

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

CITY COUNCIL AGENDA - AMENDED January 11, 2021

A regular meeting of the Farmington City Council will be held on Monday, January 11, 2021 at 6:00 p.m.

City Hall

354 W. Main Street, Farmington, Arkansas.

- 1. Call to Order Mayor Ernie Penn
- 2. Roll Call City Clerk Kelly Penn
- 3. Pledge of Allegiance
- 4. Comments from Citizens the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
- 5. Approval of the minutes December 14, 2020 City Council Minutes
- 6. Financial Reports
- 7. Entertain a motion to read all ordinances and resolutions by title only.
- 8. Proclamations, special announcements, committee/commission appointments.
 - a. Repoint Bobby Morgan as Vice Mayor
- 9. Committee Reports
- 10. Items to be removed from City of Farmington Inventory NONE

NEW BUSINESS

- 11. Resolution No. 2021-01 A resolution establishing the procedural rules for the city council of the City of Farmington, Arkansas for 2021.
- 12. State of the City Address by Mayor Ernie Penn.

- 13. Ordinance No. 2021-01 –An ordinance waiving requirements of competitive bidding for the purchase of two Dodge Chargers and the equipment to outfit both vehicles Code Ann. § 14-58-303 (b)(2)(B).
- 14. Resolution No. 2021-02 A resolution setting a public hearing to discuss the vacation of right of way between lots 13-19 of the Hamblens Subdivision

INFORMATIONAL ITEMS:

- A. City Business Manager Report
- B. Court Clerk Monthly Distribution Report
- C. Fire Department Report
- D. Police Department Report
- E. Building/Public Works Report
- F. Library Report
- G. Planning Commission Minutes

Minutes

Minutes of the Regular Farmington City Council Meeting December 14th, 2020

Due to the Covid 19 pandemic, a state of emergency was declared by Arkansas Governor Asa Hutchinson, in order to comply to social distancing requirements this meeting was held virtually using the Zoom Meeting system. Mayor Penn, City Clerk Penn, City Business Manager McCarville, Police Chief Hubbard, Officer Long and Fire Chief Hellard were physically at City Hall. Police Chief Hubbard took everyone's temperature before they entered the meeting and social distancing was observed. The regular meeting of the City Council scheduled for Monday, December 14th, 2020 was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Council Members answered to their names via Zoom: Sherry Mathews, Keith Lipford, Brenda Cunningham, Bobby Morgan, Diane Bryant and Shelly Parsley. Council Member Carnahan joined the meeting later and Council Member Bell was absent. Mayor Penn led the Pledge of Allegiance.

Comments from Citizens – NONE

Approval of the minutes for the November 9th, 2020 Regular City Council Meeting.

On the motion of Council Member Cunningham and a second by Council Member Mathews and by the consent of all Council Members present after a roll call vote, the minutes were approved as presented by a vote of 6-0.

Financial Reports – Financials were presented by Mayor Penn who informed the council that the year-to-date numbers were as follows: City Sales tax was up 18.4% from 2019 to 2020 and State Sales tax was up 7.70% from 2019 to 2020.

Council Member Carnahan connected to the meeting at 6:06 PM.

Entertain a motion to read all Ordinances and Resolutions by title only. – Item was skipped as there were no resolutions or ordinances on the agenda.

Proclamations, Special Announcements, Committee/Commission Appointments. Committee Reports - Mayor Penn announced that today Brenda Coleman retired after 17 years of service with the city of Farmington. She has been replaced by LeAnn Tolleson. The Double Springs Road project adjacent to the jr. high school is open for traffic. APAC will return once school is closed for Christmas break to complete the sidewalk portion of the project. The Riggins development on the other end of Double Springs road is also complete, the road will be closed this Thursday and Friday to patch the portion of the road they tore up during construction. Mayor Penn advised that due to the rise in Covid cases, that for the foreseeable future we will continue to meet via zoom. He urged everyone to be cautious and safe during the holiday season.

Committee Reports – There were no committee reports due to the inability to meet because of Covid-19 restrictions.

Council Member Lipford wanted to know if there were any developments at Valley View Golf Course. Mayor Penn advised that since we had mowed the property, they have placed round hay bales on the course, which is a violation of city ordinance, since the property is zoned R-1. They still owe the city money for the mowing and the case was supposed to come before the judge this week but the Stewart family attorney had Covid, so they were granted another continuance.

Council Member Bryant asked if the land is being sold for homes.

Mayor Penn replied that is what that land is zoned for, anything that would be built has to come before the planning commission.

Council Member Bryant said that it looked as if there had been survey crews out there, flags were visible on some properties. It was all speculation at this point.

Mayor Penn said he had been in contact with the POA and he hoped they were keeping residents informed about what was happening. He said city hall has received many calls for residents inquiring about what was happening.

Council Member Bryant thanked Mayor Penn for working with the citizens in Valley View.

Items to be removed from City of Farmington Inventory – NONE

Unfinished Business – NONE

New Business - NONE

There being no further business to come before the council and on the motion of Council Member Bryant and seconded by Council Member Morgan and by the consent of all 7 members present, the meeting adjourned at 6:13 pm until the next regularly scheduled meeting to be held Monday January 11th, 2021 in the City Council Chambers at City Hall, located at 354 West Main Street, Farmington, Arkansas.

Attest & Approved;
City Clerk Kelly S. Penn
Mayor Ernie L. Penn

Financial

SALES TA	2020	109,715.61	122,277.31	100,333.67	103,587.92	110,933.27	104,879.92	112,770.07	121,519.40	120,630.07	123,932.96	121,853.11	119,188.29	11,773.15			101,475.17	413,148.08	
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STATE SALES TAX TATE SALES TA	2019	\$ 102,295.43	\$ 113,136.70	\$ 95,652.99	\$ 92,093.45	\$ 106,122.97	\$ 105,622.89	\$ 108,198.98	\$ 107,009.33	\$ 108,926.56	\$ 113,349.70	\$ 110,322.29	\$ 107,415.14		\$ 61,486.55	Increase for 2020 over 2019 YTD - State Sales	Tax	Total Sales Tax	
															Increase (Decrease)		\$ 311,672.91		
CITY SALES TAX	2020 (total)	\$ 130,377.70	\$ 148,481.02	\$ 133,975.76	\$ 131,834.17	\$ 152,891.65	\$ 149,081.37	\$ 155,807.30	\$ 174,923.16	\$ 174,374.84	\$ 165,123.09	\$ 167,887.60	\$ 178,934.79	\$ 49,713.40		Increase for 2020	City Sales Tax		
CITY SALES TAX	2019	\$ 117,555.12	\$ 133,162.65	\$ 109,601.10	\$ 101,993.38	\$ 130,596.39	\$ 135,104.16	\$ 135,385.77	\$ 131,760.20	\$ 148,550.09	\$ 136,569.38	\$ 142,519.91	\$ 129,221.39	Monthly Comparison -December	2019/December 2020		YTD comparison		
MONTH		JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	Monthly Compar	2019/Dece		YTD con		

	Year-To-Date	Annual Budget	Jan 2020	
	Jan 2020	Jan 2020	Dec 2020	
	Dec 2020	Dec 2020	Percent of	
	Actual		Budget	
Revenue & Expenditures				
GENERAL REVENUES				
Revenue				
ACCIDENT REPORT REVENUES	1,650.00	1,500.00	110.00%	
ACT 833	24,224.41	20,000.00	121.12%	
ALCOHOL SALES TAX	3,267.90	3,500.00	93.37%	
ANIMAL CONTROL REVENUES	1,800.00	2,500.00	72.00%	
BUILDING INSPECTION FEES	241,993.00	100,000.00	241.99%	
BUSINESS LICENSES	6,295.00	6,000.00	104.92%	
CARES Act Income	236,676.42	0.00	0.00%	
CITY COURT FINES	129,508.20	120,000.00	107.92%	
CITY SALES TAX REVENUES	1,863,692.45	1,350,000.00	138.05%	
COUNTY TURNBACK	506,721.12	475,000.00	106.68%	
DEVELOPMENT FEES	40,053.43	10,000.00	400.53%	
FRANCHISE FEES	402,279.80	375,000.00	107.27%	
GARAGE SALE PERMITS	1,030.00	3,000.00	34.33%	
GRANTS	5,933.93	0.00	0.00%	
INTEREST REVENUES	48,565.94	45,000.00	107.92%	
MISCELLANEOUS REVENUES	123,472.86	0.00	0.00%	
Off Duty Police Reimbursement	0.00	4,000.00	0.00%	
PARK RENTAL	2,050.00	3,500.00	58.57%	
SALES TAX - OTHER	1,371,621.60	1,200,000.00	114.30%	
SPORTS COMPLEX FEES	32,335.00	40,000.00	80.84%	
SRO REIMBURSEMENT REVENUES	82,494.46	100,000.00	82.49%	
STATE TURNBACK	88,635.83	95,000.00	93.30%	
TRANSFER INCOME	0.00	650,000.00	0.00%	
Revenue	\$5,214,301.35	\$4,604,000.00		

	Year-To-Date	Annual Budget	Jan 2020	
	Jan 2020	Jan 2020	Dec 2020	
	Dec 2020	Dec 2020	Percent of	
	Actual		Budget	
ADMINISTRATIVE DEPT				
Expenses				
ADDITIONAL SERVICES EXPENSE	220,853.61	180,000.00	122.70%	
ADVERTISING EXPENSE	5,535.13	6,000.00	92.25%	
BUILDING MAINT & CLEANING	45,591.43	30,000.00	151.97%	
CREDIT CARD FEE EXPENSE	2,453.40	5,000.00	49.07%	
ELECTION EXPENSES	0.00	5,000.00	0.00%	
ENGINEERING FEES	180,615.89	80,000.00	225.77%	
INSURANCES EXPENSE	61,891.86	50,000.00	123.78%	
LEGAL FEES	0.00	10,000.00	0.00%	
MATERIALS & SUPPLIES EXPENSE	14,048.59	17,000.00	82.64%	
MISCELLANEOUS EXPENSE	301,567.45	2,000.00	15,078.37%	
NEW EQUIPMENT PURCHASE	33,799.37	10,000.00	337.99%	
PAYROLL EXP - CITY ATTRNY	54,358.00	60,000.00	90.60%	
PAYROLL EXP - ELECTED OFFICIAL	145,845.53	125,000.00	116.68%	
PAYROLL EXP - REGULAR	271,477.91	245,000.00	110.81%	
PLANNING COMMISSION	17,976.11	20,000.00	89.88%	
POSTAGE EXPENSE	375.04	1,500.00	25.00%	
PROFESSIONAL SERVICES	18,836.37	10,000.00	188.36%	
REPAIR & MAINT - BUILDING	2,650.56	2,000.00	132.53%	
REPAIR & MAINT - EQUIPMENT	287.10	0.00	0.00%	
REPAIR & MAINT - OFFICE EQUIP	3,372.04	2,500.00	134.88%	
SERVICE CHARGES	133.42	0.00	0.00%	
TECHNICAL SUPPORT	38,733.48	40,000.00	96.83%	
TELECOMMUNICATION EXPENSES	7,401.33	4,000.00	185.03%	
TRAVEL, TRAINING & MEETINGS	6,211.94	20,000.00	31.06%	
UTILITIES EXPENSES	68,272.60	65,000.00	105.03%	
Expenses	\$1,502,288.16	\$990,000.00		

	Year-To-Date	Annual Budget	Jan 2020	
	Jan 2020	Jan 2020	Dec 2020	
	Dec 2020	Dec 2020	Percent of	
	Actual		Budget	
ANIMAL CONTROL DEPT				
Expenses				
FUEL EXPENSES	963.08	2,000.00	48.15%	
MATERIALS & SUPPLIES EXPENSE	607.73	1,100.00	55.25%	
PAYROLL EXP - REGULAR	64,146.27	59,600.00	107.63%	
PROFESSIONAL SERVICES	2,950.05	15,000.00	19.67%	
REPAIR & MAINT - AUTOMOBILES	250.64	1,500.00	16.71%	
REPAIR & MAINT - EQUIPMENT	0.00	500.00	0.00%	
REPAIR & MAINT - TRUCK	32.91	0.00	0.00%	
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%	
UNIFORMS/GEAR EXPENSE	32.22	500.00	6.44%	
Expenses	\$68,982.90	\$80,700.00		

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GENERAL FUND

	year-To-Date	Annuai Budget	Jan 2020	
	Jan 2020	Jan 2020	Dec 2020	
	Dec 2020	Dec 2020	Percent of	
	Actual		Budget	
BUILDING PERMIT DEPT				
Expenses				
FUEL EXPENSES	1,597.45	2,500.00	63.90%	
PAYROLL EXP - REGULAR	89,295.63	92,200.00	96.85%	
REPAIR & MAINT - AUTOMOBILES	418.43	1,000.00	41.84%	
TRAVEL, TRAINING & MEETINGS	970.65	3,000.00	32.36%	
UNIFORMS/GEAR EXPENSE	120.20	1,000.00	12.02%	
Expenses	\$92,402.36	\$99,700.00		

