

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

CITY COUNCIL AGENDA October 12, 2015

A regular meeting of the Farmington City Council will be held on Monday, October 12, 2015 at 6:00 p.m.

City Hall

354 W. Main Street, Farmington, Arkansas.

- 1. Call to Order Mayor Ernie Penn
- 2. Roll Call City Clerk Kelly Penn
- 3. Pledge of Allegiance
- 4. Comments from Citizens the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
- 5. Approval of the minutes September 14, 2015 City Council Minutes
- 6. Financial Reports
- 7. Entertain a motion to read all ordinances and resolutions by title only.
- 8. Proclamations, special announcements, committee/commission appointments.
 - a. Appoint James Moore to Planning Commission.
- 9. Committee Reports
 - a. Street Committee
 - b. City Beautification Committee
 - c. Economic Development Committee
 - d. Park & Recreation Committee
 - e. Finance Committee
 - f. Historic Preservation Committee
- 10. Items to be removed from City of Farmington Inventory See Memos

NEW BUSINESS

- 11. Ordinance No. 2015-07 An ordinance levying a tax on the real and personal property within the City of Farmington, Arkansas, for the year 2016 fixing the rate thereof at 5.0 mils and certifying the same to the County Clerk of Washington County, Arkansas.
- 12. Ordinance 2015-08 An ordinance to vacate an easement on lot 12, Owl Creek Subdivision, to the City of Farmington, Arkansas and for other purposes.
- 13. Resolution 2015-09 A resolution expressing the willingness of the City of Farmington to apply for federal aid funding in the future for the Highway 170 improvements and to agree to accept ownership of the roadway within the city limits upon project completion.
- 14. Request approval to purchase New Holland tractor and loader for the Street Dept. and transfer the Massey Ferguson tractor to the Parks Dept.

INFORMATIONAL ITEMS:

- A. City Business Manager Report
- B. Fire Department Report
- C. Police Department Report
- D. Building/Public Works Report
- E. Library Report
- F. Planning Commission Minutes

Minutes of the Regular Farmington City Council Meeting September 14, 2015

The regular meeting of the Farmington City Council scheduled for Monday September 14, 2015 was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Aldermen answered to their names: Patsy Pike, Sherry Mathews, Linda Bell, Brenda Cunningham, Bobby Morgan, Diane Bryant and Shelly Parsley. Alderman Lipford was absent. Also present were City Attorney Tennant and City Business Manage McCarville.

Mayor Penn led the Pledge of Allegiance.

Comments from Citizens – None.

Approval of the minutes for the August 10, 2015 Regular meeting of the city council. – On the motion of Alderman Bryant and seconded by Alderman Mathews and by the consent of all members present, the minutes for both meetings were approved as presented.

Financial Reports –City Clerk Penn advised that city sales tax was up \$10,485.22, county sales tax was up \$3,296.48 for a total increase of \$14,411.70.

Entertain a motion to read all Ordinances and Resolutions by title only - On the motion of Alderman Morgan and seconded by Alderman Mathews and by the consent of all members present, the motion was approved.

Proclamations, Special Announcements, Committee/Commission Appointments - None

Committee Reports

Economic Development – Alderman Bryant advised that the notes from their meeting were in the packet. They will have the Christmas Tree lighting on November 28th. The Chamber of Commerce is donating \$500.00 for the cost of the tree.

Items to remove from City of Farmington Inventory - None

Public Hearing – Public Hearing to vacate drainage easement at 10835 Blue Sky Road. A motion was made by Alderman Morgan and seconded by Alderman Cunningham to approve vacating the drainage easement at 10835 Blue Sky Road. It was approved by all those present.

Unfinished Business – Alderman Lipford arrived at 6:22

Request by Rausch Coleman for signal at Main Street and Holland. After much discussion a motion was made by Alderman Bryant and seconded by Alderman Parsley to approve funding of \$75,000.00 to fund the signal light. The motion failed 3-5. A motion was made by Alderman Bell and seconded by Alderman Cunningham to approve funding for the stop light for \$50,000.00. The motion passed 7-1.

New Business

Resolution 2015-08 A resolution adopting the pre-hazard mitigation plan for Washington County, Arkansas and the City of Farmington.

On the motion of Alderman Bell and seconded by Alderman Cunningham and by the consent of all members present, Resolution 2015-08 was approved. City Attorney Tennant read Resolution 2015-08 by title only.

Ordinance 2015-06 An ordinance to amend ordinance no. 7.1 to provide zoning regulations for City of Farmington.

On the motion of Alderman Cunningham and seconded by Alderman Bryant and by the consent of all members present, a motion was made to suspend the rules of reading the ordinance 3 separate times and place it on 1 reading by title only. Ordinance 2015-06 was approved. City Attorney Tennant read Ordinance 2015-06 by title only. Mayor Penn asked 'Shall the Ordinance pass?" It was approved by all members present.

There being no further business to come before the council and on the motion of Alderman Bell and seconded by Alderman Lipford and by the consent of all members present, the meeting adjourned at 6:53 pm until the next regularly scheduled meeting to be held Monday October 12, 2015 at 6:00 pm, in the City Council Chambers in City Hall, located at 354 West Main Street, Farmington, Arkansas.

Approved;	
Mayor Ernie Penn	City Clerk Kelly Penn

GENERAL FUND Balance Sheet 09/30/15

Book Value	
Sep 2015	
Actual	

Assets

Current Assets

Cash

 CATASTROPHIC MONEY MARKET
 136,355.41

 GENERAL FUND CHECKING ACCT
 876,421.69

 GENERAL FUND MONEY MARKET
 2,401,983.60

 Total Current Assets
 \$3,414,760.70

 Total Assets
 \$3,414,760.70

Fund Balance

Suplus Carryover

 CY SURPLUS (DEFICIT)
 1,495,374.36

 FUND BALANCE
 1,919,386.34

 Total Fund Balance
 \$3,414,760.70

 Total Liabilities and Equity
 \$3,414,760.70

GENERAL FUND

SALES TAX REPORT

09/01/15 to 09/30/15

	Sep 2015	Sep 2014
	Sep 2015	Sep 2014
	Actual	Actual
Revenue		
ALCOHOL SALES TAX	664.95	164.65
CITY SALES TAX REVENUES	42,933.63	34,996.45
SALES TAX - OTHER	89,545.41	82,907.46
STREET CITY SALES TAX	14,311.20	11,665.49
Total Revenue	\$147,455.19	\$129,734.05
Total Gross Profit	\$147,455.19	\$129,734.05
Total Net Income (Loss) From Operations	\$147,455.19	\$129,734.05
Total Net Income (Loss)	\$147,455.19	\$129,734.05

	Year-To-Date	Year-To-Date	Year-To-Date		Annual Budget	
	Jan 2015 Sep 2015 Actual	Jan 2015 Sep 2015 Budget	Jan 2015 Sep 2015 Variance	Annual Budget Jan 2015 Dec 2015	Jan 2015 Dec 2015 Variance	
Revenue & Expenditures						
GENERAL REVENUES						
Revenue						
ACCIDENT REPORT REVENUES	770.00	450.00	320.00	600.00	170.00	
ACT 833	15,284.15	12,750.03	2,534.12	17,000.00	(1,715.85)	
ALCOHOL SALES TAX	2,910.90	1,350.00	1,560.90	1,800.00	1,110.90	
ANIMAL CONTROL REVENUES	1,795.00	2,250.00	(455.00)	3,000.00	(1,205.00)	
BUILDING INSPECTION FEES	77,485.50	29,999.97	47,485.53	40,000.00	37,485.50	
BUSINESS LICENSES	5,125.00	3,750.03	1,374.97	5,000.00	125.00	
CITY COURT FINES	35,220.25	41,400.00	(6,179.75)	55,200.00	(19,979.75)	
CITY SALES TAX REVENUES	365,761.93	297,294.75	68,467.18	396,393.00	(30,631.07)	
COUNTY TURNBACK	277,392.16	283,874.99	(6,482.83)	378,500.00	(101,107.84)	
DEVELOPMENT FEES	18,811.00	749.97	18,061.03	1,000.00	17,811.00	
FRANCHISE FEES	264,014.67	247,500.00	16,514.67	330,000.00	(65,985.33)	
GARAGE SALE PERMITS	2,400.00	2,250.00	150.00	3,000.00	(600.00)	
GRANTS	4,200.00	0.00	4,200.00	0.00	4,200.00	

PARK RENTAL SALES TAX - OTHER

780,914.07

720,824.99

60,089.08

961,100.00

(180, 185.93)

183,726.28

(40.00)

(273.51)

2,000.00 1,200.00 1,200.00

7,916.34 3,509.95

170.44

56,000.00 32,500.00 100,000.00

(\$192,623.90)

