitted prior to final approval of the plans. A preconstruction conference will be required prior to any mass grading on the site. The owner, the engineering consultant, and their contractor responsible for the best management practices will be required to attend this conference.
4. After a final review set of plans and drainage report has been approved by KMS, the applicant should submit to the City two (2) sets of full size plans and three (3) sets of half size plans, and

two (2) copies of the final drainage report that have been sealed by the engineer of record for final approval and distribution.”

Mr. Guertz had seen Mr. Brackett’s memo and agreed to the conditions.

There is a concern with public and construction access between the two phases via Broadway Street. We do not want access to phase II until phase I is complete. There will be a fence around phase I to prevent such access. The drainage was a concern that will be addressed by the nearby detention pond. This was built to withstand all the neighboring properties and this development. This will flow into the creek.

Public comment: None

Having no further discussion, Robert Mann called the question to approve the extension of Large Scale Development subject to Chris Brackett’s memo and the additional condition that there will be no construction traffic on Broadway Street, a residential area; construction traffic must use Holland Avenue. Upon roll call, the motion passed unanimously.

It was noted that review of Multi-Family Design Standards will continue at the September work session.

Adjournment: Having no further business, the on-line/in-person Planning Commission meeting was adjourned at 6:20 PM.

Judy Horne - Secretary

Robert Mann, Chair

City of Farmington, Arkansas Application for Variance/Waiver



Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission/Board of Adjustment until all information is furnished.

Applicant: Bart Bauer Day phone: (479) 283-0153

Address: 3804 Copper Ridge Road, Rogers, AR 72756 Fax: _____

Representative: Bart Bauer Day phone: (479) 283-0153

Address: 3804 Copper Ridge Road, Rogers, AR 72756 Fax: _____

Property Owner: EBL Investments, LLC Day phone: (479) 799-8929

Address: 3509 Copper Ridge Road, Rogers, AR 72756 Fax: _____

Indicate where the correspondence shall be sent (circle one): Applicant Representative Owner

Describe Proposed Property In Detail (Attach additional pages if necessary)

Property description: Hillcrest Subdivision

Site address: Effie Way and Highway 170

Current zoning: R-1

Attach legal description and site plan (a scaled drawing of the property showing accurate lot lines, surrounding zoning, adjacent owners and a north arrow is required.) Attach photos if they are helpful in describing your request.

Type of variance requested and reason for request:

The applicant is requesting a variance to be allowed to hydroseed the retention area rather than sod the area. Construction costs have been inflated this year and these costs are passed down to the end homeowner. We also believe that the fact that we have two growing seasons to reach full growth also supports this request for variance.

Responsibilities of the Applicant:

1. Complete application and pay a \$25.00 application fee.
2. Provide a copy of the deed for the property. If the property is rented, provide written permission from the owner that the variance is allowable.
3. Written authorization from the property owner if someone other than the owners will be representing the request.
4. Publish the following notice in a newspaper of general circulation in the City no later than 7 days prior to the meeting, A copy of the proof of publication from the newspaper must be provided to the City 3 days before the meeting:

NOTICE OF PUBLIC MEETING

A petition for a variance at the property described below has been filed with the City of Farmington on the _____ day of _____, 20____.

PLACE LEGAL DESCRIPTION HERE AND DESCRIPTION OF THE VARIANCE HERE

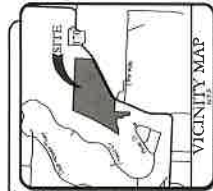
A public meeting to consider this request for variance at the above described property will be held on _____ day of _____, 20____, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.