	Year-10-Date	Annual Budget	Jan 2020	
	Jan 2020	Jan 2020	Dec 2020	
	Dec 2020	Dec 2020	Percent of	
	Actual		Budget	
FIRE DEPT				
Expenses				
ADVERTISING EXPENSE	565.00	1,000.00	56.50%	
BUILDING MAINT & CLEANING	2,837.68	0.00	0.00%	
FUEL EXPENSES	4,845.32	7,000.00	69.22%	
HAZMAT EXPENSES	2,270.12	2,400.00	94.59%	
MATERIALS & SUPPLIES EXPENSE	11,309.71	8,500.00	133.06%	
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%	
NEW EQUIPMENT PURCHASE	16,792.28	6,500.00	258.34%	
PAYROLL EXP - REGULAR	587,080.83	538,400.00	109.04%	
REPAIR & MAINT - BUILDING	27,258.82	400.00	6,814.71%	
REPAIR & MAINT - EQUIPMENT	2,479.75	5,000.00	49.60%	
REPAIR & MAINT - TRUCK	6,386.18	10,000.00	63.86%	
TRAVEL, TRAINING & MEETINGS	6,597.12	10,000.00	65.97%	
UNIFORMS/GEAR EXPENSE	16,710.35	17,500.00	95.49%	
Expenses	\$685,133.16	\$607,200.00		

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GENERAL FUND

	year-10-Date	Annual Budget	Jan 2020	
	Jan 2020	Jan 2020	Dec 2020	
	Dec 2020	Dec 2020	Percent of	
	Actual		Budget	
LAW ENFORCE - COURT				
Expenses				
MATERIALS & SUPPLIES EXPENSE	1,978.28	3,000.00	65.94%	
MISCELLANEOUS EXPENSE	0.00	400.00	0.00%	
NEW EQUIPMENT PURCHASE	0.00	3,000.00	0.00%	
PAYROLL EXP - REGULAR	76,416.40	77,900.00	98.10%	
POSTAGE EXPENSE	139.06	1,800.00	7.73%	
PROSECUTING ATTORNEY	18,000.00	18,000.00	100.00%	
REPAIR & MAINT - OFFICE EQUIP	57.60	0.00	0.00%	
SPECIAL COURT COSTS	5,940.00	6,000.00	99.00%	
TRAVEL, TRAINING & MEETINGS	300.00	6,000.00	5.00%	
Expenses	\$102,831.34	\$116,100.00		

	rear-10-Date	Annual Budget	Jan ZUZU	
	Jan 2020	Jan 2020	Dec 2020	
	Dec 2020	Dec 2020	Percent of	
	Actual		Budget	
LAW ENFORCE - POLICE				
Expenses				
ADVERTISING EXPENSE	90.00	100.00	90.00%	
BREATHALYZER EXPENSES	925.09	700.00	132.16%	
CAPITAL IMPROVEMENT	646,021.70	500,000.00	129.20%	
DRUG TASK FORCE	1,500.00	2,000.00	75.00%	
FUEL EXPENSES	25,571.54	48,000.00	53.27%	
MATERIALS & SUPPLIES EXPENSE	25,693.85	50,000.00	51.39%	
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%	
NEW EQUIPMENT PURCHASE	35,069.25	56,000.00	62.62%	
Off Duty Police Pay	0.00	4,000.00	0.00%	
PAYROLL EXP - REGULAR	1,132,924.57	1,187,800.00	95.38%	
PAYROLL EXP - SRO	123,803.18	148,963.00	83.11%	
REPAIR & MAINT - AUTOMOBILES	38,703.32	25,000.00	154.81%	
REPAIR & MAINT - EQUIPMENT	0.00	3,000.00	0.00%	
TRAVEL, TRAINING & MEETINGS	1,033.36	10,000.00	10.33%	
UNIFORMS/GEAR EXPENSE	8,647.00	12,000.00	72.06%	
Expenses =	\$2,039,982.86	\$2,048,063.00		

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GENERAL FUND

	rear-10-Date	Annual Budget	Jan 2020
	Jan 2020	Jan 2020	Dec 2020
	Dec 2020	Dec 2020	Percent of
	Actual		Budget
LIBRARY			
Expenses			
CAPITAL IMPROVEMENT	150,000.00	150,000.00	100.00%
LIBRARY TRANSFER	55,000.00	55,000.00	100.00%
Expenses	\$205,000.00	\$205,000.00	

	year-To-Date	Annual Budget	Jan 2020	
	Jan 2020	Jan 2020	Dec 2020	
	Dec 2020	Dec 2020	Percent of	
	Actual		Budget	
PARKS DEPT				
Revenue				
PARK RENTAL	(500.00)	0.00	0.00%	
SPORTS COMPLEX FEES	(31,570.00)	0.00	0.00%	
Revenue	(\$32,070.00)	\$0.00		
Gross Profit	(\$32,070.00)	\$0.00		
Expenses				
CAPITAL IMPROVEMENT	27,000.00	0.00	0.00%	
FUEL EXPENSES	1,465.32	3,500.00	41.87%	
MATERIALS & SUPPLIES EXPENSE	7,902.33	10,000.00	79.02%	
NEW EQUIPMENT PURCHASE	0.00	10,000.00	0.00%	
PAYROLL EXP - REGULAR	204,416.74	183,300.00	111.52%	
PROFESSIONAL SERVICES	12,960.92	2,500.00	518.44%	
REPAIR & MAINT - EQUIPMENT	2,277.99	3,000.00	75.93%	
SPORTS PARK FUEL	1,110.41	1,500.00	74.03%	
SPORTS PARK MATERIALS	5,979.74	22,000.00	27.18%	
SPORTS PARK NEW EQUIP	0.00	10,000.00	0.00%	
SPORTS PARK PROF SERV	19,351.67	45,000.00	43.00%	
SPORTS PARK REPAIR/MAINT	3,214.34	2,500.00	128.57%	
SPORTS PARK UNIFORMS	177.72	0.00	0.00%	
SPORTS PARK UTILITIES	18,806.95	12,000.00	156.72%	
UNIFORMS/GEAR EXPENSE	201.58	1,000.00	20.16%	
UTILITIES EXPENSES	5,220.78	5,000.00	104.42%	
Expenses	\$310,086.49	\$311,300.00		

LIBRARY FUND Statement of Revenue and Expenditures

	Current Period Jan 2020 Dec 2020 Actual	Annual Budget Jan 2020 Dec 2020	Jan 2020 Dec 2020 Percent of Budget	
Revenue & Expenditures				
Revenue				
Donations	57,620.00	0.00	0.00%	
FINES/LOST ITEMS	1,389.33	4,000.00	34.73%	
INTEREST REVENUES	262.70	0.00	0.00%	
MISCELLANEOUS REVENUES	479.40	0.00	0.00%	
TRANS FROM GENERAL FUND		55,000.00	0.00%	
TRANS FROM GENERAL FUND	205,000.00	0.00	0.00%	
WASHINGTON CO LIBRARY	184,232.00	184,231.00	100.00%	
Revenue	\$448,983.43	\$243,231.00		
Expenses				
ADVERTISING EXPENSE	807.71	1,000.00	80.77%	
BOOKS AND MEDIA	24,711.12	32,000.00	77.22%	
BUILDING MAINT & CLEANING	1,983.22	0.00	0.00%	
CAPITAL IMPROVEMENT	536,013.12	0.00	0.00%	
MATERIALS & SUPPLIES EXPENSE	13,015.14	10,931.00	119.07%	
MISCELLANEOUS EXPENSE	25.00	500.00	5.00%	
NEW EQUIPMENT PURCHASE	2,170.49	3,000.00	72.35%	
PAYROLL EXP - REGULAR	179,035.03	175,000.00	102.31%	
POSTAGE EXPENSE	125.25	300.00	41.75%	
PROGRAMS EXPENSE		4,000.00	0.00%	
REPAIR & MAINT - BUILDING	556.12	4,500.00	12.36%	
TECHNICAL SUPPORT	10,293.43	8,500.00	121.10%	
TRAVEL, TRAINING & MEETINGS	388.00	1,000.00	38.80%	
UTILITIES EXPENSES	2,347.69	2,500.00	93.91%	
Expenses	\$771,471.32	\$243,231.00		

STREET FUND Statement of Revenue and Expenditures

	Year-To-Date Jan 2020 Dec 2020 Actual	Annual Budget Jan 2020 Dec 2020	Jan 2020 Dec 2020 Percent of Budget
evenue & Expenditures			
Revenue			
GRANTS	268,550.00	0.00	0.00%
INTEREST REVENUES	324.45	1,000.00	32.45%
MISCELLANEOUS REVENUES	175.00	100.00	175.00%
STREET COUNTY TURNBACK	54,770.19	40,000.00	136.93%
STREET STATE TURNBACK	450,981.55	406,945.75	110.82%
TRANSFER INCOME	0.00	200,000.00	0.00%
Revenue	\$774,801.19	\$648,045.75	
Expenses			
ADDITIONAL SERVICES EXPENSE	5,747.00	0.00	0.00%
ADVERTISING EXPENSE	354.68	1,000.00	35.47%
BUILDING MAINT & CLEANING	1,333.46	0.00	0.00%
ENGINEERING FEES	44,395.78	30,000.00	147.99%
FUEL EXPENSES	4,651.55	8,000.00	58.14%
MATERIALS & SUPPLIES EXPENSE	14,976.09	12,000.00	124.80%
MISCELLANEOUS EXPENSE	7,549.80	500.00	1,509.96%
NEW EQUIPMENT PURCHASE	64,569.81	25,000.00	258.28%
PAYROLL EXP - REGULAR	201,076.53	199,445.75	100.82%
PROFESSIONAL SERVICES	133,381.09	1,000.00	13,338.11%
REPAIR & MAINT - BUILDING	65.85	0.00	0.00%
REPAIR & MAINT - EQUIPMENT	6,616.32	10,000.00	66.16%
STREET LIGHTS	110,598.14	150,400.00	73.54%
STREET/ROAD REPAIRS	88,490.95	200,000.00	44.25%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	809.25	2,200.00	36.78%
UTILITIES EXPENSES	11,653.29	8,000.00	145.67%
Expenses	\$696,269.59	\$648,045.75	

Agenda Item 11



City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

MEMO

To: Farmington City Council

Mayor Penn

City Business Manager McCarville

From: Kelly Penn, City Clerk

Date: January 4th, 2021

Re: Resolution 2021-01- A Resolution establishing the procedural rules for the city council

of the City of Farmington, Arkansas for 2021.

As required by Arkansas law, state statue 14-43-501, every January we are required to establish procedural rules for the city council for the City of Farmington for 2021. There have been no changes or additions to the resolution from last year.

Let me know if you have any questions.

Thanks,

Kelly Penn City Clerk/Treasurer

RESOLUTION NO. 2021-01

A RESOLUTION ESTABLISHING THE PROCEDURAL RULES FOR THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS FOR 2020

WHEREAS, the State of Arkansas requires each City Council to annually establish its procedural rules and, whereas, such rules are essential for the orderly conduct of council activities:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

Section 1: Rules and Order of Business

The Council of the City of Farmington will follow the procedural rules contained in the Arkansas Municipal League publication "Procedural Rules for the Municipal Official", dated May 2014. In addition to what is included in this publication, the meeting will include a forum for comments from citizens.

Section 2: The Time and Location of Regularly Scheduled Meetings

- (A) Council Meetings: Second Monday of each month at 6:00 p.m. at the City Hall, 354 West Main Street, Farmington, AR.
- (B) The date, time and locations of regularly scheduled meetings may be changed by the Mayor with consent of the majority of the council members. The media and public will be notified of any changes in accordance with appropriate state laws.

Section 3: Special Meetings

In accordance with Ordinance 1.4 the Mayor or any three council members may call special meetings and set the time and place of such meetings. Voting by council is permitted at special meetings.

Section 4: Working Sessions

The Mayor or any three council members may schedule working sessions for the council at the time and location of their choosing. The media and public will be notified of all working sessions in accordance with applicable state laws.

Voting by the council is not permitted at working sessions. The Mayor and all Council members must be notified of any proposed working session.

Section 5: Agendas

(A) Meetings

- (1) The City Clerk or designee shall prepare the agenda for council meetings. Items shall be placed upon the agenda as may be requested by the Mayor, the City Attorney, any Council member or any Department Head.
- (2) The department head and committee heads or their representative should be present at all monthly council meetings, give a <u>brief</u> written report summarizing their departmental/committee activities and make themselves available for questions from the public and council members. The committee and department reports shall be provided to the City Clerk or designee and be part of the official agenda.
- (4) At the citizens forum section of the meeting the Mayor will announce: "Comments from Citizens the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement." Any individual wishing to address the Council about a subject that is not on the agenda shall be permitted to speak during that period allotted for Citizen Communications at meetings. Each individual will be limited to five minutes. (Total 15 minutes per subject.)
- (5) The Mayor, the City Attorney, any council member or any Department Head requesting that a matter be placed on the agenda will provide the City Clerk's office with the title of the matter and with a short memo (memo format can be obtained from the City Business Manager) describing the topic and any supporting material no later than noon on the Monday one week prior to the date of the Meetings.
- (6) Any matter presented to the City Clerk's office later than that time shall be placed on the agenda, unless Council objects, at a time called by the Mayor directly before the business items are addressed.
- (7) Those presenting items to be added to the agenda at the meeting shall state the topic to be added only, with no discussion. Discussion for that item will take place when the item is addressed during the business session.
- (8) The City Clerk will provide copies of the agenda unless a copy of the draft ordinance or resolution is provided to the City Clerk's office for inclusion with the agenda. Those with agenda items to be added at the meeting shall provide **nine** copies of any ordinances or resolutions to be presented to the Council, Mayor, City Clerk/Treasurer and City Attorney.

