

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

CITY COUNCIL AGENDA December 14, 2015

A regular meeting of the Farmington City Council will be held on Monday, December 14, 2015 at 6:00 p.m.

City Hall

354 W. Main Street, Farmington, Arkansas.

- 1. Call to Order Mayor Ernie Penn
- 2. Roll Call City Clerk Kelly Penn
- 3. Pledge of Allegiance
- 4. Comments from Citizens the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
- 5. Approval of the minutes November 9, 2015 City Council Minutes
- 6. Financial Reports
- 7. Entertain a motion to read all ordinances and resolutions by title only.
- 8. Proclamations, special announcements, committee/commission appointments.
- 9. Committee Reports
 - a. Street Committee
 - b. City Beautification Committee
 - c. Economic Development Committee
 - d. Park & Recreation Committee
 - e. Finance Committee
 - f. Historic Preservation Committee
- 10. Items to be removed from City of Farmington Inventory none

UNFINISHED BUSINESS

11. Ordinance 2015-08 - An ordinance to vacate an easement on lot 12, Owl Creek Subdivision, to the City of Farmington, Arkansas and for other purposes. (3rd reading)

NEW BUSINESS

- 12. Ordinance No. 2015-10 An ordinance to provide for compensation for the office of City Attorney of the City of Farmington.
- 13. Request approval to destroy 2010 records.
- 14. Request approval of contracts from EDA

INFORMATIONAL ITEMS:

- A. City Business Manager Report
- B. Fire Department Report
- C. Police Department Report
- D. Building/Public Works Report
- E. Library Report
- F. Planning Commission Minutes

Minutes of the Regular Farmington City Council Meeting November 9, 2015

The regular meeting of the Farmington City Council scheduled for Monday November 9, 2015 was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Aldermen answered to their names: Patsy Pike, Sherry Mathews, Keith Lipford, Brenda Cunningham, Bobby Morgan, Diane Bryant and Shelly Parsley. Also present were City Attorney Tennant, and City Business Manage McCarville, City Financial Officer Story.

Mayor Penn led the Pledge of Allegiance.

Comments from Citizens – John Garland, resident on Old Depot Road, asked questions with regards to Ordinance 2015-07 An ordinance levying a tax on the real and personal property within the City of Farmington, Arkansas, for the year 2016 fixing the rate thereof at 5.0 mils and certifying the same to the County Clerk of Washington County, that was passed at the October City Council meeting; Why was the mileage increased? Why was it passed at one meeting instead of 3? Mayor Penn explained this was a renewal of the existing mileage and there was no increase. This is a housekeeping item that is done in accord with Washington County every October and they require it be done and approved by the end of October.

Alderman Bell arrived at 6:05

Approval of the minutes for the October 12, 2015 regular meeting of the city council. — On the motion of Alderman Bryant and seconded by Alderman Cunningham and by the consent of all members present, the minutes for the meeting were approved as presented.

Financial Reports —City Clerk Penn advised that city sales tax was up \$ 7,523.66, county sales tax was up \$2003.67 for a total increase of \$9,527.33. Mayor Penn advised that the city now had a dollar amount for the cost on the Hwy 170 project and even though Resolution 2013-07 gave him approval to proceed, he wanted the council to approve the dollar amount of \$129,762.06 A motion was made by Alderman Bell and seconded by Alderman Mathews to approve the expenditure as presented. It was approved by all those present.

Entertain a motion to read all Ordinances and Resolutions by title only - On the motion of Alderman Cunningham and seconded by Alderman Lipford and by the consent of all members present, the motion was approved.

Proclamations, Special Announcements, Committee/Commission Appointments

Alderman Pike thanked Floyd and his department for all their help with the Garden Club project. Mayor Penn announced the Christmas Tree Lighting ceremony will be November 28th at 5:00pm. The city council work session will be November 30th for the Creekside Park Project.

Committee Reports – NONE

Items to remove from City of Farmington Inventory -

Removal of Computer Dell OptiPlex 745 from city inventory, Serial number #B12M2D1, inventory tag # 360.

City staff recommended the removal of the Dell OptiPlex 745, it is not working. On the motion of Alderman Bell and seconded by Alderman Bryant and by the consent of all members present, the motion was approved to remove from inventory Dell Computer OptiPlex 745, Serial # B12M2D1, inventory tag # 360.