(24,829.59)

(6,083.63) (4,615.08) 900.00

184,026.28

226.46

260.00

42,000.03 24,374.97 1,160.00

49,916.37

27,884.92 75,170.41

74,999.97

\$403,749.37

184,926.28

1,726.49

1,500.03

SPORTS COMPLEX FEES

STATE TURNBACK

Revenue Less Expenditures

Net Change in Fund Balance

Revenue Gross Profit

\$2,192,869.10 \$2,192,869.10

\$1,789,119.73 \$1,789,119.73

\$2,192,869.10 \$1,789,119.73

\$2,192,869.10

\$1,789,119.73

\$0.00

\$0.00

\$2,385,493.00 \$2,385,493.00 \$2,385,493.00 \$2,385,493.00 SRO REIMBURSEMENT REVENUES

MISCELLANEOUS REVENUES

INTEREST REVENUES

\$0.00	(\$762,900.00)	\$0.00	(\$468,270.11) (\$572,175.00)	(\$468,270.11)	Net Change in Fund Balance
\$0.00	(\$762,900.00)	\$0.00	(\$572,175.00)	(\$468,270.11)	Revenue Less Expenditures
(\$294,629.89)	\$762,900.00	(\$103,904.89)	\$572,175.00	\$468,270.11	Expenses
(18,171.94)	50,000.00	(5,671.97)	37,500.03	31,828.06	UTILITIES EXPENSES
(7,856.76)	15,000.00	(4,106.76)	11,250.00	7,143.24	TRAVEL, TRAINING & MEETINGS
(7,237.12)	11,000.00	(4,487.15)	8,250.03	3,762.88	TECHNICAL SUPPORT
(3,922.62)	5,000.00	(2,672.65)	3,750.03	1,077.38	REPAIR & MAINT - OFFICE EQUIP
(21,956.00)	41,500.00	(11,580.97)	31,124.97	19,544.00	PROFESSIONAL SERVICES
(2,153.36)	4,000.00	(1,153.33)	2,999.97	1,846.64	POSTAGE EXPENSE
(10,518.60)	19,400.00	(5,668.63)	14,550.03	8,881.40	PLANNING COMMISSION
(67,409.01)	216,500.00	(13,284.00)	162,374.99	149,090.99	PAYROLL EXP - REGULAR
(26,509.58)	83,500.00	(5,634.59)	62,625.01	56,990.42	PAYROLL EXP - ELECTED OFFICIA
(17,543.74)	31,000.00	(9,793.71)	23,249.97	13,456.26	PAYROLL EXP - CITY ATTRNY
(11,617.19)	16,000.00	(7,617.16)	11,999.97	4,382.81	NEW EQUIPMENT PURCHASE
65,352.08	2,000.00	65,852.05	1,500.03	67,352.08	MISCELLANEOUS EXPENSE
(14,896.57)	22,000.00	(9,396.54)	16,499.97	7,103.43	MATERIALS & SUPPLIES EXPENSE
(10,000.00)	10,000.00	(7,499.97)	7,499.97	0.00	LEGAL FEES
(16,614.37)	26,000.00	(10,114.40)	19,500.03	9,385.63	INSURANCES EXPENSE
(21,188.53)	40,000.00	(11,188.50)	29,999.97	18,811.47	BUILDING MAINT & CLEANING
(2,794.70)	5,000.00	(1,544.73)	3,750.03	2,205.30	ADVERTISING EXPENSE
(99,591.88)	165,000.00	(58,341.88)	123,750.00	65,408.12	ADDITIONAL SERVICES EXPENSE
					Expenses
					ADMINISTRATIVE DEPT
Variance	Dec 2015	Variance	Budget	Actual	
Dec 2015	Jan 2015	Sep 2015	Sep 2015	Jan 2015 Sep 2015	
Annual Budget Jan 2015	Annual Rudapt	Year-To-Date	Year-To-Date	Year-To-Date	

09/29/15 8:28 AM **Statement of Revenue and Expenditures GENERAL FUND** Page 3 of 12

コ	വ	(\$75,241.00)	\$0.00	(\$56,430.90)	(\$47,684.05)	Net Change in Fund Balance
9	0	(\$75,241.00)	\$0.00	(\$56,430.90)	(\$47,684.05)	Revenue Less Expenditures
1.00		\$75,241.00	(\$8,746.85)	\$56,430.90	\$47,684.05	Expenses
728.00	ĺω	72	20.05	546.03	566.08	UNIFORMS/GEAR EXPENSE
00.00	ö	5((375.03)	375.03	0.00	TRAVEL, TRAINING & MEETINGS
63.00	ξ.	1,5	(1,057.42)	1,172.25	114.83	REPAIR & MAINT - EQUIPMENT
16,100.00	00.	16,1	(3,560.03)	12,075.03	8,515.00	PROFESSIONAL SERVICES
52,500.00	00.	52,5	(1,903.84)	39,375.00	37,471.16	PAYROLL EXP - REGULAR
800.00	800.		(600.03)	600.03	0.00	NEW EQUIPMENT PURCHASE
600.00	600.		(263.57)	450.00	186.43	MATERIALS & SUPPLIES EXPENSE
2,450.00	,450.	2	(1,006.98)	1,837.53	830.55	Expenses FUEL EXPENSES
						ANIMAL CONTROL DEPT
Jan 2015 Dec 2015	201	Jar Dec	Sep 2015 Variance	Sep 2015 Budget	Sep 2015 Actual	
ual Budget	gbu	Annual B	Jan 2015	Jan 2015	Jan 2015	

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Net Change in Fund Balance	Revenue Less Expenditures	Expenses	UNIFORMS/GEAR EXPENSE	TRAVEL, TRAINING & MEETINGS	REPAIR & MAINT - EQUIPMENT	PAYROLL EXP - REGULAR	MATERIALS & SUPPLIES EXPENSE	FUEL EXPENSES	Expenses	BUILDING PERMIT DEPT				and the state of t
(\$56,884.69)	(\$56,884.69)	\$56,884.69	549.56	1,145.31	53.15	53,453.07	341.68	1,341.92			Actual	Sep 2015	Jan 2015	Year-To-Date
(\$62,643.65)	(\$62,643.65)	\$62,643.65	562.50	2,381.22	749.97	55,949.99	749.97	2,250.00			Budget	Sep 2015	Jan 2015	Year-To-Date
\$0.00	\$0.00	(\$5,758.96)	(12.94)	(1,235.91)	(696.82)	(2,496.92)	(408.29)	(908.08)			Variance	Sep 2015	Jan 2015	Year-To-Date
(\$83,525.00)	(\$83,525.00)	\$83,525.00	750.00	3,175.00	1,000.00	74,600.00	1,000.00	3,000.00			Dec 2015	Jan 2015	Annual Budget	and the state of t
\$0.00	\$0.00	(\$26,640.31)	(200.44)	(2,029.69)	(946.85)	(21,146.93)	(658.32)	(1,658.08)			Variance	Dec 2015	Jan 2015	Annual Budget

Net Change in Fund Balance (\$180,911.19) (\$196,530.08)	Revenue Less Expenditures	Expenses	UNIFORMS/GEAR EXPENSE	TRAVEL, TRAINING & MEETINGS	REPAIR & MAINT - TRUCK	REPAIR & MAINT - EQUIPMENT	PAYROLL EXP - REGULAR	NEW EQUIPMENT PURCHASE	MISCELLANEOUS EXPENSE	MATERIALS & SUPPLIES EXPENSE	HAZMAT EXPENSES	FUEL EXPENSES	Expenses	FIRE DEPT			
e (\$180,911.19)	(\$180,911.19)	s \$180,911.19	3,835.51	706.41	1,265.85	351.63	163,627.64	0.00	0.00	4,992.80	2,270.12	3,861.23			Actual	Sep 2015	
(\$196,530.08)	(\$196,530.08)	\$196,530.08	8,371.53	2,999.97	3,750.03	2,250.00	161,437.50	3,921.03	375.03	5,625.00	1,800.00	5,999.99			Budget	Sep 2015	
\$0.00	\$0.00	(\$15,618.89)	(4,536.02)	(2,293.56)	(2,484.18)	(1,898.37)	2,190.14	(3,921.03)	(375.03)	(632.20)	470.12	(2,138.76)			Variance	Sep 2015	
(\$262,040.00)	(\$262,040.00)	\$262,040.00	11,162.00	4,000.00	5,000.00	3,000.00	215,250.00	5,228.00	500.00	7,500.00	2,400.00	8,000.00			Dec 2015	Jan 2015	
\$0.00	\$0.00	(\$81,128.81)	(7,326.49)	(3,293.59)	(3,734.15)	(2,648.37)	(51,622.36)	(5,228.00)	(500.00)	(2,507.20)	(129.88)	(4,138.77)			Variance	Dec 2015	