- (9) In the event of a holiday falling on a Monday, the above schedule will be shifted to the Tuesday following the holiday.
- (10) During Council meetings, the Council will consider only those matters placed on the agenda.

(B) Special Meetings

The City Clerk or designee will prepare agendas for special meetings and provide copies to all elected city officials and to the media and notify the media as required by state law. Whoever is calling the special meeting shall provide the Clerk with applicable documentation pertinent to the meeting being called.

PASSED AND APPROVED on this 11TH day of January, 2021.

	APPROVED:
	By:
	Ernie Penn, Mayor
ATTEST:	·
By:	
Kelly Penn, City Clerk	_

Agenda Item 12

2021 State of the City Address

It is my honor tonight to present the State of the City Address.

I would like to begin by thanking our City Employees for their dedication and commitment to make Farmington a better place to live. The year 2020 has presented many new challenges in the way we conducted business due to the COVID-19 Pandemic. Our City Staff, Police and Fire Departments, Public Works department and Library staff were very quick to adapt to and overcome these challenges.

I would like to also thank our City Council, Elected Officials, and Planning Commission for making the necessary adjustments to keep our City operating in a very efficient manner. I believe 2021 will also be a year of challenges from the COVID-19, so I want our City to be proactive in working together to continue providing the services needed to our Citizens.

I am pleased to report that our City is financially sound and we have maintained excellent cash reserves. Our City and County sales taxes continue to increase each year. Our City Sales taxes increased by 20.01% and our State taxes increased by 7.99% in 2020. This increase allows our City to have funds to support the expansion of our City services and for Capital improvement projects to begin and be completed with out interruption. Our City will continue to budget very conservatively regarding income growth and maintain a tight control regarding operating expenses for each department.

Our City completed several Capital Improvement projects in 2020:

- Expansion and remodel of the City Library
- Expansion of the Police Department area of City Hall
- Double Springs road widening and drainage improvements from Hwy 62 to Rheas Mill road.
- Upgraded drainage on Ash Street

Our City will have 2 main Capital Improvement Projects to begin in 2021:

- Completion of the 4th phase of Hwy 170 expansion with utilities relocated and the bidding and beginning of the road construction project in 2021. The construction of the road improvements will take 2 years to be completed.
- Drainage improvements on Garland McKee Road and Meadowsweet subdivision to bid in early 2021 and be completed in 2021.

We will continue to monitor our streets and drainage areas for needed repairs during the year.

Our City continues to experience tremendous growth in our Residential and Commercial areas of our City. I am excited and encouraged about businesses who have located to our City and others who have expressed an interest to expand or relocate to Farmington. The growth in our residential areas will spur the expansion of businesses to our City.

In 2020, Our City issued 156 Single Family permits valued at \$45,261,000, 22 multi family permits valued at \$13,090,000 and 4 Commercial permits valued at \$1,768,000.

The total amount of permits issued which includes all building permits, mechanical permits, plumbing, heating & air permits, sign permits and miscellaneous permits totaled 991 permits which generated permit fees of \$251,550. This amount was 250% greater than our budgeted amount (\$100,000) for building fees in 2020.

Our Residential growth is extremely active with 874 residential lots approved, under construction or available for the construction of new homes and 870 lots being proposed or in the planning stages. The residential lots represent 11 new subdivisions in the Farmington City Limits. This growth exhibits the confidence that builders have in our City and our School system and that Farmington has become a very attractive place for families to locate.

With the Commitment from our City Council, our Fire and Police departments will need to continue to grow in personnel so that our residents will have the added security that Farmington is a safe place to live. Also we will need a commitment to continue to expand our recreational facilities and trails.

2020 was a Census year and our City was ranked in the top 5 cities in the State of Arkansas in percentage of participation. We hope to have results of the Census in the first quarter of 2021 but with the Covid 19 situation it may be in the second quarter before we know the results.

I think it is imperative in 2021, that our City makes a commitment to work with our School, Chamber and Civic organizations to help build Farmington into a more attractive place for families and businesses to locate.

In closing, I would like to thank the citizens of Farmington for their continued support of our City and to celebrate and be proud of the great community of Farmington. God has blessed our City and we should be thankful every day for these blessings.

I am very proud and honored to be your Mayor and I look forward to a very successful and prosperous 2021 for the City of Farmington.

Mayor Ernie L Penn

Enlen

Agenda Item 13



City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

MEMO

To: Farmington City Council

Ernie Penn, Mayor Kelly Penn, City Clerk

From: BRIAN HUBBARD, CHIEF
Re: PURCHASE OF NEW UNITS

Date: 01/11/2021

Recommendation

Request the approval to purchase two new Dodge Chargers and the equipment to outfit both vehicles.

Background

During the calendar year 2020 there wasn't an automobile factory producing a police package that we currently use. We fell behind in our patrol division for new vehicles to cycle out the older and more costly units.

Discussion

With the addition of the two new vehicles we will be able to take two of the patrol cars with the highest mileage off of the street. Both vehicles have in excess of 115,000 miles on them. Maintenance and repair costs will go down with this addition. The Dodge Chargers will be purchased through Steve Landers Dodge at a cost of \$24,688 each with a total of \$49,376 for both Chargers. The remaining \$24,624 will be used for equipment to outfit the vehicles. These vehicles with the equipment are budgeted items.

Budget Impact

\$74,000.00

ORDINANCE NO. 2021-01

AN ORDINANCE WAIVING REQUIREMENTS OF COMPETITIVE BIDDING FOR THE PURCHASE OF TWO NEW DODGE CHARGERS AND THE EQUIPMENT TO OUTFIT VEHICLES FOR THE FARMINGTON POLICE DEPARTMENT PURSUANT TO A.C.A. §14-58-303(b)(2)(B)

WHEREAS, the Farmington Police Department is in the process of acquiring two new Dodge Chargers and equipment to outfit vehicles for the Farmington Police department; and

WHEREAS, two 2021 Dodge Chargers will be available from Landers Dodge of Little Rock; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF FARMINGTON, ARKANSAS:

<u>SECTION 1</u>: That due to the exceptional situation as described hereinabove, competitive bidding for the purchase of two (2) Dodge Chargers and the equipment to outfit vehicles for the Farmington Police Department is deemed to be neither feasible nor practicable.

SECTION 2: That in accordance with A.C.A. §14-58-303(b)(2)(B), which state, "the governing body, by ordinance, may waive the requirements of competitive bidding in exceptional situations where this procedure is deemed not feasible nor practical," the City of Farmington, Arkansas, through its city council, is hereby authorized to purchase two Dodge Chargers and the equipment to outfit vehicles for \$74,000, 5, with the total authorized expenditure not to exceed \$74,000.

SECTION 3: Emergency Clause: That the Farmington City Council further determines that this ordinance is necessary to provide two Dodge Chargers and the equipment to outfit vehicles for the Farmington Police Department; and for purchasing the vehicles and the equipment at the lowest possible cost through procurement contracts; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

ATTEST:
Kelly Penn, City Clerk
APPROVED AS TO FORM:
Steven D. Tennant, City Attorney

Agenda Item 14

RESOLUTION NO. 2021-02

A RESOLUTION SETTING A PUBLIC HEARING TO DISCUSS THE VACATION OF RIGHT OF WAY BETWEEN LOTS 13-19 OF THE HAMBLENS SUBDIVISON., FARMINGTON, AR.

WHEREAS, a petition has been filed with the City Council of the City of Farmington, Arkansas by Dan Ramsfield to abandon a right of way with in the corporate city limits of the City of Farmington, Arkansas; and

WHEREAS, upon the filing of the petition with the City, the City shall set a date and time for a hearing before the City Council for consideration of the petition.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

- 1. That the City Council shall hear said petition at its regular meeting to be held at 354 West Main Street, Farmington, Arkansas on the 8th day of February, 2021 at 6:00 p.m.
- 2. That the City Clerk is hereby directed to publish notice of the filing of said petition and said hearing for the time and in the manner prescribed by law.

PASSED AND APPROVED on this 11th day of January, 2021.

	APPROVED:	
	By: Ernie Penn, Mayor	
ATTEST:		
By: Kellv Penn. Citv Clerk		



Vacation Application Please fill this form out completely supplying all necessary information and documentation to support your request.
Property owner/Applicant: Name: Dan Ramsfield
Address: 64 Saint John Place
City, State, Zip:_Farmington, AR 72730 Farmington AP 72730
Phone: 479-238-4611 Email vamsfield da guail-com
Applicant/Representative: I certify that the foregoing statements and answers herein made; all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submitted of incorrect or false information is grounds for invalidation of the application and determination of approval. I understand there may be conditions on approval. Signature Date: 12/28/20
Property Owner/Authorized Agent: I certify that I am the owner of the subject property of this application and that I have read this application and consent to its filling. (If signed by authorized agent a letter from the property owner must accompany this application, indicating the agent is authorized to act on the owners behalf.) Date: 12/28/20
Requested Vacation (circle all that apply):
• Street
Alley Easement
Please Include:
 Legal Description of the property (may be attached as exhibit "A"): Complete the attached form for each adjacent property owner or utility involved. Description of what is being requested (attach survey): Vacate easement between 64 Saint John Place through 43 Pidge Drive, Farmington AP 72730 Hamblens Subdivision Lots 13-19J. See plot attached See legal description attached

Type: REAL ESTATE
Kind: WARRANTY DEED
Recorded: 11/4/2020 12:03:29 PM
Fee Amt: \$25.00 Page 1 of 3
Washington County, AR
Kyle Sylvester Circuit Clerk

After recording please return to: Waco Title Company 2592 S. 48th St. Springdale, AR 72762 File# 2020-00040356

WARRANTY DEED (UNMARRIED)

File #: 2019296-103

KNOW ALL MEN BY THESE PRESENTS:

That I, Linda Marie Lewis, an unmarried person, hereinafter called GRANTOR, for and in consideration of the sum of ---ONE AND 00/100--- DOLLARS---(\$1.00)---and other good and valuable consideration in hand paid by Daniel Ramsfield and Donna Ramsfield, husband and wife, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said Daniel Ramsfield and Donna Ramsfield, husband and wife, hereinafter called GRANTEE(S) and unto their heirs and assigns forever, the following lands lying in Washington County, Arkansas to-wit:

Lots 13, 14, 15, 16, 17, 18 and 19 of Hamblen's Subdivision, to the City of Farmington, Arkansas, as shown on the plat of said Subdivision in Plat Book 3 at Page 467 on file in the office of the Circuit Clerk and Ex-Officio Recorder of Washington County, Arkansas.

Subject to easements, rights-of-way, and protective covenants of record, if any. Subject to all prior mineral reservations and oil and gas leases.

TO HAVE AND TO HOLD the same unto the said Grantee(s) and unto their heirs and assigns forever, with all appurtenances thereunto belonging. And I hereby covenant with said Grantee(s) that I will forever warrant and defend the title to the said lands against all claims whatsoever.

Prepared under the supervision of Brian Blackman, Attorney 2592 S. 48th St. Springdale, AR. 72762

William and seat of this	2 day of 100000000000000000000000000000000000
I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.	
GRANTEE OR AGENT:	- Sanda Marusquus
GRANTEE'S ADDRESS:	Cinda Marie Lewis
GRANTEES ALDIKESS:	
ACI	KNOWLEDGMENT
STATE OF ACKARGAS	
county of Washmaton) ss.	
COUNTY OF Washington	
commissioned, quantied and acting, within and named Linda Marie Lewis known to me or satis	for the said County and State, and appeared in person the within sfactorily proven to be the person whose name is subscribed to the had so signed, executed and delivered said instrument for the ned and set forth.
	hereunto set my hand and official seal this 3rd day of
	Notary Public
My commission expires:	
11/17/2090	

JOSH COLEMAN
NOTARY PUBLIC ARKANSAS
BENTON COUNTY
COMMISSION# 12710476
COMMISSION EXP 01/17/2030



STATE OF ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION MISCELLANEOUS TAX SECTION P.O. BOX 896, LITTLE ROCK, AR 72203-0896

Real Estate Transfer Tax Stamp

1477101568

Proof of Tax Paid



Grantee:	DANIEL RAMSFIELD AND DONNA RAMSFIELD
Mailing Address:	LOCUST ST

Grantor: Mailing Address:

Stamp ID:

LINDA MARIE LEWIS

LOCUST ST

FARMINGTON AR 727300000

FARMINGTON AR 727300000

Property Purchase Price: Tax Amount:	\$45,000.00 \$148.50
County:	WASHINGTON
Date Issued:	11/03/2020

Washington County, AR I certify this instrument was filed on 11/4/2020 12:03:29 PM and recorded in REAL ESTATE

File# 2020-00040356 Kvle Svlvester - Circuit Clerk

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument
Grantee or Agent Name (printed): Daniel Ramshill
Grantee or Agent Name (signature): By Wire Title as agent Date: 11-3-2020
Address:
City/State/Zip:

SCALE: |"= 200' MAY 3, 1969 SOUTH 195.2 165.2 APPROVAL 00 NOTE: **m**-UTILITIES FOLLOW STREETS AS IRON PINS SET AT ALL LOT CORNERS RECOMMENDED INDICATED. ā. ū UTILITIES N 170 -CENTER OF BRANCH UTILITIES ō OCUST ST. UN CORNER ACCEPTANCE BLOCK 3 WHITE STREET CHERRY ST. 35 602.5 OTILITIES 5.5' FENCE E NCROACHES 3 70 A SUBSCRIBE LINE: THENCE SOLE OW POINT 1263.9 CORNER THENCE > THENCE THENCE N 72° 30' 300 FEEI SOUTHWE WHICH IS NORTHWES DEDICAT PARTICUI

WE, T

00 1 SUBDIVISION

SECTION

PART <

FARMIN

BECINI

HAMBLENJ

APPROVED AND RECOMMENDED BY THE

ACCEPTED BY FARMING TON CITY COUNCIL

HER

COM

Informational Items



354 W. Main Street
P.O. Box 150
Farmington, AR 72730
479-267-3865
479-267-3805 (fax)
City Business Manager Report
January 2021
City Council Meeting

- Anniversaries Jake Stine –3 years; Kim Bentley 4 years; Laurie Adkins 2 years; Scott Baker 2 years;
 Rick Bramall 7 years; Jimmy Brotherton 7 years; Dillon Jones 2 years; and Cody Green 1 year; thank them for their service.
- The financial information reflects year end figures.
- We plan to continue to hold our public meetings through Zoom. If you or your constituents have questions about logging in, the information is on our Facebook page and website. If they call the office we can give them the information also.
- We are still working on utility relocation for Hwy 170.
- Arkansas Municipal League conference in January will be virtual. You can register at: cvent.me/yREaao, the deadline to register is Monday January 11, 2021. This is the link to the agenda: www.arml.org/static/arml/2021 WC AGENDA.pdf. There is no cost to register.
- The Planning Commission calendar for 2021 is attached. With all the development going on, attending Planning Commission meetings is a good way to stay informed.