Applicant/Representative: *I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval.*

DocuSigned by:
Bart Bauer Date 8/22/2022
595E726A5DB64AC
Applicant Signature

Property Owner/Authorized Agent: *I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating the agent is authorized to act on their behalf.)*

DocuSigned by:
[Signature] Date 8/25/2022
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Owner/Agent Signature

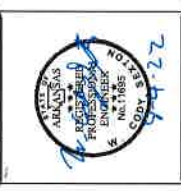


REVISIONS

NO.	DATE	DESCRIPTION

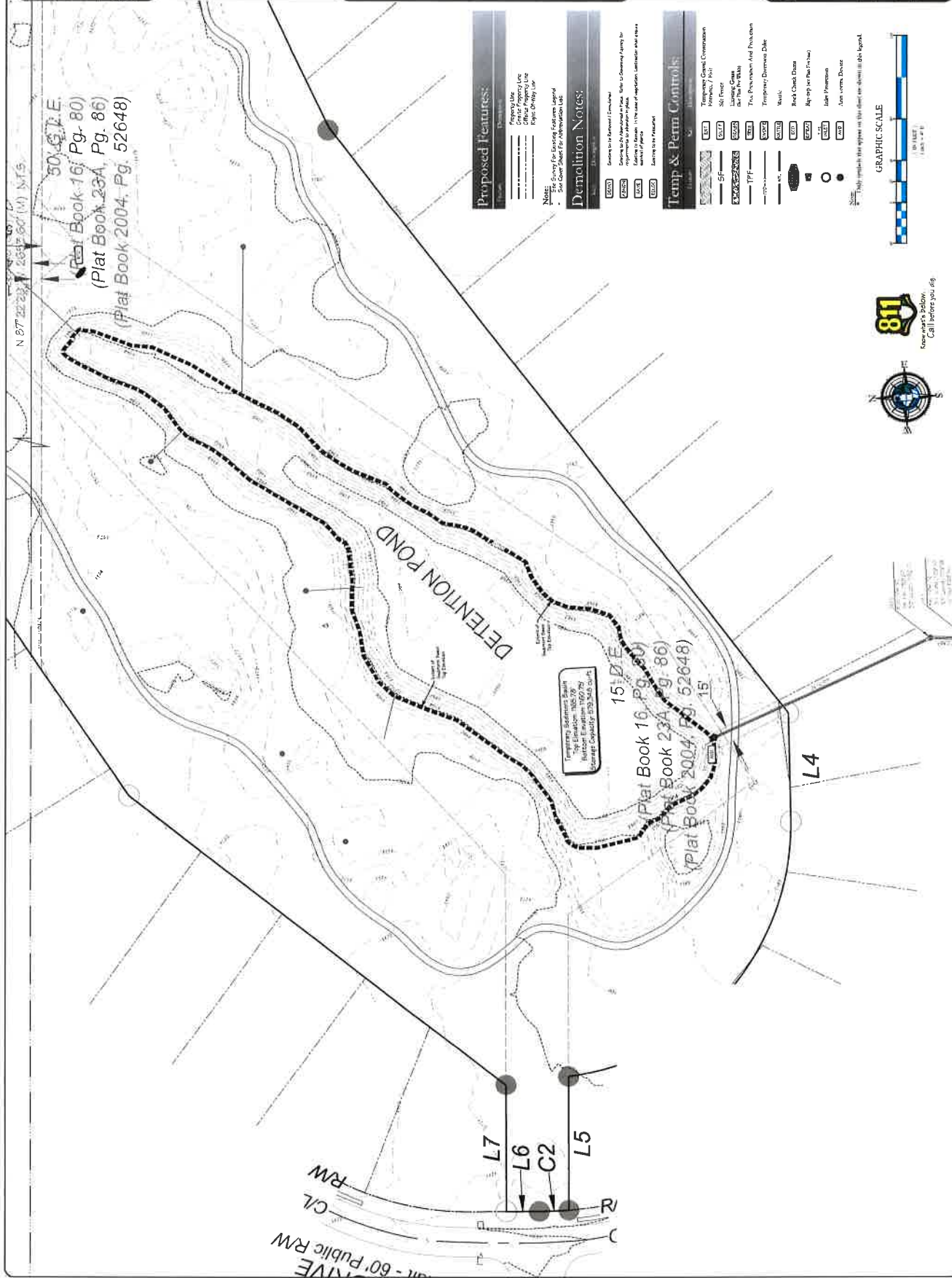
Hillcrest Subdivision
 Arkansas Highway 170
 EBL Investments, LLC
 c/o Mr. Nick Lambid
 3601 NW Mountain View Drive, Renonville, AR 72712
 (479) 799-8929