Unfinished Business -

Ordinance 2015-08 An ordinance to vacate an easement on lot 12, Owl Creek Subdivision, to the City of Farmington, Arkansas and for other purposes.

On the motion of Alderman Morgan and seconded by Alderman Cunningham and by the consent of all members present, a motion was made to suspend the rules of reading the ordinance 3 separate times and place it on 1 reading by title only. Ordinance 2015-08 was approved. City Attorney Tennant read Ordinance 2015-08 by title only. Mayor Penn asked 'Shall the Ordinance pass?" It was approved by all members present.

New Business

Ordinance 2015-09 An ordinance to approve the interlocal agreement for ambulance services and for expanded membership in the Washington County Regional Ambulance Authority with Washington County, Arkansas.

On the motion of Alderman Lipford and seconded by Alderman Mathews and by the consent of all members present, a motion was made to suspend the rules of reading the ordinance 3 separate times and place it on 1 reading by title only. Ordinance 2015-09 was approved. City Attorney Tennant read Ordinance 2015-09 by title only. Mayor Penn asked 'Shall the Ordinance pass?" It was approved by all members present. A motion was made by Alderman Bryant and seconded by Alderman Cunningham to approve the emergency clause for Ordinance 2015-09. It was approved by all members present.

Resolution 2015-10 – A resolution in support of the GIF Fire Protection Grant On the motion of Alderman Bell and seconded by Alderman Bryant and by the consent of all members present, Resolution 2015-10 was approved. City Attorney Tennant read Resolution 2015-10 by title only.

Resolution 2015-11 – A resolution providing for the adoption of a budget for the City of Farmington, Arkansas, for the twelve (12) months beginning January 1, 2016 and ending December 31, 2016, appropriating money for each item of expenditure therein provided for; and for other purposes

On the motion of Alderman Bryant and seconded by Alderman Mathews and by the consent of all members present, Resolution 2015-11 was approved. City Attorney Tennant read Resolution 2015-11 by title only.

| Request approval to purchase a police unit - 2015 Dodge Ram 1500 Crew Cab. | |
|------------------------------------------------------------------------------|----|
| Police Chief Hubbard requested the purchase of 2015 Dodge Ram Crew Cab not t | 0: |
| exceed \$30,000.00. On the motion of Alderman Bell and seconded by Alderman | |
| Lipford and by the consent of all members present, the motion was approved. | |

There being no further business to come before the council and on the motion of Alderman Bryant and seconded by Alderman Lipford and by the consent of all members present, the meeting adjourned at 6:35 pm until the next regularly scheduled meeting to be held Monday December 14, 2015 at 6:00 pm, in the City Council Chambers in City Hall, located at 354 West Main Street, Farmington, Arkansas.

| Approved; | |
|------------------|-----------------------|
| | |
| | |
| Mayor Ernie Penn | City Clerk Kelly Penn |

GENERAL FUND Balance Sheet 11/30/15

| Book Value | |
|------------|--|
| Nov 2015 | |
| Actual | |
| | |

Assets

Current Assets

Cash

 CATASTROPHIC MONEY MARKET
 136,366.80

 GENERAL FUND CHECKING ACCT
 917,820.09

 GENERAL FUND MONEY MARKET
 2,402,385.04

 Total Current Assets
 \$3,456,571.93

Total Assets \$3,456,571.93

Fund Balance

Suplus Carryover

 CY SURPLUS (DEFICIT)
 1,537,185.59

 FUND BALANCE
 1,919,386.34

 Total Fund Balance

 \$3,456,571.93

 Total Liabilities and Equity

GENERAL FUND

SALES TAX REPORT

11/01/15 to 11/30/15

| | Nov 2015 Nov 2015 Actual | Nov 2014 Nov 2014 Actual |
|-----------------------------------------|--------------------------------|--------------------------------|
| Revenue | | |
| ALCOHOL SALES TAX | 219.20 | 176.55 |
| CITY SALES TAX REVENUES | 40,083.18 | 40,044.88 |
| SALES TAX - OTHER | 88,815.57 | 83,965.72 |
| STREET CITY SALES TAX | 13,361.07 | 13,348.29 |
| Total Revenue | \$142,479.02 | \$137,535.44 |
| Total Gross Profit | \$142,479.02 | \$137,535.44 |
| Total Net Income (Loss) From Operations | | \$137,535.44 |
| Total Net Income (Loss) | | \$137,535.44 |