"The bad news is time flies. The good news is you're the pilot."
- Michael Altshuler

FARMINGTON	PLANNING COMMISSI	ON 2021 Schedule of	FARMINGTON PLANNING COMMISSION 2021 Schedule of Meetings and Submisison Deadlines	on Deadlines
SUBMISSION DEADLINE 12:00 Noon	TECHNICAL REVIEW MEETING DATES 2:00 P.M.	RESUBMISSION DEADLINE TR TO PC MEETING 12:00 Noon	PLANNING COMMISSION WORK SESSION DATES 6:00 P.M.	*PLANNING COMMISSION MEETING DATES 6:00 P.M.
December 22, 2020	January 5, 2021	January 12, 2021	January 19, 2021	January 25, 2021
January 19, 2021	February 2, 2021	February 9, 2021	February 16, 2021	February 22, 2021
February 16, 2021	March 2, 2021	March 9, 2021	March 15, 2021	March 22, 2021
March 23, 2021	April 6, 2021	April 13, 2021	April 19, 2021	April 26, 2021
April 20, 2021	May 4, 2021	May 11, 2021	May 17, 2021	May 24, 2021
May 18, 2021	June 1, 2021	June 8, 2021	June 21, 2021	June 28, 2021
June 22, 2021	July 6, 2021	July 13, 2021	July 19, 2021	July 26, 2021
July 20, 2021	August 3, 2021	August 10, 2021	August 16, 2021	August 23, 2021
August 24, 2021	September 7, 2021	September 14, 2021	September 20, 2021	September 27, 2021
September 21, 2021	October 5, 2021	October 12, 2021	October 18, 2021	October 25, 2021
October 19, 2021	November 2, 2021	November 9, 2021	November 15, 2021	November 22, 2021
November 23, 2021	December 7, 2021	December 14, 2021	December 20, 2021	December 27, 2021

^{*}Planning Commission normally meets on the 4th (fourth) Monday of the month. Work sessions are normally the week before the meeting, this year in January we will meet on Tuesday January 19th, the Monday is MLK Day, and in February we will meet Tuesday, February 16th to avoid the the third Monday which is President's Day holiday.

WASHINGTON COUNTY DISTRICT COURT FARMINGTON DEPARTMENT MONTHLY DISTRIBUTION WORKSHEET DECEMBER 2020

Check	1 Dep	ot. of Finance and Administration	n	Total for Ch	neck 1	\$ 1,653.40	Chk# 2147
Check Check	2 Ger	neral Fund		Total for Ch	eck 2	\$ 1,814.85	Chk# 2148
Check	3 Wa s	shington County Treasurer (Act	1256)	Total for Ch	eck 3	\$ 1,532.75	Chk# 2149
Total	Checks A	dmin of Justice					\$5,001.00
Check	4 Adn	ninistration of Justice Fund					
	CCC	CR- Court Cost-Criminal				\$ 1,255.00	1
	CCI	DWI-Court Cost DWI				\$ 385.00	1
	CCT	FR- Court Cost-Traffic				\$ 1,725.00	1
	CCT	TRO- Court Cost-Traffic Ordinance	9			\$ 1,586.00	1
	CCF	TPI - Court Cost Insurance				\$ 50.00	
3.7	11/		Total for Che	ck4 C	hk# 3659		\$5,001.0
Check	5 Gen	eral Fund					
227	FINI	E- Fines Collected				\$ 6,210.00	
	WF	- Warrant Fee				\$ 155.00	
	FTP	RFL-FTPR+60 Days Fines-Local				\$ 495.00	
	NLI	FL-No Liability Ins. Fines				\$ 410.00	
56752	FTP	RLOC-Fines Local				\$ 32.59	
ш			Total for Che	ck 5 Chk	4 3660		\$7,302.59
Check	6 Cou	rt Automation Fund					5.
	CFE	E-Local Court Automation				\$ 812.50	
e 8			Total for Che	ck 6 Chk	3661		\$812.50
Check	7 Dep	artment of Finance & Administra	ation				44)
8	CFE	ES - State Court Automation Fee				\$ 817.00	
		SAF - Drug Crime Special Assess I				\$ 230.00	
4	DVF	PFF - Domestic Violence Peace Fu	ınd Fee			\$ 25.00	
6	NIFS	S - New Installment Fee - State			V	\$ 1,592.50	
			Total for Che	ck 7 Chk	# 3662		\$2,664.50
Check	8 Arka	ansas State Treasury					
	MVL	F- Motor Vehicle Liability Fine				\$ 15.00	
	-		Total for Ched	ck 8 Chk	# 3663		\$15.00
Check	9 Was	hington County Treasurer					
	JBA	F - Jail Booking and Admin Fee				\$ 20.00	
		- County Jail Fee				\$ 1,282.41	
556			Total for Ched	ck 9 Chk#	3664		\$1,302.41
Check	10 RDF	- Refund Due Payer	Jack College C				NECO (100.00 - 100.00 - 100.00
		ni Walton TR-20-128				\$ 10.00	
			Total for Ched	ck 10 Chk	3665		\$10.00
Check	11 RF -	Restitution Fee					710100
A. The		inda Hoskins /Kimberly Meyer CR-	-19-873			\$ 25.00	
	<u> </u>	The state of the s	Total for Chec	ck 11 Chkt	3666	20.00	\$25.00
				J. II Olike		y Total	
						-	\$17,133.00
	1		1 -		Year to	Date	\$260,004.43

Ernie Penn, Mayor Date Kim Bentley, Chief Court Clerk Date

Fire Department



Jan. 2020 Monthly Report for the Mayor and City Council

Information:

- 1861 people were reached through social media fire safety campaign
- Aaron Spahn passed the National Registry of EMT exam.
- New fire hose has arrived and we are placing it in service.
- We received a donation from Riggins Construction to purchase two sets of protective gear to allow us to provide medical care during active shooter events. Two vests and helmets along with the needed medical supplies will be ordered.
- We are applying for the Assistance to Firefighter Grant. We asking for assistance to install a diesel exhaust removal system for Station 1. This is a need identified to reduce the cancer risk to our firefighters. The total we are applying for is \$81,500. If we are awarded the grant the city will need to match 5% of the grant total (\$4075).

Anniversaries:

Cody Green 1 year Dillon Jones 3 years Eddie Maria 2 years Tyler Miller 3 years

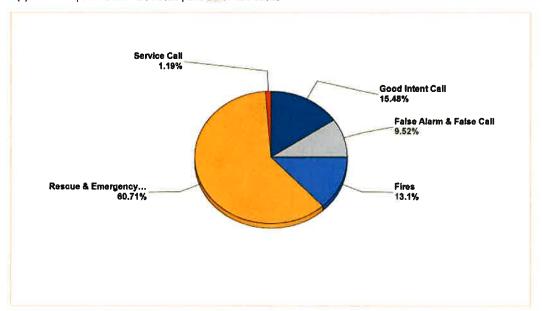
Farmington Fire Department

Farmington, AR

This report was generated on 1/4/2021 3:23:11 PM

Breakdown by Major Incident Types for Date Range Zone(s): All Zones | Start Date: 12/01/2020 | End Date: 12/31/2020





MAJOR INCIDENT TYPE	#INCIDENTS	% of TOTAL
Fires	11	13.1%
Rescue & Emergency Medical Service	51	60.71%
Service Call	1	1.19%
Good Intent Call	13	15.48%
False Alarm & False Call	8	9.52%
TOTAL	84	100%

Fire Department



Farmington Fire Department

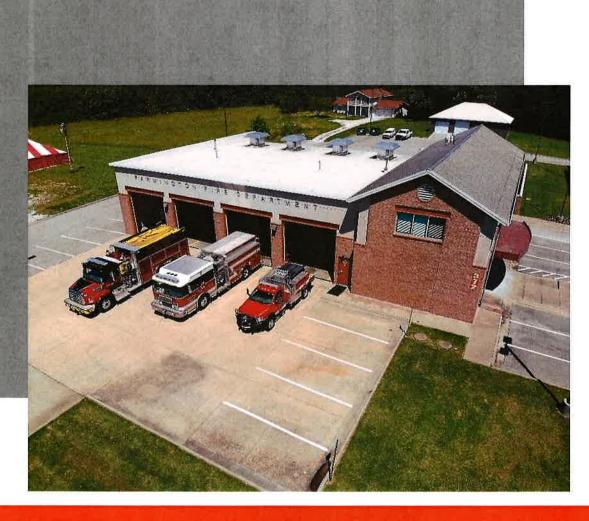
Farmington, AR

This report was generated on 1/4/2021 3:27:15 PM

Code Hours Summary per Training Code For Date Range Training Code(s): All Training Codes | Start Date: 12/01/2020 | End Date: 12/31/2020



Total Training Hours By Code	
Total Hours for Training Code: Apparatus Driving Simulator	5:00
Total Hours for Training Code: Care of Apparatus and Equipment	53:00
Total Hours for Training Code: Crew Resource Management	5:00
Total Hours for Training Code: Emergency Reporting	3:00
Total Hours for Training Code: EMS - BCLS	39:00
Total Hours for Training Code: EMS-Trauma	3:00
Total Hours for Training Code: Extrication Refresher Training	2:00
Total Hours for Training Code: Fire Ground Health and Safety	21:30
Total Hours for Training Code:Fire Inspections	11:00
Total Hours for Training Code: Fire Prevention Codes	2:00
Total Hours for Training Code: Firefighting Tactics	11:30
Total Hours for Training Code: Forcible Entry	2:00
Total Hours for Training Code: Hazmat Refresher	2:00
Total Hours for Training Code: Hose Practices	2:00
Total Hours for Training Code: Leading the Fire Company	56:00
Total Hours for Training Code: Map and Territory Study	22:00
Total Hours for Training Code: MAYDAY Drills	1:00
Total Hours for Training Code: Monitoring Equipment	3:00
Total Hours for Training Code: Nozzels and Appliances	2:00
Total Hours for Training Code: Portable Extinguishers	2:00
Total Hours for Training Code: Pre-Fire Planning	11:00
Total Hours for Training Code: Public Relations	2:00
Total Hours for Training Code: Reports and Records	1:00
Total Hours for Training Code: Rescue: Equipment and Procedures	3:00
Total Hours for Training Code: Rules and Regulations	37:00
Total Hours for Training Code: Safety and Risk Management	16:00
Total Hours for Training Code: SCBA	30:00
Total Hours for Training Code: Scenario	4:00
Total Hours for Training Code: Training and Coaching	5.00
Totals for all selected Training Codes 12/1/2020 - 12/31/2020	26 personnel 357:00



Farmington Fire Department Annual Report 2020

Tel: 479-267-3338 372 W. Main St. Farmington, AR 72730



MESSAGE FROM THE CHIEF

To our residents, elected officials, and members:

It is with great pride that I present to you a summary of the Farmington Fire Department summary of activities for 2020. I was given the honor of leading this organization in June of this year, with the retirement of Mark Cunningham. Mark left a department of dedicated, well trained, and highly motivated full time and volunteer personnel. In the six months I have been here, these personnel have been instrumental in implementing our vision to be an organization that meets the community's needs with a high level of excellence. Not only did they have to adapt to a new Fire Chief and the changes involved with that, they also had to face a global pandemic.

The COVID-19 epidemic required many changes in the way we operate and do business. It has presented challenges in the way we respond, train, and interact with the community. Our personnel were very

quick to adapt to and overcome these challenges. They formed new ways of operating to ensure high level of service to our customers.

The support the Farmington Fire Department receives from the citizens, the City Council, the Mayor, and other city departments has been truly inspiring. Thank you for your continued support. Our department will continue to strive to provide an exceptional level of service to our customers in the upcoming year.