Net Change in Fund Balance	Revenue Less Expenditures	Expenses	TRAVEL, TRAINING & MEETINGS	SPECIAL COURT COSTS	PAYROLL EXP - REGULAR	NEW EQUIPMENT PURCHASE	MISCELLANEOUS EXPENSE	Expenses MATERIALS & SUPPLIES EXPENSE	LAW ENFORCE - COURT		
(\$89,088.35)	(\$89,088.35)	\$89,088.35	404.43	0.00	87,551.76	699.99	0.00	432.17		Sep 2015 Actual	Year-To-Date Jan 2015
(\$82,216.44)	(\$82,216.44)	\$82,216.44	1,462.50	5,004.00	71,624.97	2,250.00	299.97	1,575.00		Sep 2015 Budget	Year-To-Date Jan 2015
\$0.00	\$0.00	\$6,871.91	(1,058.07)	(5,004.00)	15,926.79	(1,550.01)	(299.97)	(1,142.83)		Sep 2015 Variance	Year-To-Date Jan 2015
\$0.00 (\$109,622.00)	(\$109,622.00)	\$109,622.00	1,950.00	6,672.00	95,500.00	3,000.00	400.00	2,100.00		Jan 2015 Dec 2015	Annual Budget
\$0.00	\$0.00	(\$20,533.65)	(1,545.57)	(6,672.00)	(7,948.24)	(2,300.01)	(400.00)	(1,667.83)		Variance	Annual Budget Jan 2015

- 1	Revenue Less Expenditures	Expenses	UNIFORMS/GEAR EXPENSE	TRAVEL, TRAINING & MEETINGS	REPAIR & MAINT - EQUIPMENT	REPAIR & MAINT - AUTOMOBILES	PAYROLL EXP - SRO	PAYROLL EXP - REGULAR	NEW EQUIPMENT PURCHASE	MISCELLANEOUS EXPENSE	MATERIALS & SUPPLIES EXPENSE	FUEL EXPENSES	DRUG TASK FORCE	BREATHALYZER EXPENSES	LAW ENFORCE - POLICE				
(\$585,203.39)	(\$585,203.39)	\$585,203.39	4,147.89	742.75	1,089.11	12,676.76	45,864.59	457,368.37	23,462.00	12.25	19,349.52	18,077.58	1,500.00	912.57		Actual	Sep 2015	Year-To-Date Jan 2015	
(\$630,483.03)	(\$630,483.03)	\$630,483.03	7,125.03	7,125.03	2,250.00	11,999.97	50,400.00	476,437.50	20,250.00	749.97	23,920.47	28,125.00	1,500.03	600.03		Budget	Sep 2015	Year-To-Date Jan 2015	
\$0.00	\$0.00	(\$45,279.64)	(2,977.14)	(6,382.28)	(1,160.89)	676.79	(4,535.41)	(19,069.13)	3,212.00	(737.72)	(4,570.95)	(10,047.42)	(0.03)	312.54		Variance	Sep 2015	Year-To-Date Jan 2015	
(\$840,644.00)	(\$840,644.00)	\$840,644.00	9,500.00	9,500.00	3,000.00	16,000.00	67,200.00	635,250.00	27,000.00	1,000.00	31,894.00	37,500.00	2,000.00	800.00		Dec 2015	Jan 2015	Annual Budget	
\$0.00	\$0.00	(\$255,440.61)	(5,352.11)	(8,757.25)	(1,910.89)	(3,323.24)	(21,335.41)	(177,881.63)	(3,538.00)	(987.75)	(12,544.48)	(19,422.42)	(500.00)	112.57		Variance	Dec 2015	Annual Budget Jan 2015	

Net Change in Fund Balance	Revenue Less Expenditures	Expenses	Expenses LIBRARY TRANSFER	LIBRARY					
(\$24,695.00)	(\$24,695.00)		24,695.00		Actual	Sep 2015	Jan 2015	Year-To-Date	
(\$18,521.28)	(\$18,521.28)		18,521.28		Budget	Sep 2015	Jan 2015	Year-To-Date	
\$0.00	\$0.00	\$6,173.72	6,173.72		Variance	Sep 2015	Jan 2015	Year-To-Date	
(\$24,695.00)	(\$24,695.00)	\$24,695.00	24,695.00		Dec 2015	Jan 2015	Annual Budget		
\$0.00	\$0.00	\$0.00	0.00		Variance	Dec 2015	Jan 2015	Annual Budget	

Net Change in Fund Balance	Revenue Less Expenditures	Expenses	UTILITIES EXPENSES	UNIFORMS/GEAR EXPENSE	SPORTS PARK UTILITIES	SPORTS PARK UNIFORMS	SPORTS PARK REPAIR/MAINT	SPORTS PARK PROF SERV	SPORTS PARK NEW EQUIP	SPORTS PARK MATERIALS	SPORTS PARK FUEL	REPAIR & MAINT - EQUIPMENT	PROFESSIONAL SERVICES	PAYROLL EXP - SPORT'S COMPLEX	PAYROLL EXP - REGULAR	NEW EQUIPMENT PURCHASE	MISCELLANEOUS EXPENSE	MATERIALS & SUPPLIES EXPENSE	FUEL EXPENSES	Expenses	PARKS DEPT			Triple and the second s	
(\$194,911.54)	s (\$194,911.54)	s \$194,911.54	2,307.86	599.16	7,727.89	747.80	2,611.80	24,656.30	34,917.34	17,577.63	976.54	1,138.14	0.00	41,586.86	32,389.38	23,339.92	12.25	2,617.39	1,705.28			Actual	Jan 2015 Sep 2015	Year-To-Date	
(\$170,119.49)	(\$170,119.49)	\$170,119.49	1,649.97	562.50	22,500.00	562.50	897.75	24,000.03	11,796.75	9,000.00	1,500.03	1,500.03	749.97	43,312.50	36,562.50	9,000.00	1,125.00	3,749.99	1,649.97			Budget	Jan 2015 Sep 2015	Year-To-Date	
\$0.00	\$0.00	\$24,792.05	657.89	36.66	(14,772.11)	185.30	1,714.05	656.27	23,120.59	8,577.63	(523.49)	(361.89)	(749.97)	(1,725.64)	(4,173.12)	14,339.92	(1,112.75)	(1,132.60)	55.31			1	Jan 2015 Sep 2015		
(\$226,826.00)	(\$226,826.00)	\$226,826.00	2,200.00	750.00	30,000.00	750.00	1,197.00	32,000.00	15,729.00	12,000.00	2,000.00	2,000.00	1,000.00	57,750.00	48,750.00	12,000.00	1,500.00	5,000.00	2,200.00			Dec 2015	Annual Budget Jan 2015		
\$0.00	\$0.00	(\$31,914.46)	107.86	(150.84)	(22,272.11)	(2.20)	1,414.80	(7,343.70)	19,188.34	5,577.63	(1,023.46)	(861.86)	(1,000.00)	(16,163.14)	(16,360.62)	11,339.92	(1,487.75)	(2,382.61)	(494.72)			Variance	Dec 2015	Annual Budget	

	Year-To-Date	Year-To-Date	Year-To-Date		Annual Budget	
	Jan 2015 Sep 2015 Actual	Jan 2015 Sep 2015 Budget	Jan 2015 Sep 2015 Variance	Annual Budget Jan 2015 Dec 2015	Jan 2015 Dec 2015 Variance	
TRANSFERS BETWEEN FUNDS						
Revenue STREET CITY SALES TAX	121,920.64	0.00	121,920.64	0.00	121,920.64	
STREET COUNTY TURNBACK	30,391.18	0.00	30,391.18	0.00	30,391.18	
Revenue	\$152,311.82	\$0.00	\$152,311.82	\$0.00	\$152,311.82	
Gross Profit	\$152,311.82	\$0.00	\$0.00	\$0.00	\$0.00	
Expenses						
STREET CITY SALE TAX	121,920.64	0.00	121,920.64	0.00	121,920.64	
STREET COUNTY TURNBACK	30,391.18	0.00	30,391.18	0.00	30,391.18	
Expenses	\$152,311.82	\$0.00	\$152,311.82	\$0.00	\$152,311.82	

Fund Balances Beginning Fund Balance Net Change in Fund Balance Ending Fund Balance	
2,869,539.92 545,220.78 3,414,760.70	Year-To-Date Jan 2015 Sep 2015 Actual
0.00 (0.14) 0.00	Year-To-Date Jan 2015 Sep 2015 Budget
0.00 0.00 0.00	Year-To-Date Jan 2015 Sep 2015 Variance
0.00 0.00 0.00	Annual Budget Jan 2015 Dec 2015
0.00 0.00 0.00	Annual Budget Jan 2015 Dec 2015 Variance