Preliminary Plan for
Demolition and Erosion Control Plan Ph 1



BLEW & ASSOCIATES PA
 CIVIL ENGINEERING & SURVEYING
 382 NORTH SHILOH DRIVE
 FAYETTEVILLE, ARKANSAS 72703
 OFFICE: 479-643-5800
 FAX: 479-642-1883
 www.blewinc.com

Certificate of Registration No. 1154
 No. 202,030 10
 No. 20,320
 No. 20,320
 No. 20,320



Proposed Features:

- Property Line
- Center of Property Line
- Official Property Line
- Right of Way Line

Demolition Notes:

- 1. Existing Structure to be Demolished
- 2. Existing Structure to be Demolished and Site to be Reclaimed
- 3. Existing Structure to be Demolished and Site to be Reclaimed and Site to be Reclaimed
- 4. Existing Structure to be Demolished and Site to be Reclaimed and Site to be Reclaimed and Site to be Reclaimed

Temp & Perm Controls:

- 1. Temporary Erosion Control
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Note: All symbols that appear on this plan are defined in this legend.
 See Cover Sheet for information tab.



See what's below.
 Call before you dig.

Parcel ID:
760-02908-000

Type: REAL ESTATE
Kind: WARRANTY DEED
Recorded: 3/24/2020 12:31:40 PM
Fee Amt: \$30.00 Page 1 of 4
Washington County, AR
Kyle Sylvester Circuit Clerk

First National Title Company
1420 E. Augustine Lane, Suite 1
Fayetteville, AR 72703

File# 2020-00009261

**WARRANTY DEED
MARRIED PERSON**

KNOW ALL MEN BY THESE PRESENTS:

THAT, **Richard Lee Grubbs, Jr., a married person**, hereinafter called Grantor, for and in consideration of the sum of One and no one hundredths (\$1.00) Dollars and other good and valuable consideration in hand paid by **EBL Investments, LLC, an Arkansas Limited Liability Company**, the receipt of which is hereby acknowledged, does hereby grant, bargain sell and convey unto the said, **EBL Investments, LLC, an Arkansas Limited Liability Company**, hereinafter called Grantee, and unto its successors and assigns forever, the following lands lying in the County of **Washington** and State of **Arkansas**, to wit:

See Exhibit A attached hereto and made a part hereof.


To have and to hold the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.


And I hereby covenant with said Grantee that I will forever warrant and defend the title to said lands against all lawful claims whatever, subject to existing easements, building lines, restrictions and assessments of record, if any. No warranty or representation is made as to any mineral interest on the aforementioned property.

AND I, **Catherine S. Grubbs**, wife of the said **Richard Lee Grubbs, Jr.**, a married person, for the consideration recited herein, do hereby release and relinquish unto the said Grantee all my rights of dower and homestead in and to the said lands.

Prepared under the supervision of
James R. Pender
Attorney At Law
415 N. McKinley Street, Ste 1200
Little Rock, AR 72205

WITNESS our hands and seal on this 18 day of March, 2020.


Richard Lee Grubbs, Jr.


Catherine S. Grubbs

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF WASHINGTON

BE IT REMEMBERED, That on this day came before the undersigned, a Notary Public within and for the County aforesaid, duly commissioned and acting, **Richard Lee Grubbs, Jr., a married person**, to me well known as the Grantor in the foregoing Deed and stated that he had executed the same for the consideration, uses and purposes therein mentioned and set forth.

And on the same day voluntarily appeared before me the said **Catherine S. Grubbs, wife** of the said **Richard Lee Grubbs, Jr., a married person**, to me well known as the Grantor in the foregoing Deed and stated that she had executed the same for the consideration, uses and purposes therein mentioned and set forth.

WITNESS my hand and seal as such notary public this 18 day of March, 2020.


Notary Public

My commission expires: 11-1-2027



EXHIBIT A

Tract 1

Part of the SW1/4 of the NE1/4 of Section 3, Township 15 North, Range 31 West, Washington County, Arkansas, being more particularly described as follows: Commencing at the NE corner of said SW1/4 of the NE1/4 of Section 3, thence run S00°50'10"W 532.07 feet to the P. O. B., and running thence South 331.85 feet, thence N89°09'50"W 211.30 feet; thence N03°38'04"E 211.34 feet; thence N59°40'06"E 234.47 feet to the P.O.B.