William Hellard
Fire Chief
Farmington Fire Department





PROGRESS

In June, the department performed a needs analysis looking at our strengths, weaknesses, opportunities, and threats. This was an in-depth look at every aspect of our department and the services it provides. This year, with exceptional support from the citizens, Mayor, and City Council, has been able to complete several objectives that were outlined in our assessment.

- The living quarters were renovated to provide separate bedrooms for each firefighter to help decrease the spread of COVID-19.
- Each firefighter was provided their own SCBA mask. This helped reduce the spread of COVID-19 and ensure that everyone has a properly sized mask to meet OSHA and NFPA standards.
- 48/96 Shift schedule was implemented to reduce the number of interactions of crews at shift change. This will reduce the chance of COVID transmission.
- Fire hose was ordered to replace older fire hose and allow for replacement hose after a fire.
- Three Seek thermal cameras were purchased. These cameras supplement the two
 cameras the department already owned. These cameras allow firefighters to quickly find
 victims and help locate the fire in low visibility conditions.
- Emergency Reporting record management software was purchased. This software allows tracking of data, fire inspections, and training in an efficient manor. The increase in data collection allows the department to make decision based on the information collected.
- Through a donation by Riggins Construction, the department will purchase body armor, helmets, and medical equipment for our active shooter response program. This program will allow two EMTs to begin rapidly treating the wounded in a mass shooting situation.
 This program will follow national standards and training will begin next year.
- The department fire ground accountability program has been updated. This allows for better tracking of crews and resources on an incident. This improvement will allowed increased safety for responders on scene of a fire or major incident.
- Next year our staffing will increase to three firefighters per shift. This change will take place in the fall of next year.

FIRE PREVENTION





COVID-19 had a large impact on the way the department interacted with the community. Social distancing and safety concerns limited the amount of interactive programs the department was able to safely deliver. The events that were held had to be altered to meet social distancing guidelines.

- During October, 400 students received a fire safety message. This program had to be altered to meet social distancing measures.
- In order to meet the needs of the increase number of home schooled students, a drive through fire safety day was implemented. This event was huge success. 144 individuals received multiple fire safety messages and numerous handouts. This event allowed us to talk to the students and their parents.
- Normal trick or treating at the fire station had to be altered to meet social distancing guidelines. Bags of candy and fire safety material were given to over 200 children.
- The use of social media has allowed us to provide 7983 people fire safety messages.

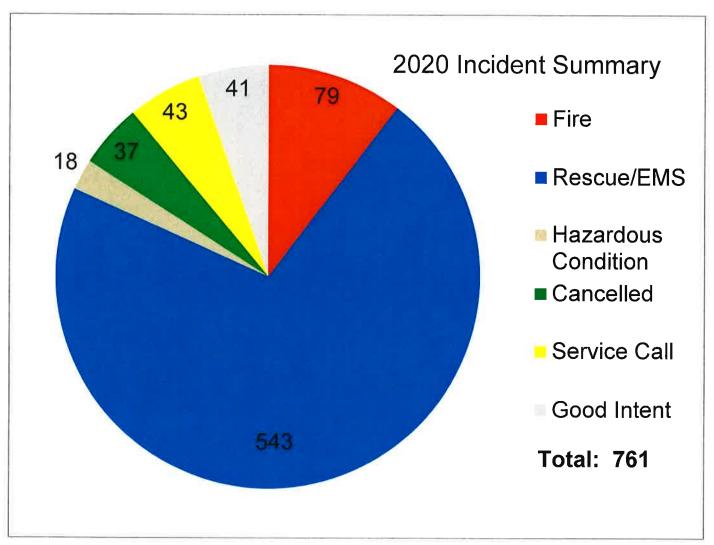
TRAINING

- Training for personnel had to be adapted during peak COVID 19 surges. These alterations included online training and the use of Zoom meetings.
- Crews have completed a total of 2646 hours of training.
- Every member of the department completed the annual driver training course.
- Aaron Spahn attended NWACC and obtained his EMT-B national certification.
- Training documentation has been improved through the use of Emergency Reporting Software.
- Training with automatic aid partners has been implemented to ensure a good working relationship with surrounding departments.





INCIDENT SUMMARY









Farmington Police Dept.

Offenses for Month 12/2019 and 12/2020

1/4/2021 8:06:11 AM

	2019	2020
AGGRAVATED ASSAULT		
	o	1
ALTERING OR CHANGING ENGINE OR OTH	IER NUMBERS	
	1	0
BATTERY - 3RD DEGREE / PURPOSE OF CA	AUSING INJURY, CAUSES INJURY	
	2	0
BREAKING OR ENTERING / BUILDING OR	STRUCTURE	
	o	1
Breaking or Entering/Vehicle		
	O	1
BURGLARY, RESIDENTIAL		
	1	2
CARELESS DRIVING		
77-531-46-4	1	1
CONTEMPT		
	0	22
CRIMINAL MISCHIEF - 1ST DEGREE / PRO		
- automate	0	1
CRIMINAL MISCHIEF - 1ST DEGREE / PRO	PERTY OF ANOTHER W/VALUE OF \$1,0	
	1	0
RIMINAL TRESPASS IN OR ON A VEHICL	E OR STRUCTURE / PREMISES	
	2	0
DISORDERLY CONDUCT / UNREASONABLE		
-71-107A(2)	1	0
OMESTIC BATTERING - 2ND DEGREE / P		
264(04	1	0
OMESTIC BATTERING - 3RD DEGREE / PI	URPOSE OF CAUSING INJURY, CAUSES	INJURY
-30 (2011 n (3))	0	1
DOMESTIC BATTERING - 3RD DEGREE / PI		
-2e-(b5n(t).	1	0
DRIVING ON SUSPENDED LICENSE		
	2	0
OWI (UNLAWFUL ACT)	Water and the same	
- 55-303A	2	2
NDANGERING THE WELFARE OF MINOR -		
23-21-7(b)	1	0
excess Speed		
2-51-701	1	0
expired Tags		

	2019	2020
27-14, 3.63	2	0
FAILURE TO APPEAR		
	19	9
FAILURE TO PAY FINES & COSTS		
	24	0
Failure to Transfer Tags		
	1	0
False Evidence of Title or Registration		
	1	0
Fictitious Tags		
	1	1
FLEEING		
	2	0
FORGERY		
	1	O
FURNISHING PROHIBITED ARTICLES		
	2	0
INATTENTIVE DRIVING		
	2	O
Info Only		
10	0	1
Leaving Scene of Accident/Property Damage		
(PASPAIDE	1	3
Littering		
6-106	0	1
LOST AND FOUND		
Luisy Silver	2	0
No Proof Insurance		•
27-22-104	3	0
No Turn Signal		
	1	0
OBSTRUCTING GOVERNMENTAL OPERATIONS / OBS		
FEMALIAL	2	0
OBSTRUCTING GOVERNMENTAL OPERATIONS / REF		
DESTRUCTING GOVERNMENTAL OPERATIONS / REP		
OPEN ALCHOLIC CONTAINER	0	1
	•	
PINT OF TOWN WARRANT (ACCICIT	0	1
OUT OF TOWN WARRANT/ASSIST		
DOSSESSING INSTRUMENTS OF CRIME	1	0
POSSESSING INSTRUMENTS OF CRIME		
POSSESSION OF PRINCIPAL PARTIES.	0	1
POSSESSION OF DRUG PARAPHERNALIA		
I DIDITION I	2	1
POSSESSION OF DRUG PARAPHERNALIA - FELONY		
	2	0

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	2019	2020
OSSESSION OF DRUG PARAPHERNALIA - MI	SDEMEANOR	
	1	0
DSSESSION OF FIREARM BY CERTAIN PERSO	DNS	
	1	1
DSSESSION OF METH OR COCAINE GT 2GM E	BUT LT 10GM	
	1	0
SSESSION OF METH OR COCAINE LT 2GM		
	4	0
DSSESSION OF METH OR COCAINE PURPOSE	TO DELIVER GT 2GM BUT LT 10GM	1
	1	0
DSSESSION OF SCH VI LT 40Z		
	2	0
SSESSION OF SCH VI WITH PURPOSE TO D	ELIVERY	
	0	1
BLIC INTOXICATION / DRINKING IN PUBL	IC .	
	2	2
CKLESS DRIVING		
	2	0
SISTING ARREST - REFUSAL TO SUBMIT TO	ARREST / ACTIVE OR PASSIVE RE	
	0	1
n Stop Sign		
	1	0
n Stop(red) Light		
	2	0
NAWAY		
	1	1
OPLIFTING \$1,000 OR LESS		
	0	1
MULTANEOUS POSSESSION OF DRUGS AND		
	2	1
il Lights/Reflectors (Improper)		
	1	0
EFT GREATER THAN \$5,000 BUT LESS THAI	N \$25,000 - FROM BUILDING	
	1	0
IEFT \$1,000 OR LESS - ALL OTHERS		
	3	0
EFT \$1,000 OR LESS - FROM VEHICLE		
	0	1
EFT \$1,000 OR LESS - VEHICLE PARTS AND	ACCESSORIES	
	1	0
EFT \$1,000 OR MORE AND LESS THAN \$5,00	00 (BREAKING OR ENTERING / BU	ILDING OR STRUCTURE)
	0	1
IEFT \$5,000 OR LESS BUT GREATER THAN \$:		
	1	0
EFT BY RECEIVING		

	2019	2020
	2	5
THEFT OF PROPERTY - LOST, MISLAID	D, DELIVERED BY MISTAKE	
	1	0
THEFT OF PROPERTY / ALL OTHER		
	0	2
THEFT OF VEHICLE VALUED AT \$5,000	OR LESS BUT GREATER THAN \$1,000	
	0	1
UNAUTHORIZED USE OF A VEHICLE		
	0	1
UNEMPLOYMENT FRAUD		
	0	3
VIOLATION OF A PROTECTION ORDER	R- MISDEMEANOR	
	0	1
VIOLATION OF IMPLIED CONSENT		
	0	2
Totals:		
	116	76

DECEMBER	Citation	Warning	Warrant	Total
Bertorello - James	1	13	4	18
Bocchino - Justin	0	0	1	1
Cavin - James	3	2	0	5
Collins - John	1	15	0	16
Cooper - Jason	5	4	1	10
Howerton - Joshuah	11	20	0	31
Long - Dustin	5	2	0	7
Mahone - Taron	15	2	3	20
Stine - Jacob	4	3	0	7
Talley - Taylor	14	3	0	17
Thompson - Michael	0	0	1	1
Virgin - Billie	0	0	2	2
Totals	59	64	12	135
Averages	<u>4.92</u>	<u>5.33</u>	<u></u>	11.25

Farmington Police Dept.

Incidents Assigned by Officer and Month for 2020

1/4/2021 8:06:46 AM

Officer	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Bates, Howard													
	6	6	m	7	15	13	16	9	1	0	0	0	74
Bertorello, James													
	Ħ	ĸ	7	м	0	m	0	7	Ŋ	9	9	m	45
Bocchino, Justin													
	10	4	6	m	m	7	н	œ	œ	œ	7	0	28
Brotherton, James													
	Ħ	7	1	0	m	0	7	m	7	7	0	Ħ	17
Cavin, James													
	0	0	0	0	0	0	н	4	m	7	ro	00	28
Collins, John													
	۳	m	4	+ 1	7	7	н	0	1	1	4	0	22
Collins, Justin													
	6	80	m	15	7	11	16	12	12	14	6	4	120
Cooper, Jason													
	0	0	0	0	0	0	0	0	0	Ħ	7	н	4
Crutchfield, Dylan													
	-1	0	T	Ħ	Ŧ	0	7	0	0	0	н	7	00
Howerton, Joshuah													
	0	0	1	0	0	0	н	7	œ	7	9	m	33
Hudgens, Andrew													
	0	7	0	0	1	-	7	0	0	т	0	0	7
Long, Dustin													
	6	15	m	ıл	4	7	7	7	ιΩ	9	6	7	79
Mahone, Taron													
	00	1	œ	ĸ	m	m	Ħ		4	Ŋ	w	9	20
Contract Doloth interior		1. 4.24.0 -11.4.0 -41.01.01.01.01.01.01.01.01.01.01.01.01.01	1.452 0.431										

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Officer	Jan	Feb	Mar	Apr	Мау	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
Parrish, Chad								ŀ					
	0	0	0	0	0	+	0	0	ᆏ	0	0	0	8
Stine, Jacob													
	11	0	12	10	œ	m	œ	0	4	œ	Ŋ	7	80
Talley, Taylor													
	9	4	7	4	7	Ħ	N	m	Ŋ	00	9	9	57
Thompson, Michael													
	14	6	10	9	Ŋ	Ħ	7	7	11	10	7	10	82
Virgin, Billie													
	ო	#	4	н	9	7	н	п	rO	4	11	m	42
Totals:													
	82	72	63	26	74	20	09	61	75	83	73	26	808

2020	Citation	Paper Entry	Warning	Warrant	Total
Bates - Howard	210	0	79	18	307
Bertorello - James	27	0	91	17	135
Bocchino - Justin	22	0	19	4	45
Brotherton - James	4	2	6	1	13
Cavin - James	36	0	16	4	56
Collins - John	30	0	75	0	105
Collins - Justin	11	0	11	1	23
Cooper - Jason	7	0	11	3	21
Crutchfield - Dylan	21	0	17	1	39
Howerton - Joshuah	33	0	121	9	163
Long - Dustin	40	0	33	7	80
Mahone - Taron	352	0	42	10	404
Parrish - Chad	0	0	0	1	1
Stine - Jacob	143	0	143	7	293
Talley - Taylor	64	0	105	7	176
Thompson - Michael	0	0	0	4	4
Virgin - Billie	0	0	0	9	9
Totals	1000	2	760	102	107/
Totals Averages	1000 58.83	<u>2</u> 0.12	<u>769</u>	<u>103</u>	<u>1874</u> 110.24
<u>Averages</u>	<u>58.82</u>	<u>0.12</u>	<u>45.24</u>	6.06	110.24