STREET FUND Balance Sheet 09/30/15

Book Value	
Sep 2015	
Actual	

Assets

Current Assets

Cash

STREET FUND CHECKING ACCT

Total Current Assets

306,855.66

rrent Assets \$306,855.66

Total Assets \$306,855.66

Fund Balance

Suplus Carryover

CY SURPLUS (DEFICIT)
FUND BALANCE

(379,794.88)

686,650.54

Total Fund Balance

\$306,855.66 \$306,855.66

Total Liabilities and Equity \$306,

STREET FUND Statement of Revenue and Expenditures

	Year-To-Date Jan 2015 Sep 2015 Actual	Year-To-Date Jan 2015 Sep 2015 Budget	Year-To-Date Jan 2015 Sep 2015 Variance	Annual Budget Jan 2015 Dec 2015	Annual Budget Jan 2015 Dec 2015 Variance
Revenue & Expenditures					
Revenue					(26.04)
INTEREST REVENUES	73.99	74.97	(0.98)	100.00	(26.01)
MISCELLANEOUS REVENUES	7,585.72	74.97	7,510.75	100.00	7,485.72
STREET CITY SALES TAX	121,920.64	90,000.00	31,920.64	120,000.00	1,920.64
STREET COUNTY TURNBACK	30,391.18	29,999.97	391.21	40,000.00	(9,608.82)
STREET STATE TURNBACK	297,343.72	289,974.78	7,368.94	386,633.00	(89,289.28)
Revenue	\$457,315.25	\$410,124.69	\$47,190.56	\$546,833.00	(\$89,517.75)
Gross Profit	\$457,315.25	\$410,124.69	\$0.00	\$546,833.00	\$0.00
Expenses					
FUEL EXPENSES	4,149.60	6,750.00	(2,600.40)	9,000.00	(4,850.40)
INSURANCES EXPENSE	532.21	1,725.03	(1,192.82)	2,300.00	(1,767.79)
MATERIALS & SUPPLIES EXPENSE	9,124.01	9,749.97	(625.96)	13,000.00	(3,875.99)
MISCELLANEOUS EXPENSE	90.54	375.03	(284.49)	500.00	• •
NEW EQUIPMENT PURCHASE	51,581.64	37,500.03	14,081.61	50,000.00	
PAYROLL EXP - REGULAR	118,416.25	129,150.00	(10,733.75)	172,200.00	
PROFESSIONAL SERVICES	18,702.96	9,000.00	9,702.96		
REPAIR & MAINT - EQUIPMENT	2,116.76	7,499.97	(5,383.21)	10,000.00	
STREET LIGHTS	33,698.55	36,000.00	(2,301.45)		
STREET/ROAD REPAIRS	409,149.51	166,374.72	242,774.79	221,833.00	
TRAVEL, TRAINING & MEETINGS	0.00	749.97	(749.97)	1,000.00	
UNIFORMS/GEAR EXPENSE	1,803.56	1,499.99	303.57	2,000.00	
UTILITIES EXPENSES	3,549.31	3,750.03	(200.72)		
Expenses	\$652,914.90	\$410,124.74	\$242,790.16	\$546,833.00	
Revenue Less Expenditures		(\$0.05)	\$0.00	\$0.00	
Net Change in Fund Balance	(\$195,599.65)	(\$0.05)	\$0.00	\$0.00	\$0.00
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
Fund Balances				0.00	0.00
Beginning Fund Balance	502,455.31	0.00	0.00		
Net Change in Fund Balance	(195,599.65)	(0.05)	0.00		
Ending Fund Balance	306,855.66	0.00	0.00	0.00	0.00

LIBRARY FUND Balance Sheet 09/30/15

Book Value	
Sep 2015	
Actual	

Assets

Current Assets

Cash

 LIBRARY CHECKING ACCT
 96,781.98

 Total Current Assets
 \$96,781.98

 Total Assets
 \$96,781.98

Fund Balance

Suplus Carryover

CY SURPLUS (DEFICIT) 52,221.26
FUND BALANCE 44,560.72

Total Fund Balance \$96,781.98

Total Liabilities and Equity \$96,781.98

LIBRARY FUND Statement of Revenue and Expenditures

	Year-To-Date Jan 2015 Sep 2015 Actual	Year-To-Date Jan 2015 Sep 2015 Budget	Year-To-Date Jan 2015 Sep 2015 Variance	Annual Budget Jan 2015 Dec 2015	Annual Budget Jan 2015 Dec 2015 Variance
evenue & Expenditures					
Revenue					
FINES/LOST ITEMS	4,119.35	2,250.00	1,869.35	3,000.00	1,119.35
INTEREST REVENUES	12.48	0.00	12.48	0.00	12.48
MISCELLANEOUS REVENUES	972.07	0.00	972.07	0.00	972.07
TRANS FROM GENERAL FUND	24,695.00	18,521.28	6,173.72	24,695.00	0.00
WASHINGTON CO LIBRARY REVE	104,491.98	106,175.97	(1,683.99)	141,568.00	(37,076.02)
Revenue	\$134,290.88	\$126,947.25	\$7,343.63	\$169,263.00	(\$34,972.12)
Gross Profit	\$134,290.88	\$126,947.25	\$0.00	\$169,263.00	\$0.00
Expenses					
BOOKS AND MEDIA	16,529.91	24,000.03	(7,470.12)	32,000.00	(15,470.09)
INSURANCES EXPENSE	1,950.00	1,125.00	825.00	1,500.00	450.00
MATERIALS & SUPPLIES EXPENSE	7,467.92	4,500.00	2,967.92	6,000.00	1,467.92
MISCELLANEOUS EXPENSE	109.39	225.00	(115.61)	300.00	(190.61)
NEW EQUIPMENT PURCHASE	0.00	1,125.00	(1,125.00)	1,500.00	(1,500.00)
PAYROLL EXP - REGULAR	71,041.04	84,750.03	(13,708.99)	113,000.00	(41,958.96)
POSTAGE EXPENSE	103.75	299.97	(196.22)	400.00	(296.25)
PROGRAMS EXPENSE	481.29	375.03	106.26	500.00	(18.71)
REPAIR & MAINT - BUILDING	3,130.07	4,500.00	(1,369.93)	6,000.00	(2,869.93)
TECHNICAL SUPPORT	0.00	197.28	(197.28)	263.00	(263.00)
TRAVEL, TRAINING & MEETINGS	91.50	225.00	(133.50)	300.00	(208.50)
UTILITIES EXPENSES	6,235.88	5,625.00	610.88	7,500.00	
Expenses	\$107,140.75	\$126,947.34	(\$19,806.59)	\$169,263.00	(\$62,122.25)
Revenue Less Expenditures	\$27,150.13	(\$0.09)	\$0.00		\$0.00
Net Change in Fund Balance	\$27,150.13	(\$0.09)	\$0.00	\$0.00	\$0.00
und Balances					
Beginning Fund Balance	69,631.85	0.00	0.00	0.00	
Net Change in Fund Balance	27,150.13	(0.09)	0.00	0.00	
	•	· ·	0.00	0.00	0.00

Economic Development Minutes / Thursday Sept 24th at Gabriella's Mexican Restaurant

In attendance were, Tura Graves, Melissa McCarvell, Judy Horne, Patsy Pike, Diane Bryant & Tommy Cornwell.

The meeting centered on the Christmas Tree Lighting ceremony scheduled for November 28th. The ceremony will be next to the new library. Time TBD.

What we have accomplished to date:

Volunteer Santa Clause is to be Marshall Mahon.

The Agriculture department at the HS will build a stand for the tree. The stand should be about 8ft square.

The chamber of commerce has agreed to contribute \$500 toward this expense.

Melissa Mc checked with the library and they have an adequate lighting source.

The librarian, Rachel, indicated we could use the alcove to serve hot chocolate and she may be able to keep the library open for that event.

Floyd Shelly will assemble the tree and arrange for storage. He will also connect the electricity.

Items we still need to accomplish and who is responsible

Cookie donations—Diane Bryant is responsible for checking with Briar Rose for cookie donations.

Judy Horne was going to check with Josh Cleary about donations of hot dogs from Tyson.

Melissa M was going to check with Walmart for hot chocolate donations.

Diane said she would see if she could borrow large coffee pots from her church to heat the water for the hot chocolate.

Bud Smith indicated he would check with the JH choir to see if they could perform.

We would also like to see if the National Honor Society would like to earn volunteer hours by helping out with the project. They could help with serving and clean up. Hopefully, Bud can help us with this.