Tract 2

A part of the SW1/4 of the NE1/4 and the SE1/4 of the NW1/4 of Section 3, Township 15 North, Range 31 West, Washington County Arkansas and being more particularly described as follows: Beginning at point which is the NE corner of said SW1/4 of the NE1/4 of Section 3; thence S00°50'10"W 1324.19 feet; thence S89°30'40"W 233.16 feet; thence N02°53'23"E 223.98 feet; thence S88°01'49"W 436.18 feet; thence N02°25'59"W 225.63 feet; thence S59°50'06"W 275.60 feet; thence Southwesterly along a curve to the left having a radius of 308.00 feet and an arc length of 113.01 feet; thence S38°48'46"W 27.60 feet; thence N89°21'39"W 857.10 feet; thence Northwesterly along a Non-tangent curve to the left having a radius of 6430.66 feet and an arc length of 1217.72 feet; thence N89°31'08"E 1375.14 feet to the P.O.B.

AND

A part of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and a part of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 3, Township 15 North, Range 31 West, Washington County, Arkansas, being more particularly described as follows: Beginning at the SE corner of said SE1/4 of the NW1/4, thence N 02°19'12" E, 212.40 feet; thence N 87°25'37" W, 523.46 feet; thence S 33°31'56" W, 150.92 feet; thence S 88°45'49" E, 153.88 feet; thence with a curve to the left, arc length of 270.68 feet, radius of 343.27 feet; chord bearing N 79°07'24" E, 263.72 feet; thence S 72°27'40" E, 27.59 feet; thence S 36°12'10" E, 27.28 feet; thence with a curve to the right, arc length 48.88 feet, radius of 55.93 feet, chord bearing S 01°37'55" E, 47.34 feet; thence S 16°15'11" W, 30.91 feet; thence S 23°35'23" E, 64.85 feet; thence with a curve to the right, arc length of 128.12 feet; radius of 177.82 feet; chord bearing S 19°34'53" E, 125.36 feet; thence S 02°58'31" E, 55.05 feet; thence S 87°33'53" E, 75.43 feet; thence N 01°05'41" E, 186.70 feet to the Point of Beginning, containing 1.96 acres and subject to a water line (as per Deed Record 97-088969) and a gas line easement on the East side of the subject property and a sewer line easement on the West side of the property.

LESS AND EXCEPT:

Tract 1 described as Beginning at a point which is the NE corner of said SW 1/4 of the NE1/4 of Section 3; thence S00°50'10"W 462.07 feet; thence S59°50'06"W 390.16 feet; thence N02°57'34"E 656.21 feet; thence N89°31'08"E 310.19 feet to the point of beginning.

ALSO LESS AND EXCEPT:

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Tract 3

Part of the SW1/4 of the NE1/4 of Section 3, Township 15 North, Range 31 West, Washington County, Arkansas, being more particularly described as follows: Beginning at the Northeast corner of said forty acre tract, thence S00°50'10"W 462.07 feet; thence S59°50'06"W 390.16 feet; thence N02°57'34"E 656.21 feet; thence N89°31'08"E 310.19 feet to the Point of Beginning, containing 4.108 acres, more or less.



STATE OF ARKANSAS
DEPARTMENT OF FINANCE AND ADMINISTRATION
MISCELLANEOUS TAX SECTION
P.O. BOX 896, LITTLE ROCK, AR 72203-0896

Real Estate Transfer Tax Stamp

Proof of Tax Paid



File Number: 104-200059-WM

Grantee: EBL INVESTMENTS, LLC
Mailing Address: 5247 W METRO PARK CROSSING
ROGERS AR 727580000

Grantor: RICHARD LEE GRUBBS, JR
Mailing Address: 1215 NE WAVERLY WAY
BENTONVILLE AR 727120000

Property Purchase Price: \$1,000,000.00
Tax Amount: \$3,300.00

County: WASHINGTON
Date Issued: 03/24/2020
Stamp ID: 1617463296

Washington County, AR
I certify this instrument was filed on
3/24/2020 12:31:40 PM
and recorded in REAL ESTATE