Farmington Police Department Monthly Accident Report Totals 20 2021 2022 2023

	I di	iimi6con i .	once De	par uncire i	vionany	7 LCCIGCIIL	report .	Cuis		
	2020		2021		2022		2023	10 04	2024	2
January	10	Subtotal		Subtotal		Subtotal		Subtotal		Subtotal
February	15	25	8	0		0		0		0
March	15	40		0		0		0		0
April	8	48		0		0		0		0
May	15	63		0		0		0		0
June	10	73		0		0		0		0
July	8	81		0		0		0		0
August	7	88		0		0		0		0
September	17	105		0		0		0		0
October	21	126		0		0		0		0
November	4	130		0		0		0		0
December	18	148		0		0		0		0
Yearly Total	148		0		0		0		0	

Permit Report

12/01/2020 - 12/31/2020

3865	12/15/2020 281 Main	Electric	New	Electric for	Arnold and	130 000	#EE0 00
				Wendy's	Blevins Electric	000	00.00
3864	12/15/2020 297 Main	Electric	New	Electric for Starbucks	Arnold and Blevins Electric	54,000	\$276.00
3863	12/15/2020 501 Iris	Building	Addition	Flortric for	11.40		
		n 1		addition	otopia Remodel	700	\$20.00
3862	12/15/2020 501 Iris	Mechanical	Addition	Mechanical for	Phipps Heating	250	\$20.00
				addition	and Air		
3861	12/14/2020 12386 Jimmy Devault	ny Building	New	New House	Homeowner	229,000	\$847.00
3860	12/14/2020 11636 Charles	les Electric	Addition	Electric for	Anderson	1,000	\$20.00
2050	7 0144/01			Gazebo	Electric		
9000	12/14/2020 14448 Drain	n Building	Remodel	Remodel	Redeemed	20,000	\$110.00
				existing house	Construction		
3858	12/14/2020 215 E Main	Building	Alteration	New Green	FMGI Inc	200,000	\$2,740.00
				house and			
2007	+ >== 0000/ +1/01	T		reed barn			
/coc	12/11/2020 336 laverner	er Plumbing/Gas	New	Plumbing for	Brad's	7,200	\$50.00
3856	12/11/2020 11636 Charles		A J J:1.	CW HOUSE	FIUITION		
	12/11/2020 11030 CIId	es ballaing	Addition	Building Gazeho	Frontier Building Co	37,500	\$200.00
3855	12/9/2020 61 Chickasaw	w Building	New	New House	Mr. B's	323 000	¢1 120 00
3854	12/9/2020 310 Otoe		New	New House	Mr. B's	290,000	\$1,123,00
3853	12/9/2020 380 Tacoma		New	New House	Mr. B's	289.000	\$1,022,00
3851	12/9/2020 50 Rob	Electric	Addition	Electric for	John Hayward	700	\$20.00
C				solar panels			
3850	12/8/2020 361 Tacoma		New	New House	Mr. B's	290,000	\$1.030.00
3849	12/8/2020 501 Yona	Plumbing/Gas	New	Plumbing for	Brad's	7,200	\$50.00
2040	יר דידירד סרסכורוכד	i		new house	Plumbing	D.	
0000	mlt 12121 0202/1/21	Electric	New	Electric for	Pittman	000′9	\$40.00
7400	Brooks	1		pood	Electric		
784/	12/7/2020 12151 JIM	Building	New	New Pool	L & L Builders	297,000	\$1,051.00
	DIOOKS			house			

Page: 2 of 3

Total Records: 46

\$21,242.00

1/4/2021

2020	JAN	FEB	MAR	APR	MAY	NOC	IJ	AUG	SEPT	OCT	NOV	DEC
Total Circulation	4,265	4,152	1,471	5	177	487	778	598	983	1,585	2,132	2,096
YTD Circulation	4,265	8,417	9,888	6,893	10,070	10,557	11,335	11,933	12,916	14,501	16,633	18,729
Holds Satisfied	617	546	328	2	29	250	192	283	416	406	357	457
YTD Hold Satisfied	617	1,163	1,491	1,493	1,560	1,810	2,002	2,285	2,701	3,107	3,464	3,921
PAC Logins	526	540	409	130	205	238	244	290	480	495	497	432
YTD PAC Logins	526	1,066	1,475	1,605	1,810	2,048	2,292	2,582	3,062	3,557	4,054	4,486
New Cardholders	23	32	11	2*	2	∞	∞	15	26	17	12	21
YTD New Cardholders	23	55	99	89	70	78	98	101	127	144	156	177
eMedia Circulation				33**	122	96	86	92	96	105	84	120
YTD eMedia Circulation				33	155	251	349	444	540	645	729	849

^{*}began making eLibrary cards using on-line form **added downloadable media platform hoopla (eBooks, audiobooks, music albums, TV & movies)

2019	JAN	FEB	MAR	APR	MAY	NOC	JOL	AUG	SEPT	OCT	NOV	DEC
Total Circulation	4,101	3,528	4,783	4,047	4,015	5,343	5,458	4,826	4,881	5,071	4,283	4,257
YTD Circulation	4,101	7,629	12,412	16,459	20,474	25,817	31,275	36,101	40,982	46,053	50,336	54,593
Holds Satisfied	845	260	774	792	795	829	777	800	713	718	448	295
YTD Hold Satisfied	845	1,605	2,379	3,171	3,966	4,644	5,421	6,221	6,934	7,652	8,100	8,662
PAC Logins	766	729	742	704	878	842	749	834	662	584	469	545
YTD PAC Logins	992	1,495	2,237	2,941	3,819	4,661	5,410	6,244	906′9	7,490	7,959	8,504
New Cardholders	46	31	23	33	37	99	39	40	38	21	16	11
YTD New Cardholders	46	77	100	133	170	236	275	315	353	374	390	401

Computer Use

Library

2020	JAN	FEB	MAR	APR	MAY	NOr	JUL	AUG	SEP	DCT	NOV	
Early Literacy Station Users	126	196	31	0	0	0	0	0	0	0	0	
YTD Early Literacy Station Users	126	322	322	322	322	322	322	322	322	322	322	
Users	229	233	105	0	0	0	0	0	0	0	0	
YTD Users	229	462	292	292	292	292	267	267	267	292	292	
Device Checkout	0	0	0	0	0	0	0	0	0	0	0	
YTD Device Checkout	0	0	0	0	0	0	0	0	0	0	0	
2019	IAN	FEB	MAR	APR	MAY	Z	=	AllG	ą,	ל	NO.	

DEC 0 322 0 567 0 0 0 0

270		į		4			:		į	ļ		1
5013	JAN	212	MAK	APR	MAY	NOS	JOL	AUG	SEP	<u>_</u>	202	DEC
Early Literacy Station Users	121	111	126	118	151	163	166	172	139	135	106	112
YTD Early Literacy Station Users	121	232	358	476	627	790	926	1,128	1,267	1,402	1,508	1,620
Users	309	295	306	229	243	254	246	288	221	270	223	214
YTD Users	309	604	910	1,139	1,382	1,636	1,882	2,170	2,391	2,661	2,884	3,098
Device Checkout	0	⊣	9	4	0	0	0	0	0	1	0	0
YTD Device Checkout	0	⊣	7	11	11	11	11	11	11	12	12	12

2020	JAN	FEB	MAR	APR	MAY	NOC	JUL	AUG	SEP	DCT	NO.	DEC
Color Print Services	43	39	145	0	0	0	0	0	0	0	0	0
YTD Color Print Services	43	82	227	227	227	227	227	227	227	227	227	227
Copy/Print Services	1,563	2,085	1,015	0	0	0	0	*66	82	89	79	403
YTD Copy/Print Services	1,563	3,648	4,663	4,663	4,663	4,663	4,663	4,762	4,762	4,830	4,909	5,312
Fax Services	63	61	54	0	0	0	0	0	0	0	0	0
YTD Fax Services	63	124	178	178	178	178	178	178	178	178	178	178
Notary Services	9	4	0	0	0	0	0	0	0	0	0	0
YTD Notary Services	9	10	10	10	10	10	10	10	10	10	10	10
Reference Transactions	547	533	220	149	127	170	164	156	191	588	256	531
YTD Reference Transactions	547	1,080	1,300	1,449	1,576	1,746	1,910	2,066	2,257	2,845	3,401	3,932
Scanning Services	140	246	384	0	0	0	0	0	0	0	0	0
YTD Scanning Services	140	386	770	770	770	770	770	770	770	770	770	770
Staff Supervised Volunteer Hours	59	39	П	0	0	0	0	0	0	0	0	0
YTD Staff Supervised Volunteer Hours	53	99	69	69	69	69	69	69	69	69	69	69
Test Proctor	0	0	0	0	0	0	0	0	0	0	0	0
YTD Test Proctor	0	0	0	0	0	0	0	0	0	0	0	0
*started offering curbside print services												
2019	JAN	FEB	MAR	APR	MAY	NOL	JUL	AUG	SEP	OCT	NOV	DEC
Color Print Services	21	14	9	43	28	16	6	∞	10	12	97	20
YTD Color Print Services	21	35	41	84	112	128	137	145	155	167	264	314
Copy/Print Services	2,080	2,093	2,744	1,846	1,470	1,509	1,299	1,341	1,744	1,464	1,381	1,203
YTD Copy/Print Services	2,080	4,173	6,917	8,763	10,233	11,742	13,041	14,382	16,126	17,590	18,971	20,174
Fax Services	44	26	68	49	69	82	88	138	66	29	47	85
YTD Fax Services	44	100	189	238	307	389	477	615	714	781	828	913
Notary Services	∞	18	∞	2	4	12	9	2	7	∞	9	9
YTD Notary Services	∞	79	34	39	43	55	61	63	70	78	84	90
Reference Transactions	367	257	234	229	298	216	145	297	414	376	267	301
YTD Reference Transactions	367	624	828	1,087	1,385	1,601	1,746	2,043	2,457	2,833	3,100	3,401
Scanning Services	35	35	12	18	28	14	16	25	22	47	41	28
YTD Scanning Services	35	70	82	100	158	172	188	213	235	282	323	381
Staff Supervised Volunteer Hours	13	23	37	28	27	41	61	40	38	23	24	21
YTD Staff Supervised Volunteer Hours	13	36	73	101	128	169	230	270	308	331	355	376
Test Proctor	0	0		4	2	-	က	2	0	1	0	0
YTD Test Proctor	0	0	Н	2	10	11	14	16	16	17	17	17

2020	JAN	FEB	MAR	APR	MAY	NOT	i	AUG	SFD	Ę	Ò	טבט
Apple Seeds Produce with Recipe Pickup							29	40	9	5		3
Arkansas Diamond Book Pairing Kit Pickup Book Club			σ						16	16		
Community Story Time	77	88	40									
Craft Kit Pickup					144	102	114	90				
Crystal Bridges Art Kit Pickup								56	24			
Gingerbread House Contest												43
Kids Book Club/Tween STEM Club		12	9									?
Kindergarten Story Time		42										
LEGO® Club		0	က									
Little Maker's/Coding for Kids												
Meeting Room Use	2	17	4									
Monthly Family Movie Showing												
Mr. Pumpkin Head Contest										56		
Nonfiction Book Club		4	5							2		
Story Time Daycare Outreach												
Study Room Use												
Summer Pre-K Certificate Pickup							7					
Summer Pre-K Craft Pickup						9/	70					
Summer Children's Certificate Pickup							21					
Summer Children's Craft Pickup						120	27					
Technology Instruction Session	∞	m	2									
Theater Performance by YAG		22										
Total Monthly Program Attendance	82	171	65		144	298	218	156	20	72		43
Number of Juvenile Programs	4	00	4		7	70	4	က	н	7		
Number of Young Adult Programs												
Number of Adult Programs		1	7									
Number of Non-library Meeting Room Events	1	က	1									