We also thought we would ask the volunteer fire department if they could assist in some capacity.

We will need several large trash barrels to service our debris.

We will also need paper goods, cups and condiments.

We are hopeful that Lynn Kutter will help us get the word out and cover the ceremony.

We still need to see who will prepare the hotdogs.

I am sure there will be more decisions to contemplate but this is what we have accomplished and hope to accomplish in the completion of this project.

Respectfully Submitted,

Diane Bryant

Economic Development Chair.



City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

MEMO

To: Farmington City Council

Ernie Penn, Mayor Kelly Penn, City Clerk

From: Jimmy Story

Re: Remove Frigidaire refrigerator from inventory

Date: October 12, 2015

Recommendation

Requesting the removal of the Frigidaire refrigerator, tg# 0027, Serial# -LA32609746

Background

No longer works.

Budget Impact

Replaced at a cost of \$988.83



354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

To:

Farmington City Council

Ernie Penn, Mayor Kelly Penn, City Clerk

From: BRIAN HUBBARD, CHIEF

Re:

REMOVAL OF EQUIPMENT

Date: 10/12/2015

Recommendation

Requesting the removal of 6 REMINGTON SHOTGUN'S and 1 Police Unit Remington 870 shotgun SN: D281152M, D281232M, D281239M, D281246M, D281251M, D281275M. 2006 Dodge Charge 2B3KA43G66H403752, unit 06-01.

Background

Shotguns were donated to us in 2006 by a Civilian Academy in Little Rock we have an excess of shotguns and need patrol rifles for each unit.

Discussion

Want to trade shotguns to obtain patrol rifles.

The Unit 06-01 has become too expensive to maintain. Vehicle is not operational and needs to be replaced but no plans have been decided at this time.

Budget Impact

Rifles \$0 Unit \$0 (At this time)

ORDINANCE NO. 2015-07

AN ORDINANCE LEVYING A TAX ON THE REAL AND PERSONAL PROPERTY WITHIN THE CITY OF FARMINGTON, ARKANSAS, FOR THE YEAR 2016 FIXING THE RATE THEREOF AT 5.0 MILS AND CERTIFYING THE SAME TO THE COUNTY CLERK OF WASHINGTON COUNTY, ARKANSAS.

WHEREAS, it is necessary to collect taxes on both real and personal property in order to provide service to the citizens of the City of Farmington, and the State law of the City of Farmington is allowed to do so:

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

<u>Section 1:</u> That a tax is hereby levied on the real and personal property within the City of Farmington, Arkansas for the year 2016, to be collected in 2017, for the following purposes at the following rates:

REAL AND PERSONAL PROPERTY

Purpose	<u>Levy</u>
General Fund	5.0 Mils

<u>Section 2</u>: That the real and personal property tax so levied and the rate provided therefore are hereby certified to the Clerk of Washington County, Arkansas, to be placed in the tax book by the County Clerk and collected in the same manner that the county and school district taxes are collected.

Section 3: That the City Clerk is authorized and directed to file certified copies of the Ordinance in the Office of the County Recorder, County Clerk, County Assessor and the County Tax Collector for Washington County, Arkansas.

<u>Section 4</u>: Repealing Clause. All other Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

Section 5: Severability Clause. In the event any portion of the Ordinance is declared inoperative or invalid as a result of a statue or judicial decision, then only that portion

expressly so declared to be inoperative or invalid shall be affected thereby and all other provisions hereof shall remain in full force and effect.

Section 6: Emergency Clause. That the City Council of the City of Farmington, Arkansas, further determines that this Ordinance is necessary to adequately and properly protect the inhabitants of the City; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 12th day of October, 2015.

	•	,	
		APPROVED:	
		Ernie Penn, Mayor	
ATTEST:			
Kelly Penn, City Clerk			

ORDINANCE NO. 2015-08

AN ORDINANCE TO VACATE A DRAINAGE EASEMENT ON LOT 12, OWL CREEK SUBDIVISION, TO THE CITY OF FARMINGTON, ARKANSAS AND FOR OTHER PURPOSES

WHEREAS, a petition was duly filed with the city council of the City of Farmington, Arkansas on the 10th day of August, 2015 asking the city council to vacate and abandon a drainage easement on Lot 12, Owl Creek Subdivision, which is described as follows, to-wit:

A DRAINAGE EASEMENT LOCATED IN LOT NUMBERED 12 OF OWL CREEK SUBDIVISION, AS SHOWN ON THE RECORDED FINAL PLAT OF SUBDIVISION RECORDED IN PLAT BOOK 23 AT PAGE 18 OF CIRCUIT CLERK AND EX-OFFICIO RECORDER OF RECORDS OF THE ARKANSAS, BEING MORE PARTICULARLY WASHINGTON COUNTY, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT WHICH IS NOO°00'43"W 186.22' FROM AN EXISTING ALUMINUM MONUMENT IN CONCRETE MARKING THE SOUTHEAST CORNER OF SAID LOT 12 AND S53°30'20"W RUNNING THENCE S89°59'17"W 61.92', THENCE THENCE N88°29'07"W 134.30', THENCE N52°14'56"W 109.41', 169.20', THENCE S65°45'51"W 137.08', THENCE N72°56'48"W THENCE N70°43'26"E THENCE N00°01'22"E 240.03', 117.55', THENCE \$68°19'15"E S77°39'08"E 133.68', 118.63', THENCE S77°58'02"E S46°37'58"E 161.14', THENCE 92.62', THENCE S00°00'43"E 110.29', N71°35'34"E 98.881, THENCE THENCE TERMINATION OF EASEMENT, 159.47' THE POINT OF SAID TO CONTAINING 3.39 ACRES, MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD

WHEREAS, after due notice as required by law, the council has, at the time and place mentioned in the notice, heard all persons desiring to be heard on the question and has ascertained that the real property, hereinbefore described, has heretofore

been dedicated to the public use as a drainage easement herein described; has never been actually used by the public for a drainage easement subsequent to the dedication of the property, and that public interest and welfare will not be adversely affected by the abandonment of drainage easement the described hereinabove.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

<u>Section 1</u>. The City of Farmington, Arkansas hereby releases, vacates, and abandons all its rights, together with the rights of the public generally, in and to a portion of Lot 12, Owl Creek Subdivision, that is described as follows, to-wit:

A DRAINAGE EASEMENT LOCATED IN LOT NUMBERED 12 OF OWL CREEK SUBDIVISION, AS SHOWN ON THE RECORDED FINAL PLAT OF SAID SUBDIVISION RECORDED IN PLAT BOOK 23 AT PAGE RECORDS OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF PARTICULARLY COUNTY, ARKANSAS, BEING MORE WASHINGTON DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT WHICH IS N00°00'43"W 186.22' FROM AN EXISTING ALUMINUM MONUMENT IN CONCRETE MARKING THE SOUTHEAST CORNER OF SAID LOT 12 AND S53°30'20"W S89°59'17"W 61.92', THENCE RUNNING THENCE THENCE N88°29'07"W 134.30', THENCE N52°14'56"W 109.41', THENCE S65°45'51"W THENCE N72°56'48"W 169.20', 137.08', THENCE N70°43'26"E 117.55', THENCE N00°01'22"E 240.031, THENCE \$77°39'08"E THENCE \$68°19'15"E 133.68', 118.63', S77°58'02"E THENCE THENCE \$46°37'58"E 92.62', 161.14', S00°00'43"E THENCE N71°35'34"E 98.881, THENCE 110.29', EASEMENT, 159.47' POINT OF TERMINATION OF SAID TO THE CONTAINING 3.39 ACRES, MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD

Section 2. A copy of the ordinance duly certified by the city clerk shall be filed in the office of the recorder of the county and recorded in the deed records of the county.

<u>Section 3</u>. This ordinance shall take effect and be in force from and after its passage.

Passed th	is 12th day	of October,	2015.	
			Ą	pproved:
Attest:			М	ayor Ernie Penn
Kelly Pen	n, City Cler			



354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

Memo

To: Farmington City Council

Ernie Penn, Mayor Kelly Penn, City Clerk

From: Melissa McCarville

rioiii. Welissa Wiccarville

Re: Request consideration of Resolution 2015-09

Date: October 7, 2015

Recommendation

City staff recommends approval of this resolution.

Background

The City has applied for funding for Hwy 170 though the STP-A program. At this point we have funding for Jesign. We have been approved for 2017 funding for right-of-way acquisition. As a part of this process we have asked that AHTD help with funding the construction of this project.

Discussion

Attached is a letter from Dick Trammel asking that the City pass a resolution indicating our commitment to continue to apply for STP-A money as it is available and that we are willing to take Hwy 170 over as a city street once the improvements are complete. The resolution you are considering is intended to meet this request.