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| | | | | | Revenue & Expenditures |
|---------------|---------------|--------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Variance | Dec 2015 | Variance | Budget | Actual | The state of the s |
| Dec 2015 | Jan 2015 | Nov 2015 | Nov 2015 | Nov 2015 | |
| Jan 2015 | Annual Budget | Jan 2015 | Jan 2015 | Jan 2015 | |
| Annual Budget | | Year-To-Date | Year-To-Date | Year-To-Date | |

| GENERAL REVENUES | evenue & Expendicules |
|-------------------------|-----------------------|
| NUES | licures |

| \$0.00 | \$2,385,493.00 \$2,385,493.00 | \$0.00 | \$2,186,701.91 \$2,186,701.91 | \$2,734,231.27 \$2,734,231.27 | Revenue Less Expenditures Net Change in Fund Balance |
|--------------|----------------------------------|--------------|----------------------------------|----------------------------------|-------------------------------------------------------|
| \$0.00 | \$2,385,493.00 | \$0.00 | \$2,186,701.91 | \$2,734,231.27 | Gross Profit |
| \$348,738.27 | \$2,385,493.00 | \$547,529.36 | \$2,186,701.91 | \$2,734,231.27 | Revenue |
| (11,950.37) | 100,000.00 | (3,617.00) | 91,666.63 | 88,049.63 | STATE TURNBACK |
| (946.03) | 32,500.00 | 1,762.34 | 29,791.63 | 31,553.97 | SRO REIMBURSEMENT REVENUES |
| (6,083.63) | 56,000.00 | (1,417.00) | 51,333.37 | 49,916.37 | SPORTS COMPLEX FEES |
| (1,073.74) | 961,100.00 | 79,017.93 | 881,008.33 | 960,026.26 | SALES TAX - OTHER |
| 60.00 | 1,200.00 | 160.00 | 1,100.00 | 1,260.00 | PARK RENTAL |
| 188,654.36 | 1,200.00 | 188,754.36 | 1,100.00 | 189,854.36 | MISCELLANEOUS REVENUES |
| 168.53 | 2,000.00 | 335.16 | 1,833.37 | 2,168.53 | INTEREST REVENUES |
| 4,200.00 | 0.00 | 4,200.00 | 0.00 | 4,200.00 | GRANTS |
| (140.00) | 3,000.00 | 110.00 | 2,750.00 | 2,860.00 | GARAGE SALE PERMITS |
| 34,204.91 | 330,000.00 | 61,704.91 | 302,500.00 | 364,204.91 | FRANCHISE FEES |
| 20,310.00 | 1,000.00 | 20,393.37 | 916.63 | 21,310.00 | DEVELOPMENT FEES |
| 22,571.29 | 378,500.00 | 54,112.96 | 346,958.33 | 401,071.29 | COUNTY TURNBACK |
| 52,324.68 | 396,393.00 | 85,357.43 | 363,360.25 | 448,717.68 | CITY SALES TAX REVENUES |
| (13,172.59) | 55,200.00 | (8,572.59) | 50,600.00 | 42,027.41 | CITY COURT FINES |
| 125.00 | 5,000.00 | 541.63 | 4,583.37 | 5,125.00 | BUSINESS LICENSES |
| 55,908.50 | 40,000.00 | 59,241.87 | 36,666.63 | 95,908.50 | BUILDING INSPECTION FEES |
| (815.00) | 3,000.00 | (565.00) | 2,750.00 | 2,185.00 | ANIMAL CONTROL REVENUES |
| 1,544.90 | 1,800.00 | 1,694.90 | 1,650.00 | 3,344.90 | ALCOHOL SALES TAX |
| 2,637.46 | 17,000.00 | 4,054.09 | 15,583.37 | 19,637.46 | ACT 833 |
| 210.00 | 600.00 | 260.00 | 550.00 | 810.00 | Revenue ACCIDENT REPORT REVENUES |
| | | | | | |