Library

7 DEC 25 73 73 25 25 25 25	DEC 273 6,331	DEC 2,463 24,676
NON	NOV 275 6,058	NOV 1,904 22,213
00 4 4 t	0CT 248 5,783	OCT 2,745 20,309
SEP 7 17 24 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	SEP 66* 5,535	SEP 2,365 17,564
AUG 18 3		
JUL 3 35 8,683 4 71 71 3 3,930 2 2 2 7 2 11 1 11	AUG 0 5,469	AUG 2,445 15,199
JUN 17 41 47 35,412 4 4 2,340 16 15 4 4 2,340 16 15 4 4 15 15 15 15 16 17 17 17 17 17 17 17 17 17 17 17 17 17	JUL 0 5,469	JUL 2,737 12,754
APR MAY 23 25 3 25 4 4 0 1 Daily Visitors	JUN 0 5,469	nuu n/a 10,017
	MAY 0 5,469	MAY n/a 10,017
14 14 2 0 0 0	APR 0 5,469 t only	APR 2,312 10,017
N	MAR 828 5,469 ss checkou	MAR 2,732 7,705
d minutes Jps nutes ned	2020 JAN FEB MAR A Visits 2,407 2,234 828 YTD Visits 2,407 4,641 5,469 5,4 *beginning on 9/22 building open for express checkout only	FEB 2,534 4,973
ub Sign-Ups b Sign-Ups airing ng Club Sign-ups ub logged mii ub Sign-ups ub Sign-ups tendance ams rograms	JAN 2,407 2,407 uilding ope	JAN 2,439 2,439
Adult Summer Reading Club Sign-Ups Adult SRC Books Logged Adult Winter Reading Club Sign-Ups Adult Winter Reading Club Sign-Ups Adult WRC Books Logged Arkansas Diamond Book Pairing Children's Summer Reading Club logged minutes Children's SRC Prizes Earned Little Cardinal's Story Time Nonfiction Book Club Pre-K Summer Reading Club logged minutes Pre-K Summer Reading Club Sign-ups Pre-K Summer Reading Club Sign-ups Teen SRC Hours Logged Total Monthly Program Attendance Number of Juvenile Programs Number of Young Adult Programs Number of Adult Programs Number of Adult Programs	; on 9/22 bc	
Adult Summer Reading Cl Adult SRC Books Logged Adult Winter Reading Clu Adult Winter Reading Clu Adult WRC Books Logged Arkansas Diamond Book I Children's Summer Readin Children's SRC Prizes Earr Little Cardinal's Story Tim Nonfiction Book Club Pre-K Summer Reading Cl Pre-K Summer Reading Cl Pre-K Summer Reading Cl Teen Summer Reading Cl Teen Summer Program A Number of Young Adult Program Number of Young Adult Program Number of Adult Program Number of Adult Program	2020 Visits YTD Visits *beginning	2019 Visits YTD Visits

OZARK REGIONAL TRANSIT

Operating Statistics

November 2020

	TO THE STATE OF	Current	Month	STORY BY	N. Carrie	Year T	o Date	DE 10
FIXED ROUTE	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
FR Cash Fares	0	1,301	-1,301	-100.0%	993	21,076	-20,083	-95.3%
FR NWACC Free	0	1,305	-1,305	-100.0%	1,300	10,854	-9,554	-88.0%
FR ORT Pass	0	2,001	-2,001	-100.0%	1,211	32,087	-30,876	-96.2%
FR Children Free	0	115	-115	-100.0%	23	1,939	-1,916	-98.8%
FR Transfers	0	648	-648	-100.0%	38	9,964	-9,926	-99.6%
FR Free Fare *	11,379	13,177	-1,798	-13.6%	144,846	149,824	-4,978	-3.3%
FR Veterans Free	0	417	-417	-100.0%	218	7,264	-7,046	-97.0%
Total Passengers	11,379	18,964	-7,585	-40.0%	148,629	233,008	-84,379	-36.2%
Passengers per Revenue Hour	4.3	7.5	-3.2	-42.7%	4.7	7.4	-2.7	-36.2%
Daily Passengers	569	948	-379	-40.0%	635	996	-361	-36.2%
ADA Complementary Paratransit	731	857	-126	-14.7%	8,908	10,588	-1,680	-15.9%
Bike Passengers	432	312	120	38.5%	4,204	6,016	-1,812	-30.1%
FR Revenue Hours	2,656	2,535	121	4.8%	31,421	31,443	-22	-0.1%
FR Service Hours	2,831	2,718	113	4.1%	33,526	33,633	-108	-0.3%
FR Revenue Miles	37,517	39,607	-2,090	-5.3%	446,130	487,510	-41,380	-8.5%
FR Service Miles	41,917	43,425	-1,508	-3.5%	499,276	532,680	-33,404	-6.3%
PARATRANSIT	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
PT Cash Fares	0	282	-282	-100.0%	567	3,237	-2,670	-82.5%
PT ORT Pass	0	1,011	-1,011	-100.0%	1,167	11,941	-10,774	-90.2%
PT Free Fare	1,058	212	846	399.1%	10,301	2,784	7,517	270.0%
Total Passengers	1,058	1,505	-447	-29.7%	12,035	17,962	-5,927	-33.0%
Passengers per Revenue Hour	1.3	1.2	0.1	6.6%	1.1	1.3	-0.2	-14.1%
Daily Passengers	53	75	-22	-29.7%	51	77	-25	-33.0%
PT Revenue Hours	796	1,208	-411	-34.1%	10,615	13,611	-2,997	-22.0%
PT Service Hours	1,031	1,414	-383	-27.1%	14,009	16,272	-2,263	-13.9%
PT Revenue Miles	9,437	13,611	-4,175	-30.7%	113,086	154,030	-40,944	-26.6%
PT Service Miles	1,228	17,870	-16,642	-93.1%	135,680	194,022	-58,342	-30.1%
TOTAL	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
Paratransit/Fixed Route Passengers	12,437	20,469	-8,032	-39.2%	160,664	250,970	-90,306	-36.0%
Daily PT/FR Passengers	622	1,023	-402	-39.2%	687	1,073	-386	-36.0%
Charter/Shuttle Passengers	80	5,328	-5,248	-98.5%	609	22,368	-21,759	-97.3%
School Passengers (Arts Academy)	0	0	0	100.0%	0	2,876	-2,876	-100.0%
Total Passengers	12,517	25,797	-13,280	-51.5%	161,273	276,214	-114,941	-41.6%

	50 (1997) (S)	Current	Month	ATTURBUS BUS		Year To	Date	- 27 L
	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
Weekdays	20	20	0	0.0%	234	234	0	0.0%
Revenue Vehicles	32	36	-4	-11.1%		-		
Non-Revenue Vehicles	6	4	2	50.0%				
Total Vehicles	38	40	-2	-5.0%				
Total Miles (All Vehicles)	61,034	67,650	-6,616	-9.8%	734,788	796,303	-61,515	-7.7%
Diesel Fuel Consumed	3,740	2,970	769	25.9%	37,429	26,299	11,131	42.3%
Gas Consumed	3,557	5,065	-1,508	-29.8%	54,461	71,846	-17,385	-24.2%
CNG Consumed	10	89	-79	-88.3%	532	4,979	-4,447	-89.3%
Miles Per Gallon	8.4	8.3	0.0	0.3%	8.0	7.7	0.2	3.0%
Road calls	1	1	0		12	35	-23	-65.7%
Accidents	0	3	-3		15	15	o	0.0%
Operations (Full Time Equivalent)	39	38	1	2.6%		•	•	
Maintenance	11	10	1	10.0%				
Administration	8	7	1	14.3%				
Total	58	55	3	5.5%				

Route Summary - November 2020

Fixed Routes

		Pass	engers	Revenu	e Hours	Reven	ue Miles	Servic	e Hours	Servi	ce Miles
Route	Days	Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
10-1	20	107.8	2,156	13.0	260.0	182.7	3,654.0	13.5	270.0	193.1	3,862.0
10-2	20	41.1	821	13.0	260.0	179.1	3,582.0	14.0	280.0	199.3	3,986.0
20	20	126.9	2,538	13.5	270.0	194.0	3,879.0	14.5	290.0	214.2	4,283.0
30	20	30.8	615	13.0	260.0	196.2	3,923.0	13.5	270.0	206.6	4.131.0
11	20	45.6	911	9.0	180.0	133.4	2,667.0	10.3	206.7	163.8	3,275.0
ODT1	24	17.4	417	11.2	268.0	103.8	2,491.0	12.2	292.0	133.8	3.211.0
ODT2	24	16.0	384	11.2	268.0	111.8	2,684.0	12.2	292.0	141.8	3.404.0
61	20	82.8	1,655	13.0	260.0	215.2	4,303.0	13.5	270.0	225.6	4,511.0
62	20	70.3	1,405	13.6	271.7	166.7	3,333.0	14.1	281.7	172.7	3,453.0
63	20	12.1	241	8.0	160.0	150.3	3,005.0	8.0	160.0	150.3	3,005.0
490	20	11.8	236	9.9	198.3	199.8	3,996.0	10.9	218.3	239.8	4,796.0
Total		562.3	11,379	128.3	2,656.0	1,832.7	37,517.0	136.7	2,830.7	2,040.7	41,917.0

Paratransit Routes

		Passe	engers	Revenu	e Hours	Reven	ue Miles	Servic	e Hours	Servi	ce Miles
Route	Days	Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
DR - CC	16	9.1	145	6.0	95.9	19.5	312.8	7.7	123.3	34.8	557.0
PT1	20	8.7	174	6.1	121.1	86.4	1,727.6	7.6	151.8	102.5	2,049.0
PT2	20	8.2	163	6.6	131.3	85.3	1,705.5	8.1	162.5	106.5	2,129.0
PT3	20	8.1	162	6.4	128.1	84.5	1,689.0	8.0	159.1	102.5	2,049.0
PT4	19	6.9	132	5.5	104.2	63.7	1,210.1	7.4	140.5	95.4	1,813.0
PT5	20	7.0	140	5.0	99.2	70.9	1,417.3	7.1	141.0	85.2	1,704.0
PT6	19	6.6	126	5.6	106.9	65.0	1,235.3	7.0	133.1	91.8	1,745.0
PT7	4	4.0	16	2.4	9.6	34.8	139.0	4.9	19.5	59.0	236.0
PT8	0	0.0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Total		58.6	1,058	43.5	796.3	510.0	9,436.6	57.7	1,030.7	677.6	12,282.0

Service Totals

	Pass	engers	Revenue Hours		Revenue Miles		Service Hours		Service Miles	
	Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
Paratransit	58.6	1,058.0	43.5	796.3	510.0	9,436.6	57.7	1,030.7	677.6	12,282.0
Fixed Route	562.3	11,379.0	128.3	2,656.0	1,832.7	37,517.0	136.7	2.830.7	2.040.7	41.917.0
Grand Total	To have	12,437.0		3,452.3	11 11 12 11	46,953.6		3,861.3		54,199.0

Fixed Routes

10-1, 10-2, 20, 30: Fayetteville 61, 62, 63: Springdale ODT1, ODT2: Rogers

11: Bentonville

490: I49 Commuter Express

Paratransit Routes

DR - CC: Demand Response Route in Carroll County PT1 - PT8: ADA Paratransit / Demand Response Routes

Route Summary - November 2020

Fixed Routes

				Passengers	LIVE CONTRACTOR	Wheel	-chairs	Bikes	
Route	Days	Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total	Daily	Total
10-1	20	107.8	2,156	8.3	0.6	0.8	16	3.9	78
10-2	20	41.1	821	3.2	0.2	1.6	31	1.5	29
20	20	126.9	2,538	9.4	0.7	0.7	14	2.9	58
30	20	30.8	615	2.4	0.2	0.0	0	0.6	11
11	20	45.6	911	5.1	0.3	3.4	68	2.7	54
ODT1	24	17.4	417	1.6	0.2	0.2	4	0.4	9
ODT2	24	16.0	384	1.4	0.1	0.4	9	0.3	6
61	20	82.8	1,655	6.4	0.4	0.3	5	3.8	76
62	20	70.3	1,405	5.2	0.4	3.0	59	3.7	74
63	20	12.1	241	1.5	0.1	0.1	1	0.5	9
490	20	11.8	236	1.2	0.1	0.1	1	1.4	28
	A THE SHOW	562.3	11,379	45.5	3.2	10.3	208	21.5	432

Paratransit Routes

		SOLUTION STATE	102=3-179	Passengers	and the second	Wheel	chairs
Route	Days	Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total
DR - CC	16	9.1	145	1.5	0.5	0.1	2
PT1	20	8.7	174	1.4	0.1	2.3	46
PT2	20	8.2	163	1.2	0.1	1.1	22
PT3	20	8.1	162	1.3	0.1	0.8	16
PT4	19	6.9	132	1.3	0.1	0.8	15
PT5	20	7.0	140	1.4	0.1	1.5	30
PT6	19	6.6	126	1.2	0.1	1.7	33
PT7	4	4.0	16	1.7	0.1	2.0	8
PT8	0	0.0	0	0.0	0.0	0.0	0
		58.6	1,058	11.0	1.2	10.4	172

Weekday Service Totals

			Passengers		Wheel	-chairs	Bikes	
	Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total	Daily	Total
Paratransit	58.6	1,058	11.0	1.2	10.4	172	0.0	0
Fixed Route	562.3	11,379	45.5	3.2	10.3	208	21.5	432
Grand Total		12,437.0				380.0		432.0

Fixed Routes

10-1, 10-2, 20, 30: Fayetteville 61, 62, 63: Springdale ODT1, ODT2: Rogers

11: Bentonville

490: I49 Commuter Express

Paratransit Routes

DR - CC: Demand Response Route in Carroll County
PT1 - PT8: ADA Paratransit / Demand Response Routes

On Demand Transit Report - City of Rogers

November 2020

Weekdays	ODT1	ODT2	Total
11/2/20	16	25	41
11/3/20	22	18	40
11/4/20	27	31	58
11/5/20	15	22	37
11/6/20	16	30	46
11/9/20	31	16	47
11/10/20	20	0	20
11/11/20	18	16	34
11/12/20	24	18	42
11/13/20	18	24	42
11/16/20	29	10	39
11/17/20	17	19	36
11/18/20	22	20	42
11/19/20	15	19	34
11/20/20	24	20	44
11/23/20	14	28	42
11/24/20	17	8	25
11/25/20	8	11	19
11/27/20	11	25	36
11/30/20	15	17	32
Average	19.0	18.9	37.8
Total	379	377	756