Budget Impact

This has no direct budget impact for 2015, however as we continue to apply for STA-A money we will be required to match the request 80/20. The first match will be for the design work which should be approximately \$130,000, this will occur in 2016.

ARKANSAS STATE HIGHWAY COMMISSION

DICK TRAMMEL
CHAIRMAN
ROGERS

THOMAS B. SCHUECK
VICE CHAIRMAN
LITTLE ROCK

ROBERT S. MOORE, JR. ARKANSAS CITY



P.O. Box 2261
LITTLE ROCK, ARKANSAS 72203-2261
PHONE (501) 569-2000 • VOICE/TTY 711 • FAX (501) 569-2400
WWW.ARKANSASHIGHWAYS.COM • WWW.IDRIVEARKANSAS.COM

August 13, 2015

FRANK D. SCOTT, JR.

DALTON A. FARMER, JR. JONESBORO

SCOTT E. BENNETT, P.E.
DIRECTOR OF
HIGHWAYS AND TRANSPORTATION

The Honorable Ernie Penn Mayor of Farmington P.O. Box 150 Farmington, Arkansas 72730

Dear Mayor Penn:

Reference is made to your recent letter concerning future improvements to Highway 170 in the City of Farmington.

As you are aware, the Highway Commission adopted the <u>Highway 170 Improvement Study</u> as a guide for future improvements. The study determined that widening the two travel lanes, adding a two-way left-turn lane with curb and gutter and sidewalks, are considered feasible from Clyde Carnes Road to Highway 62 at an estimated total cost of \$9.7 million. However, there are many similar needs, such as this one, across the State. Funding for highway and bridge projects is very limited and it is important that the Department stretch our limited resources in order to meet as many needs as possible. The Department is responsible for the State Highway System, which includes over 16,400 miles of roadway and 7,335 bridges. We recently updated our needs versus revenue analysis. This analysis identified \$20.4 billion in roadway and bridge needs on the State Highway System over the next ten years with only \$3.6 billion in anticipated revenue.

Therefore, we sincerely appreciate the City's partnering commitments to expedite implementation of this project, which includes initiating and funding the design of the project, sponsoring an application for Surface Transportation Program Attributable (STP-A) funds for additional project development and construction costs, and accepting ownership for the portion of Highway 170 within the Farmington City Limits upon completion of the project.

ARKANSAS STATE HIGHWAY COMMISSION Little Rock, Arkansas

The Honorable Ernie Penn August 13, 2015 Page Two

Because of the City's willingness to partner with the Department, this project will most certainly be considered for funding in the upcoming Statewide Transportation Improvement Program for Federal Fiscal Years 2016-2019 (STIP). In order to adequately evaluate the amount of Federal and State funding needed from the Department to fully implement the project, it is requested that the City inform us of the amount of STP-A funding that could become available if your application is approved. It is also requested that the City Council issue a resolution that confirms their commitment to apply for a specified amount of STP-A funding and to accept ownership of the appropriate portion of Highway 170 upon completion of the project.

We look forward to hearing from you soon as we continue to move forward with the development of the STIP. If you have any questions or need additional information, please contact Kevin Thornton, the Department's Assistant Chief Engineer for Planning. Kevin can be reached at 501-569-2241 or kevin.thornton@ahtd.ar.gov. Thank you for your interest in Arkansas' transportation system.

Sincerely,

ົ່Dick Trammel Chairman

c: Highway Commission

Director

Deputy Director and Chief Operating Officer

Deputy Director and Chief Engineer

Assistant Chief Engineer - Planning

Assistant Chief Engineer - Design

Program Management

Transportation Planning and Policy

District 4

Job 040683 'C' File

Northwest Arkansas Regional Planning Commission

RESOLUTION NO. 2015-09

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF FARMINGTON TO APPLY FOR FEDERAL-AID FUNDING IN THE FUTURE FOR THE HIGHWAY 170 IMPROVEMENTS AND TO AGREE TO ACCEPT OWNERSHIP OF THE ROADWAY WITHIN THE CITY LIMITS UPON PROJECT COMPLETION.

WHEREAS, both the City of Farmington and the Arkansas State Highway & Transportation Department (AHTD) recognizes the need to improve Highway 170 from Highway 62 and Clyde Carnes Road due to existing traffic concerns and the projected increase in traffic from the new Farmington High School, and

WHEREAS, in 2015 the City of Farmington obtained Surface Transportation Program – Attributable (STP-A) funds for Environmental and Engineering Design for the project in the amount of \$520,000 and has agreed to provide matching funds in the amount of \$130,000, and

WHEREAS, the City of Farmington has obtained additional STP-A funds for the fiscal year 2017 for property acquisition in the amount of \$600,000 and has agreed to provide the matching funds in the amount of \$150,000, and

WHEREAS, the City of Farmington acknowledges that the AHTD has significant needs over the next ten years in excess of the available funding and understands the need to continue to partner with the Department in order to be considered for funding in the upcoming Statewide Transportation Program (STIP).

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF FARMINGTON CITY COUNCIL THAT:

SECTION I: The City of Farmington will request STP-A funding for fiscal year 2018 from the Northwest Arkansas Regional Planning Commission (NWARPC) for the project utility relocation costs and will provide the matching funds.

SECTION II: The City of Farmington will request a minimum of \$4.0 million of STP-A funding for the project construction costs and Engineering Title II services in fiscal years 2019-2022 if the remaining project costs are contained in the STIP.

SECTION III: The City of Farmington agrees to accept ownership of the portion of Highway 170 within the City limits upon completion of the project improvements.

PASSED AND APPROVED THIS 12th DAY OF OCTOBER, 2015.

Ву:	
Ernie Penn, Mayor	
STATE I CHAIR PARTY OF	

APPROVED:

Kelly Penn, City Clerk

ATTEST:



City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

MEMO

To:

Farmington City Council

Ernie Penn, Mayor Kelly Penn, City Clerk

From: Floyd Shelley

Re:

Request approval to purchase a new tractor & loader (New Holland) for street dept.

and transfer Massey Ferguson to parks dept.

Date: October 12, 2015

Recommendation

Requesting lease to purchase of a New Holland tractor and loader for the Street Dept. and transfer Massey Ferguson tractor to Parks Dept. Lease to purchase amount in 2015 is \$2000 and in 2016 is \$24,850

Discussion

Street Dept. and Parks Dept. are sharing tractor for mowing parks and road right-ofways which is no longer feasible due to parks acquiring 32 additional acres to mow.

Budget Impact

2015 - \$2000 2016 - \$24,850



354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

City Business Manager Report October 2015 City Council Meeting

- Continue to encourage people to sign up for **CODE RED**. They may go to our web site and click on the link.
- We have been selected to receive the recycling grant we applied for to provide recycle containers for all city facilities. This will be in conjunction with Boston Mountain Solid Waste.
- Please be thinking about a date for a work session to look over the plan for Creekside Park. I'm thinking November 2nd if our consultant is available then.
- The Economic Development Committee is planning a tree lighting ceremony for the Saturday after Thanksgiving. It will take place in the vacant lot beside the library. Please put this on your calendar and plan to attend.
- We have applied for grant money from the WalMart Foundation for benches around the trail at the Sport's Complex and to pay for the landscaping at the Veteran's Memorial.
- I attended a human resource conference this month. I learned a lot of useful information. It covered topics like workplace safety, FLSA, the multigenerational work place, risk management and FOIA.

Nothing else can quite substitute for a few well-chosen, well-timed, sincere words of praise. They're absolutely free and worth a fortune.

~Sam Walton



City of Farmington 372 W. Main st. P.O. Box 150 Farmington, AR 72730 Fire Department Chief Mark Cunningham Phone 479-267-3338 Fax 479-267-3302

September 2015 Monthly Report for Mayor and City Council

The Fire department responded to 74 calls during the month of September and this becoming a new average for us this year, it used to be a really high number for a month but not anymore. We had 11 fires and the rest were medical, car wrecks that we call MVC's which is Motor Vehicle Crashes, false alarms and good intent calls.

We have finished the entire department fire pumps test for the year, and also have finished all of the fire hydrant maintenance for the year. We also have completed all the host testing of all of the fire hose that we have and everything was good this year, we normally have several that we have to take out of service.

In the month of October every year we preform maintenance on all of our pumps and engine pumps and the truck motors in the department and we will start doing this next month.

We have sent one of our firefighters to Camden Arkansas for his firefighting training and he has completed his firefighting training and is graduating the Academy on October 9 and then will be taking his driver training and EMT training after that, his name is Andrew Patton, he is one of our latest hires as a volunteer here at Farmington. He will be seeking full time employment as a fire fighter when he gets back.