File# 2020-00009261
Kvle Sylvester - Circuit Clerk

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): CRISSA NIXON Agent JWC

Grantee or Agent Name (signature): Crissa Nixon Date: 3-24-2020

Address: First National Title

1420 E. Augustine Ln., Suite 1

City/State/Zip: Fayetteville, AR 72703-4943

Parcel ID
760-02909-000

Type: REAL ESTATE
Kind: WARRANTY DEED
Recorded: 3/24/2020 12:31:40 PM
Fee Amt: \$30.00 Page 1 of 4
Washington County, AR
Kyle Sylvester Circuit Clerk

First National Title Company
1420 E. Augustine Lane, Suite 1
Fayetteville, AR 72703

File# 2020-00009261

**WARRANTY DEED
MARRIED PERSON**

KNOW ALL MEN BY THESE PRESENTS:

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See Exhibit A attached hereto and made a part hereof.

To have and to hold the same unto the said Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.


And I hereby covenant with said Grantee that I will forever warrant and defend the title to said lands against all lawful claims whatever, subject to existing easements, building lines, restrictions and assessments of record, if any. No warranty or representation is made as to any mineral interest on the aforementioned property.

AND I, Catherine S. Grubbs, wife of the said Richard Lee Grubbs, Jr., a married person, for the consideration recited herein, do hereby release and relinquish unto the said Grantee all my rights of dower and homestead in and to the said lands.

Prepared under the supervision of
James R. Pender
Attorney At Law
415 N. McKinley Street, Ste 1200
Little Rock, AR 72205

WITNESS our hands and seal on this 18 day of March, 2020.


Richard Lee Grubbs, Jr.


Catherine S. Grubbs

ACKNOWLEDGMENT

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COUNTY OF WASHINGTON

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Notary Public

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NORTHWEST ARKANSAS Democrat Gazette

110 BANK BLDG FARMINGTON ARK 72701 • TEL 501-770-0100 • FAX 501-770-0101 • WWW.DEMGZ.COM

AFFIDAVIT OF PUBLICATION

I, Brittany Smith, do solemnly swear that I am the Accounting Legal Clerk of the Northwest Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of: Notice pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

Pat Bauer
PH City of Farmington

Was inserted in the Regular Edition on:
September 18, 2022

Publication Charges: \$279.68

Brittany Smith
Brittany Smith

Subscribed and sworn to before me
This 19 day of Sept, 2022.

Cathy Wiles
Cathy Wiles
Notary Public
My Commission Expires: 2/20/24
NOTARY PUBLIC - ARKANSAS
My Commission Expires: 2/20/24

****NOTE**** Please do not pay from Affidavit
Invoice will be sent.

NOTICE OF PUBLIC MEETING
A petition for a variance at the property described below has been filed with the City of Farmington on the 30th day of August, 2022.
A PART OF THE SW1/4 OF THE NE1/4 AND A PART OF THE SE1/4 OF THE NW1/4 OF SECTION 3, TOWNSHIP 15 NORTH, RANGE 31 WEST, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A SET IRON PIN FOR THE NORTHEAST CORNER OF SAID SW1/4 OF THE NE1/4, AND RUNNING THENCE ALONG THE EAST LINE OF SAID SW1/4 OF THE NE1/4 S02°30'18"W 429.13' TO A SET IRON PIN ON THE NORTHERLY RIGHT-OF-WAY OF ARKANSAS STATE HIGHWAY 170, THENCE LEAVING SAID EAST LINE AND ALONG SAID RIGHT-OF-WAY WITH A CURVE TO THE RIGHT, HAVING A RADIUS OF 893.70', AN ARC LENGTH OF 69.82', AND A CHORD BEARING AND DISTANCE OF S59°54'17"W 69.81', THENCE CONTINUING ALONG SAID RIGHT-OF-WAY THE FOLLOWING 5 COURSES AND DISTANCES: S62°08'34"W 162.16', S62°38'52"W 505.73', S62°29'34"W 182.29', S61°51'27"W 60.58', AND S60°24'46"W 109.54', THENCE CONTINUING ALONG SAID RIGHT-OF-WAY WITH A CURVE TO THE LEFT, HAVING A RADIUS OF 347.80', AN ARC LENGTH OF 127.89', AND A CHORD BEARING AND DISTANCE OF S50°31'15"W 127.17', THENCE S37°01'37"W 49.03' TO A SET IRON PIN, THENCE LEAVING SAID RIGHT-OF-WAY N87°13'14"W 296.62' TO A FOUND IRON PIN, THENCE N87°26'10"W 523.44' TO A FOUND IRON PIN, THENCE WITH A CURVE TO THE LEFT, HAVING A RADIUS OF 6430.66', AN ARC LENGTH OF 1221.21', AND A CHORD BEARING AND DISTANCE OF N27°17'08"E 1219.38' TO A SET IRON PIN ON THE NORTH LINE OF SAID SE1/4 OF THE NW1/4, THENCE WITH THE NORTH LINE OF SAID SE1/4 OF THE NW1/4 S87°19'21"E 45.25' TO A SET IRON PIN FOR THE NORTHWEST CORNER OF SAID SW1/4 OF THE NE1/4, THENCE WITH THE NORTH LINE OF SAID SW1/4 OF THE NE1/4 S87°22'39"E 1326.14' TO THE POINT OF BEGINNING. CONTAINING 31.95 ACRES MORE OR LESS. SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD.
TOGETHER WITH
A PART OF THE SE1/4 OF THE