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| Net Change in Fund Balance | Revenue Less Expenditures | Expenses | UTILITIES EXPENSES | TRAVEL, TRAINING & MEETINGS | TECHNICAL SUPPORT | REPAIR & MAINT - OFFICE EQUIP | PROFESSIONAL SERVICES | POSTAGE EXPENSE | PLANNING COMMISSION | PAYROLL EXP - REGULAR | PAYROLL EXP - ELECTED OFFICIA | PAYROLL EXP - CITY ATTRNY | NEW EQUIPMENT PURCHASE | MISCELLANEOUS EXPENSE | MATERIALS & SUPPLIES EXPENSE | LEGAL FEES | INSURANCES EXPENSE | BUILDING MAINT & CLEANING | ADVERTISING EXPENSE | ADDITIONAL SERVICES EXPENSE | ADMINISTRATIVE DEPT | | | | THE PERSON NAMED IN THE PE |
|----------------------------|---------------------------|---------------|--------------------|-----------------------------|-------------------|-------------------------------|-----------------------|-----------------|---------------------|-----------------------|-------------------------------|---------------------------|------------------------|-----------------------|------------------------------|------------|--------------------|---------------------------|---------------------|-----------------------------|---------------------|----------|----------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (\$685,247.48) | (\$685,247.48) | \$685,247.48 | 37,878.11 | 10,148.04 | 3,762.88 | 1,274.48 | 22,348.00 | 1,883.29 | 10,969.16 | 195,283.61 | 69,772.84 | 22,427.10 | 8,807.69 | 162,803.30 | 12,768.91 | 100.00 | 9,385.63 | 24,649.77 | 2,385.55 | 88,599.12 | | Actual | Nov 2015 | Year-To-Date Jan 2015 | ; |
| (\$699,325.00) | (\$699,325.00) | \$699,325.00 | 45,833.37 | 13,750.00 | 10,083.37 | 4,583.37 | 38,041.63 | 3,666.63 | 17,783.37 | 198,458.33 | 76,541.67 | 28,416.63 | 14,666.63 | 1,833.37 | 20,166.63 | 9,166.63 | 23,833.37 | 36,666.63 | 4,583.37 | 151,250.00 | | Budget | Nov 2015 | Year-To-Date Jan 2015 | |
| \$0.00 | \$0.00 | (\$14,077.52) | (7,955.26) | (3,601.96) | (6,320.49) | (3,308.89) | (15,693.63) | (1,783.34) | (6,814.21) | (3,174.72) | (6,768.83) | (5,989.53) | (5,858.94) | 160,969.93 | (7,397.72) | (9,066.63) | (14,447.74) | (12,016.86) | (2,197.82) | (62,650.88) | | Variance | Nov 2015 | rear-To-Date Jan 2015 | () J |
| (\$762,900.00) | (\$762,900.00) | \$762,900.00 | 50,000.00 | 15,000.00 | 11,000.00 | 5,000.00 | 41,500.00 | 4,000.00 | 19,400.00 | 216,500.00 | 83,500.00 | 31,000.00 | 16,000.00 | 2,000.00 | 22,000.00 | 10,000.00 | 26,000.00 | 40,000.00 | 5,000.00 | 165,000.00 | | Dec 2015 | Jan 2015 | Annual Budget | |
| \$0.00 | \$0.00 | (\$77,652.52) | (12,121.89) | (4,851.96) | (7,237.12) | (3,725.52) | (19,152.00) | (2,116.71) | (8,430.84) | (21,216.39) | (13,727.16) | (8,572.90) | (7,192.31) | 160,803.30 | (9,231.09) | (9,900.00) | (16,614.37) | (15,350.23) | (2,614.45) | (76,400.88) | | Variance | Dec 2015 | Jan 2015 | Americal Displace |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