Thank you for your continued support of the fire department;

Mark Cunningham Fire Chief

Farmington Police Dept.

Offenses for Month 11/2013 and 11/2014 10/1/2015 6:55:49 AM

	2013	2014
AGGRAVATED ASSAULT		
5-13-204	1	0
ASSAULT ON FAMILY OR HOUSEHOLD ME	MBER - 3RD DEGREE / APPREHENSIO	N OF IMMINE
5-26-309	1	1
BREAKING OR ENTERING / BUILDING OR	STRUCTURE	
5-39-202A(5)	1	O
Breaking or Entering/Vehicle		
5-39-202	O Chiang sai minghamagagaganing sa ning sa 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	
BURGLARY, RESIDENTIAL		
5-39-201A(1)		Synnes sur under der bereit besteht besteht bei der besteht bei der besteht besteht besteht besteht besteht be
CARELESS DRIVING		ringaringaringan dan kelanggan dan kelanggan dan dan dalam dan
27-51-104 DRIVING ON SUSPENDED LICENSE	O mutima Skaldarívá na drásta dástilátó ár vina A. F., in Parc	Paratangan ing pangangan pangangan pangangan pangangan pangangan pangangan pangangan pangangan pangangan panga
27-16-303		ga, ng dalah kapang ng banggang kabang ng sakang ng kapang ng kapang ng kapang ng kapang ng kapang ng kapang n B
DWI (UNLAWFUL ACT)		
5-65-103A		an fired become an 1995 an 1995 ann aid fheil an bailean a tha a 1996 a 1996 an bha 1996. 1
DWI - DRUGS (UNLAWFUL ACT)		
5-65-103B	1	0
Excess Speed		
27-51-201	1	0
FAILURE TO APPEAR		元音是正字文字字字章是一字言题诗字字 章
5-54-120	4	6
FAILURE TO PAY FINES & COSTS		
5-4-203	18	12
Failure to Report Accident		
27-53-201		1 americka namere makerovani malaska
Following Too Close		
27-51-305		1 Se peterri peter situat eta eta eta eta eta eta eta eta eta e
FORGERY 5-37-201	arjusia dijinda mahambada ka aribisa. O	는 11년 : 12년 - 1일 11년 12일 12년
Leaving Scene of Accident/Property Dama	Carlotte in way to reconstruct the engage of the part of the first of the first of	
27-53-102	0	ulau ong samula kambakan kambakan bakatula kambaka. 1
Left of Center		
27-5 1- 301	1	1
No Proof Insurance		
27-22-104	1	0
POSSESSING INSTRUMENTS OF CRIME		
5-73-102	1	0
POSSESSING INSTRUMENTS OF CRIME		

	2013	2014
5-73-102	0	1
POSSESSION OF A CONTROLLED SUBSTANCE	- FELONY	
5-64-419	2	0
POSSESSION OF A CONTROLLED SUBSTANCE	- MARIJUANA	
5-64-401	1	0
POSSESSION OF DRUG PARAPHERNALIA		
5-64-443	0	2
POSSESSION OF DRUG PARAPHERNALIA - FEI	ONY	
5-64-443	2	O
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5-64-419B(1)C	O see the first term of the fi	
POSSESSION OF METH OR COCAINE GT 2GM E		
5-64-419B(1)B		1 http://www.coment.com/coments/coments/coments/coments/coments/coments/coments/coments/coments/coments/coments/c
POSSESSION OF SCH I OR II GT 2GM BUT LT :	and among the growing arms and a manager transfer of the contract to the transfer of the transfer of the transfer	
5-64-419B(2)B PUBLIC INTOXICATION / DRINKING IN PUBL	0 , Anno de au mai de copa i implicanti de la	Like na kalika nga kilaji kiliki
5-71-212	Markan na an agus marainneach an ainmea O	
RAPE		
5-14-103	O Se tarbat de como citabam de confint de aixe aou de se	gaa arang magranjan nggasaranang as sa propinsi 19 20. 1
RECKLESS DRIVING		
27-50-308	1	
SHOPLIFTING \$1,000 OR LESS		
5-36-116	0	2
TERRORISTIC ACT / SHOOTS AT OR PROJECTS	AN OBJECT THAT CAUSES PROP	ERTY DAMA
5-13-310A(1)	1	0
THEFT \$1,000 OR LESS - ALL OTHERS		
5-36-103(b)(4)(A)	0	4
THEFT \$1,000 OR LESS - FROM BUILDING		
5-36-103(b)(4)(A)	2	2
THEFT \$5,000 OR LESS BUT GREATER THAN \$	1000 - ALL OTHERS	
5-36-103(b)(3)(A)	O	
THEFT \$5,000 OR LESS BUT GREATER THAN \$	1000 - FROM BUILDING	
5-36-103(b)(3)(A)		
THEFT OF PROPERTY / ALL OTHER		
5-36-103A(1)	O 448 î.H. San G. J. Till Sanding San G. Lindshada	1 Salvoje in intičirai izražinaše kotekioklise se
UNATTENDED DEATH/NATURAL CAUSES		
DEATH WIGHTON OF ODEN CONTAINED	2 4 % Herman New Wild (1994) (1997)	0 - 1987 - 1984 - 1985 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 1988 - 198
VIOLATION OF OPEN CONTAINER		。1、1986年1月1日 1月1日 1日 1
2009-01	0	1
<u>Totals:</u>		
	44	52

Farmington Police Dept.

Tickets Issued by Officer and Month for 2015

10/1/2015 6:56:06 AM

Totals:	1	Wilbanks, Johnie		Thompson, Michael		Parrish, Chad	Long, Dustin		Kimball, Geoffrey		Hubbard, Brian		Coker, Ira		Catron, Joshua		Brotherton, James		Bertorello, James	Officer	
<u>بر</u>		Johnie		Michael		ad	5		eoffrey		3rian				šhua		, James		James	er	
159	თ		0		0		0	25		0		34		40		18		36		Jan	
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0	0		0		0		0	0		0		0		0		0		0		Dec	
1146																				 	
1146	41		11		9		94	334		11		63		220		84		279		Total	

Permit Report

9/1/2015 - 9/30/2015

\$0.00	20,000	Complex addition	Commercial	Addition	Building	4/9-26/-3865	Southwinds	9/1//2015/323 Sou
	10,000	HVAC system				20000	170	3/21/2013
\$50 00	10 000	Change Out	Docidontial	Donair	Mochanical	767_5500	0/21/2015 1250/ 120/	0/21/2015
÷.	0,500	for new house	Nesidelidal	NO.	יוכנומוונמו	000	Richardson	Richa
\$75 00	6 500	HVAC System	Docidontial	NOW	Mochanical	762-2307	1 1) 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	0/00/0015
\$100.00	18,500	Plumbing for	Residential	New	Plumbing/Gas	479-263-3077	434 Hydrangea	9/23/2015 434
\$50.00	8,200	HVAC for new house	Residential	New	Mechanical	263-3332	9/24/2015 418 Claybrook	9/24/2015
		house						
\$50.00	8,200	HVAC for new	Residential	New	Mechanical	263-3332	9/24/2015 355 Waterfalls	9/24/2015
		for new house					Rd	,
\$65.00	11,000	HVAC system	Residential	New	Mechanical	601-1051	9/28/2015 818 Rheas Mill	9/28/2015
\$1,366.00	402,000	New House	Residential	New	Building	435-2088	9/28/2015 451 Grandview 435-2088 Ct	9/28/2015
	2,000	New pergola	Residential	Addition	Deck	879-7439	450 Kay	9/28/2015 450 Kay
\$1,261.00	367,000	New House	Residential	New	Building	459-9045	12311 Richardson Rd	9/28/2015 12311 Richar
\$1/5.00	32,/00	New Pool	Residential	New	Pool	_	win Falls	9/28/2015
\$175.00	33,143	New Pool	Residential	New	Pool	262-2702	9/28/2015 435 agle Ridge	9/28/2015
\$260.00	51,000	New Pavilion	Commercial	New	Building	479-422-0567	60 E Main	9/28/2015 60 E Main
	Labor	of Work	Building	Work		Number		
Total Fees	Material &	Description	Type of	Type of	Permit Type	Contact	Site Address	Permit Date
				1	- 1-			