NW1/4 AND A PART OF THE NE1/4 OF THE SW1/4 OF SECTION 3, TOWNSHIP 15 NORTH, RANGE 31 WEST, WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A FOUND IRON PIN FOR THE NORTHWEST CORNER OF LOT 1, SHANNONDOAH VALLEY, PHASE I, A SUBDIVISION TO WASHINGTON COUNTY, ARKANSAS, AS SHOWN ON PLAT BOOK 11, PAGE 39, ON FILE IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS, AND RUNNING THENCE S01°01'22"W 186.56' TO A FOUND IRON PIN, THENCE N87°40'20"W 75.59' TO A FOUND IRON PIN, THENCE N02°58'26"W 54.98' TO A FOUND IRON PIN, THENCE WITH A CURVE TO THE LEFT, HAVING A RADIUS OF 177.82', AN ARC LENGTH OF 128.18', AND A CHORD BEARING AND DISTANCE OF N19°29'17"W 125.42' TO A FOUND IRON PIN, THENCE N23°36'29"W 64.82' TO A FOUND IRON PIN, THENCE N16°12'30"E 30.94' TO A FOUND IRON PIN, THENCE WITH A CURVE TO THE LEFT, HAVING A RADIUS OF 55.93', AN ARC LENGTH OF 48.80', AND A CHORD BEARING AND DISTANCE OF N01°44'28"W 47.27' TO A FOUND IRON PIN, THENCE N36°26'47"W 27.37' TO A SET IRON PIN, THENCE N72°27'40"W 27.59' TO A SET IRON PIN, THENCE WITH A CURVE TO THE LEFT, HAVING A RADIUS OF 343.27', AN ARC LENGTH OF 270.61', AND A CHORD BEARING AND DISTANCE OF S79°08'25"W 263.65' TO A FOUND IRON PIN, THENCE N88°48'26"W 153.60' TO A FOUND IRON PIN, THENCE N33°30'48"E 150.88' TO A FOUND IRON PIN, THENCE S87°26'10"E 523.45' TO A FOUND IRON PIN, THENCE S02°23'17"W 212.45' TO THE POINT OF BEGINNING. CONTAINING 1.96 ACRES MORE OR LESS. SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD.
The applicant has requested a variance to be allowed to hydroseed the retention area rather than sod the area.
A public meeting to consider this request for variance at the above described property will be held on 26th day of September, 2022, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.
75601316 Sept. 18, 2022



CITY OF FARMINGTON

354 W Main ST, Farmington, AR 72730

TRANSACTION #	10447400-6789
DATE	08/30/2022 2:50 PM
RESULT	APPROVED
TRANSACTION METHOD	CASH
TRANSACTION TYPE	SALE
REFERENCE NUMBER	CK#1607 DEV. FEES

1 × Development Fee	\$25.00
Subtotal	\$25.00

TOTAL	\$25.00
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