Saturdays	ODT1	ODT2	Total
11/7/20	7	0	7
11/14/20	5	0	5
11/21/20	9	0	9
11/28/20	17	7	24
Average	9.5	1.8	11.3
Total	38	7	45

On Demand Transit Ridership (Weekdays)

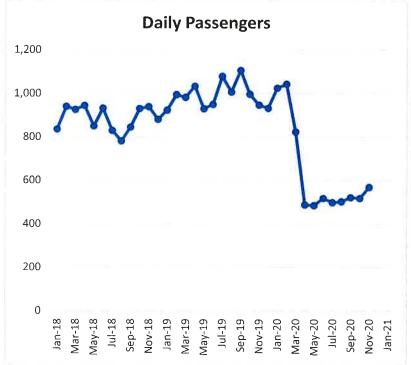


Jan-20 Feb-20 Mar-20 Apr-20 May-20 Jun-20 Jul-20 Aug-20 Sep-20 Oct-20 Nov-20 Dec-20

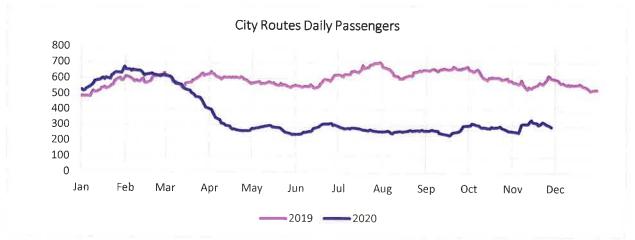
ORT Fixed Route Ridership Trends - January 2018 to Present

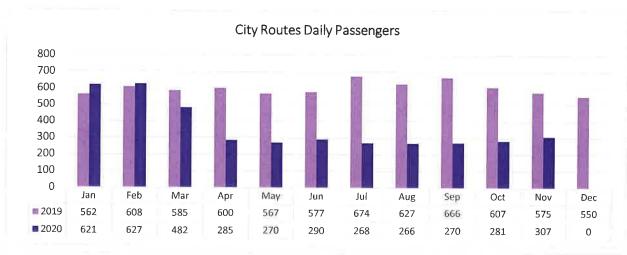
Month	Passengers per	Della De
Month	Revenue Hour	Daily Passengers
Jan-18	5.0	836
Feb-18	5.6	940
Mar-18	6.0	927
Apr-18	6.3	945
May-18	5.6	850
Jun-18	6.3	933
Jul-18	5.6	830
Aug-18	5.4	782
Sep-18	6.0	846
Oct-18	6.6	931
Nov-18	6.7	940
Dec-18	6.3	882
Jan-19	6.5	924
Feb-19	7.0	995
Mar-19	7.0	983
Apr-19	7.5	1,034
May-19	6.9	931
Jun-19	7.1	950
Jul-19	8.1	1,079
Aug-19	7.9	1,007
Sep-19	8.6	1,106
Oct-19	7.6	997
Nov-19	7.5	948
Dec-19	7.4	933
Jan-20	7.8	1,025
Feb-20	7.6	1,043
Mar-20	6.0	824
Apr-20	3.6	488
May-20	3.5	485
Jun-20	3.8	518
Jul-20	3.8	499
Aug-20	3.8	503
Sep-20	3.9	522
Oct-20	4.0	518
Nov-20	4.3	569

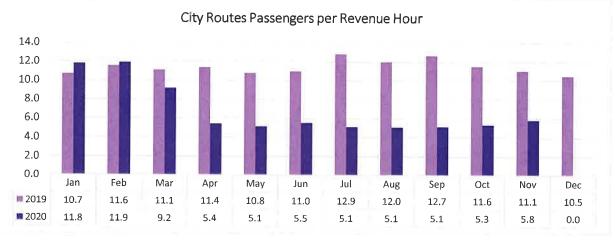




	Da	Days		Passenge	rs	Revenue Hours			Passengers per Hour	
Route	Nov	2020	Daily	Nov	2020	Daily	Nov	2020	Nov	2020
10-1	20	234	108	2,156	27,762	13.0	260	3,036	8.3	9.1
10-2	20	234	41	821	12,588	13.0	260	3,026	3.2	4.2
10	20	234	149	2,977	40,350	26.0	520	6,062	11.5	13.3
20	20	234	127	2,538	35,535	13.5	270	3,146	9.4	11.3
30	20	234	31	615	8,420	13.0	260	3,029	2.4	2.8
Total			307	6,130	84,305	52.5	1,050	12,236	23.2	27.4



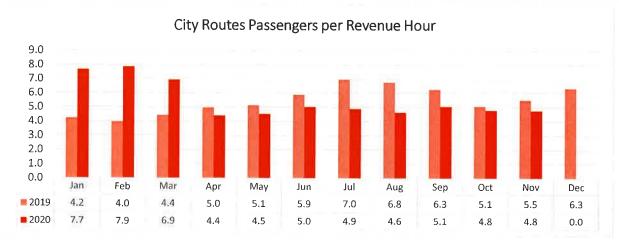




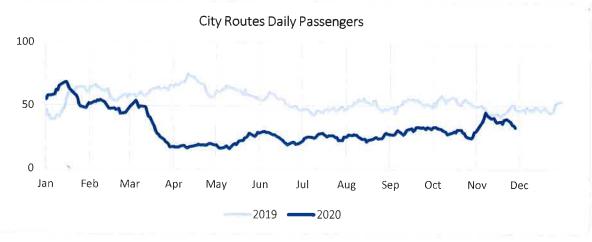
	Days		Passengers			Revenue Hours			Passengers per Hour	
Route	Nov	2020	Daily	Nov	2020	Daily	Nov	2020	Nov	2020
61	20	234	83	1,655	21,361	13.0	260	3,029	6.4	7.1
62	20	234	70	1,405	19,478	13.6	272	3,151	5.2	6.2
63	20	234	12	241	3,712	8.0	160	1,864	1.5	2.0
Total			165	3,301	44,551	34.6	692	8,044	13.0	15.2

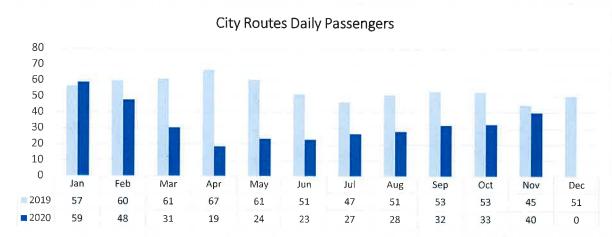


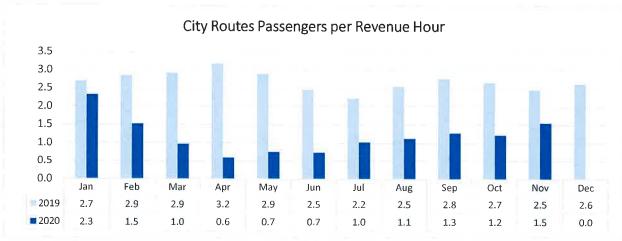




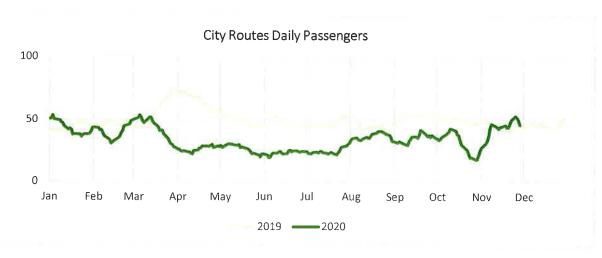
	Da	ıys	84 A.J.	Passenge	rs	Re	venue Ho	Passengers per Hour		
Route	Nov	2020	Daily	Nov	2020	Daily	Nov	2020	Nov	2020
51	0	12	0	0	500	0.0	0	126	0.0	4.0
52	0	12	0	0	298	0.0	0	119	0.0	2.5
54-1	0	123	0	0	448	0.0	0	1,292	0.0	0.3
54-2	0	123	0	0	594	0.0	0	1,292	0.0	0.5
54	0	123	0	0	1,042	0.0	0	2,583	0.0	0.8
ODT1	24	239	17	417	4,429	11.2	268	2,607	1.6	1.7
ODT2	24	116	16	384	1,421	11.2	268	1,308	1.4	1.1
Total				801	7,690		536	6,742	3.0	10.1

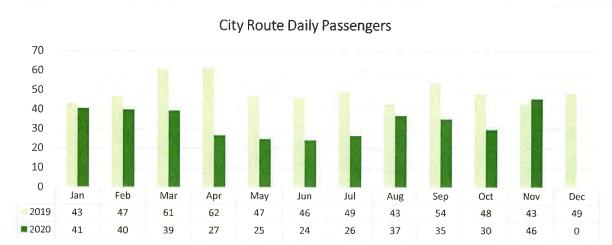


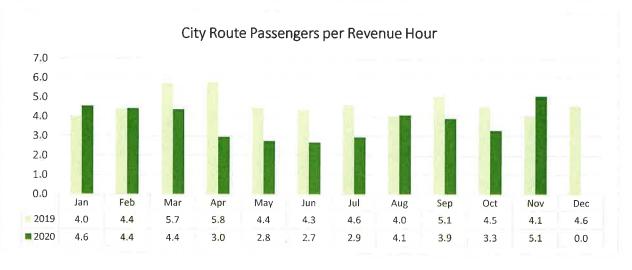




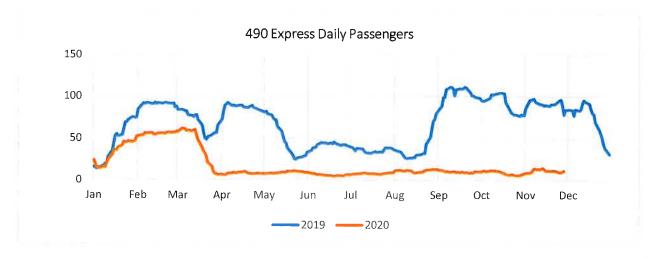
	Days		Passengers			Revenue Hours			Passengers per Hour		
Route	Nov	2020	Daily	Nov	2020	Daily	Nov	2020	Nov	2020	
11	20	234	46	911	7,825	9.0	180	2,095	5.1	3.7	
Total			46	911	7,825	9	180	2,095	5.1	3.7	







	Days		Passengers			Revenue Hours			Passengers per Hour	
Route	Nov	2020	Daily	Nov	2020	Daily	Nov	2020	Nov	2020
490	20	234	12	236	4,258	9.9	198	2,303	1.2	1.8
Total			12	236	4,258	10	198	2,303	1.2	1.8



 $[\]ast$ - 490 was reduced from 2 buses (24 hours / day) to 1 bus (9.6 hours / day) on August 20, 2018.

Token Transit NWACC Pass

	Passengers	Boardings
January 2020	36	365
February 2020	34	483
March 2020	31	238
April 2020	0	0
May 2020	0	0
June 2020	0	0
July 2020	0	0
August 2020	0	0
September 2020	0	0
October 2020	0	0
November 2020	0	0

Zero Fare on Fixed Routes

Passenger Boardings by City YTD through November

		202	0		2019				
Benton County	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total	
Avoca	0	0	0	0	0	0	O	0	
Bella Vista	0	0	0	0	0	0	5	5	
Benton County	0	0	3	3	0	0	2	2	
Bentonville	8,891	1,293	560	10,744	15,574	1,828	1,261	18,663	
Cave Springs	0	0	0	0	O	0	o	0	
Centerton	0	0	3	3	0	0	10	10	
Garfield	0	0	0	0	0	0	0	0	
Gravette	0	0	0	0	0	0	0	0	
Little Flock	0	0	0	0	0	0	0	0	
Lowell	0	0	102	102	0	0	147	147	
Pea Ridge	0	0	2	2	0	0	45	45	
Rogers	8,757	1,660	461	10,878	16,884	1,673	2,726	21,283	
Siloam Springs	0	0	0	0	0	0	0	0	
Total	17,648	2,953	1,131	21,732	32,458	3,501	4,196	40,155	

	The Market	202	:0	2019				
Washington County	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Elkins	0	0	5	5	0	0	4	4
Farmington	0	0	55	55	0	0	83	83
Fayetteville	85,366	2,273	443	88,082	145,383	2,785	596	148,764
Goshen	0	0	0	0	O	o	4	4
Greenland	0	0	0	0	0	o	0	0
Johnson	0	0	0	0	322	0	3	325
Lincoln	0	0	0	0	0	0	0	0
Prairie Grove	0	0	3	3	0	0	4	4
Springdale	45,615	3,682	451	49,748	54,845	4,302	871	60,018
Washington County	0	0	13	13	0	0	8	8
West Fork	0	0	17	17	0	0	0	0
Total	130,981	5,955	987	137,923	200,550	7,087	1,573	209,210

		202	:0	2019				
Carroll County	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Berryville	0	0	810	810	0	0	1,262	1,262
Carroll County	0	0	194	194	0	0	321	321
Eureka Springs	0	0	0	0	0	0	13	13
Green Forest	0	0	5	5	0	0	9	9
Total	0	0	1,009	1,009	0	0	1.605	1.605

		202	0	2019				
Madison County	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Huntsville	0	0	0	0	0	0	0	0
Madison County	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0

	M EXCEPTION SE	202	20	2019				
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Grand Total	148,629	8,908	3,127	160,664	233,008	10,588	7,374	250,970