9/30/2015							19	Total Records: 19
\$6,724.00								
\$65.00	11,000	Electric for new house	Residential	New	Electric	479-790-9771	9/2/2015 455 Claybrook 479-790-9771 Electric	9/2/2015
\$40.00	6,000	HVAC system for new house	Residential	New	Mechanical		9/3/2015 502 Waterfall Court	9/3/2015
\$35.00	5,200	HVAC system for new house	Residential	New	Mechanical		9/3/2015 410 Claybrook	9/3/2015
\$40.00	6,497	replace HVAC	Residential	Repair	Mechanical	267-5500	9/9/2015 222 Pine Meadow	9/9/2015
\$1,718.00	559,000	New House	Residential	New	Building	586-7946	9/14/2015 347 Driftwood 586-7946	9/14/2015
\$1,189.00	343,000	New House	Residential	New	Building	361-8836	9/16/2015 11539 Giles Rd 361-8836	9/16/2015

Library Circulation and Patron Services

YTD New Cardholders	New Cardholders	YTD PAC Logins	PAC Logins	YTD Holds Satisfied	Holds Satisfied	YTD Circulation	Total Circulation	2013	YTD New Cardholders	New Cardholders	YTD PAC Logins	PAC Logins	YTD Holds Satisfied	Holds Satisfied	YTD Circulation	Total Circulation	2014	YTD New Cardholders	New Cardholders	YTD PAC Logins	PAC Logins	YTD Hold Satisfied	Holds Satisfied	YTD Circulation	Total Circulation	2015
	33	731	731		1,031	5,419	5,419	JAN		13	777	777		212	1,642	1,642	JAN	ders 47	47	832	832	927	927	5,294	5,294	JAN
53	20	1,428	697	1974	943	10,392	4,973	FEB	53	40	1,525	748	977	765	5,252	3,610	FEB	84	37	1,633	801	1,797	870	9,707	4,413	FEB
88	35	2,195	767	2,978	1,004	15,539	5,147	MAR	104	51	2,573	1,048	1,791	814	9,680	4,428	MAR	107	23	2,726	1,093	2,860	1,063	14,726	5,019	MAR
103	15	2,858	663	4,028	1,050	20,709	5,170	APR	139	35	3,421	848	2,635	844	14,198	4,518	APR	124	17	3,744	1,018	3,905	1,045	19,644	4,918	APR
105	2	3,428	570	4,855	827	25,161	4,452	MAY	181	42	4,400	979	3,501	866	18,955	4,757	MAY	150	26	4,752	1,008	4,767	862	24,280	4,636	MAY
151	46	4,084	656	5,938	1,083	30,429	5,268	NOC	241	60	5,359	959	4,475	974	24,618	5,663	NOC	200	50	5,605	853	5,762	995	29,684	5,404	NOC
187	36	4,839	755	7,014	1,076	36,460	6,031	JUL	302	61	6,381	1,022	5,429	954	30,472	5,854	JUL	233	33	6,524	919	6,756	994	34,833	5,149	JUL
222	35	5,547	708	7,967	953	41,883	5,423	AUG	359	57	7,411	1,030	6,473	1,044	36,142	5,670	AUG	272	39	7,303	779	7,770	1,014	39,309	4,476	AUG
238	16	6,230	683	8,815	848	46,711	4,828	SEPT	402	43	8,404	993	7,507	1,034	41,706	5,564	SEPT	345	73	8,162	859	8,624	854	44,196	4,887	SEPT
271	33	7,046	816	9,784	969	51,489	4,778	007	431	29	9,382	978	8,502	995	47,008	5,302	OCT									OCT
285	14	7,882	836	10,586	802	55,957	4,468	NON	452	21	10,271	889	9,317	815	51,416	4,408	VOV									VOV
298	13	8,648	766	11,256	670	59,988	4,031	DEC	476	24	11,094	823	10,261	944	56,307	4,891	DEC									DEC

Library

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JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ОСТ	VOV	DEC
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85	356	634	932	1316	1677	2091	2555	2974	3407	3749	4117
	JAN 362 362 JAN 85	JAN FEB 362 280 362 642 JAN FEB 85 271 85 356		FEB 280 642 FEB 271 356	FEB MAR APR I 280 286 389 1317 1 642 928 1317 1 2 1 2 1 2 3 3 4 FEB MAR APR I 271 278 298 3 356 634 932 1	FEB MAR APR 280 286 389 642 928 1317 2 1 1 2 3 3 FEB MAR APR 271 278 298 356 634 932	FEB MAR APR MAY 280 286 389 279 642 928 1317 1596 2 1 0 2 3 3 3 3 3 4 271 278 APR MAY 271 278 298 384 356 634 932 1316	FEB MAR APR MAY JUN 280 286 389 279 302 642 928 1317 1596 1898 2 1 0 0 0 2 3 3 3 3 FEB MAR APR MAY JUN 271 278 298 384 361 356 634 932 1316 1677	FEB MAR APR MAY JUN JUL 280 286 389 279 302 343 642 928 1317 1596 1898 2241 2 1 0 0 1 2 3 3 3 4 FEB MAR APR MAY JUN JUL 271 278 298 384 361 414 356 634 932 1316 1677 2091	FEB MAR APR MAY JUN JUL AUG 280 286 389 279 302 343 395 642 928 1317 1596 1898 2241 2636 2 1 0 0 1 1 1 2 3 3 3 4 5 FEB MAR APR MAY JUN JUL AUG 271 278 298 384 361 414 464 271 278 298 384 361 414 464 356 634 932 1316 1677 2091 2555	FEB MAR APR MAY JUN JUL AUG SEP OCT NOY 280 286 389 279 302 343 395 347 642 928 1317 1596 1898 2241 2636 2983 2 1 0 0 1 1 0 0 2 1 0 0 1 1 0 0 FEB MAR APR MAY JUN JUL AUG SEP OCT NO 271 278 298 384 361 414 464 419 433 34 271 278 298 384 361 414 464 419 433 34 356 634 932 1316 1677 2091 2555 2974 3407 374

Library Program Attendance

Author Program Series YTD Author Program Series Book Club YTD Book Club Book Talkers YTD Book Talkers Coupon Club YTD Coupon Club Story Time YTD Story Time Tech Instruction YTD Tech Instruction Total Program Attendance	WCLS Story Time YTD WCLS Story Time Tech Instruction YTD Tech Instruction Total Program Attendance	Coupon Club YTD Coupon Club Digital Book Club YTD Digital Book Club Garden Club YTD Garden Club Kiwanis of Farmington YTD Kiwanis of Farmington YTD Library Tour	Adult Classes/Workshops YTD Adult Classes/Workshops Book Club YTD Book Club WCLS Book Talkers YTD WCLS Book Talkers Children's Book Drop Monster Contest YTD Children's Summer Reading Children's Summer Reading YTD Children's Summer Reading Log Participation YTD Children's Summer Reading Log Participation
4 4 4	1 1 22 2AN		JAN 14 14 7 7
10 10 3 7 7 109 109	97 97 3 4 132 FEB	7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7	19 33 13
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Library
Daily Visitors

					Daily Visitors	sitors						
2015	JAN	FEB	MAR	APR	MAY	JUN	JU.	AUG	SEP	OCT	VOV	DEC
Visits	2540	2551	2803	3036	2595	3050	2812	2773	2901			
YTD Visits	2540	5091	7894	10930	13525	16575	19387	22160	25061			
	2	E E B	S	A D D	A	=		<u> </u>	CE D	9		DEC
Visits	n/a	n/a	n/a	2916	2772	3236	3366	3085	2579	3236	2459	2724
YTD Visits	n/a	n/a	n/a	2916	5688	8924	12290	15375	17954	21190	23649	26373

Planning Commission Minutes August 24, 2015

1. ROLL CALL – Meeting was called to order by Chair Robert Mann. A quorum was present.

PRESENT
Sean Schader
Josh Clary
Matt Hutcherson
Robert Mann
Gerry Harris
Judy Horne

City Employees Present: Melissa McCarville - City Business Manager; Rick Brammall – City Inspector; Steve Tennant - City Attorney; Chris Brackett-City Engineer

- **2. Approval of Minutes:** Minutes of July 27, 2015 were approved as written.
- **3. Comments from Citizens:** There were no citizens present and no comments from citizens.
- **4. New Business:** Large Scale Development Caterpillars to Butterflies Property owned by: C & K Lending Co.

The property is located at the northeast corner of Southwinds Drive and Cimarron Place, adjacent to US Post Office property to the east and dental office to the north.

City Engineer Chris Brackett recommended that the Commission approve the plan, with certain conditions. He presented those conditions to the commissioners in a memo dated August 24, 2015. Bates & Associates, Inc. representative Geoff Bates was in attendance to discuss the LSD.

After discussion, the Planning Commission members voted unanimously to approve, with City Engineer Brackett's conditions, the large scale development.

5. Adjournment: Having no further business, Gerry Harris moved to adjourn, seconded by Bobby Wilson and passed unanimously.

Judy Horne//

Secretary, Planning Commission

Bobby Wilson

Robert Mann

Chair, Planning Commission