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| (\$/5,241.00) | • | | | 1 |
|---------------|---------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| インコ しょう | \$0.00 | (\$68,971.10) | (\$59,093.40) | Revenue Less Expenditures |
| \$75,241.00 | (\$9,877.70) | \$68,971.10 | \$59,093.40 | Expenses |
| 728.00 | (101.29) | 667.37 | 566.08 | UNIFORMS/GEAR EXPENSE |
| 500 | (458.37) | 458.37 | 0.00 | TRAVEL, TRAINING & MEETINGS |
| 1,563 | (1,317.92) | 1,432.75 | 114.83 | REPAIR & MAINT - EQUIPMENT |
| 16,100 | (3,948.37) | 14,758.37 | 10,810.00 | PROFESSIONAL SERVICES |
| 52,500 | (1,802.22) | 48,125.00 | 46,322.78 | PAYROLL EXP - REGULAR |
| 800 | (733.37) | 733.37 | 0.00 | NEW EQUIPMENT PURCHASE |
| 600 | (280.79) | 550.00 | 269.21 | MATERIALS & SUPPLIES EXPENSE |
| 2,450.00 | (1,235.37) | 2,245.87 | 1,010.50 | FUEL EXPENSES |
| | | | | Expenses |
| | | | | ANIMAL CONTROL DEPT |
| Dec 2015 | Variance | Budget | Actual | |
| Jan 20 | Nov 2015 | Nov 2015 | Nov 2015 | |
| Annual Budg | Jan 2015 | Jan 2015 | Jan 2015 | |
| | Year-To-Date | Year-To-Date | Year-To-Date | 14.14.1 |
| | Annual Budget Jan 2015 Dec 2015 2,450.00 600.00 800.00 52,500.00 16,100.00 1,563.00 500.00 | Annua | Year-To-Date Jan 2015 Annua Nov 2015 J Variance [(1,235.37) (280.79) (733.37) (1,802.22) (1,948.37) (1,317.92) (458.37) | Year-To-Date Year-To-Date Jan 2015 Annua 2015 |

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| \$0.00 | (\$83,525.00) | \$0.00 | (\$76,564.47) | (\$70,372.79) (\$76,564.47) | Net Change in Fund Balance |
|---------------|---------------|--------------|---------------|-----------------------------|------------------------------|
| \$0.00 | (\$83,525.00) | \$0.00 | (\$76,564.47) | (\$70,372.79) | Revenue Less Expenditures |
| (\$13,152.21) | \$83,525.00 | (\$6,191.68) | \$76,564.47 | \$70,372.79 | Expenses |
| (200.44) | 750.00 | (137.94) | 687.50 | 549.56 | UNIFORMS/GEAR EXPENSE |
| (1,797.65) | 3,175.00 | (1,533.03) | 2,910.38 | 1,377.35 | TRAVEL, TRAINING & MEETINGS |
| (754.36) | 1,000.00 | (670.99) | 916.63 | 245.64 | REPAIR & MAINT - EQUIPMENT |
| (8,447.03) | 74,600.00 | (2,230.36) | 68,383.33 | 66,152.97 | PAYROLL EXP - REGULAR |
| (588.59) | 1,000.00 | (505.22) | 916.63 | 411.41 | MATERIALS & SUPPLIES EXPENSE |
| (1,364.14) | 3,000.00 | (1,114.14) | 2,750.00 | 1,635.86 | FUEL EXPENSES |
| | | | | | Expenses |
| | | | | | BUILDING PERMIT DEPT |
| Variance | Dec 2015 | Variance | Budget | Actual | |
| Dec 2015 | Jan 2015 | Nov 2015 | Nov 2015 | Nov 2015 | |
| Jan 2015 | Annual Budget | Jan 2015 | Jan 2015 | Jan 2015 | |
| Annual budget | | Year-10-Date | Year-Io-Date | Year-To-Date | |

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| \$0.00 | (\$262,040.00) | \$0.00 | (\$240,203.44) | (\$235,048.61) | Net Change in Fund Balance (\$235,048.61) (\$240,203.44) |
|---------------|----------------|--------------|-----------------------------|----------------|----------------------------------------------------------|
| \$0.00 | (\$262,040.00) | \$0.00 | (\$240,203. 44) | (\$235,048.61) | Revenue Less Expenditures |
| (\$26,991.39) | \$262,040.00 | (\$5,154.83) | \$240,203.44 | \$235,048.61 | Expenses |
| 216.71 | 11,162.00 | 1,146.84 | 10,231.87 | 11,378.71 | UNIFORMS/GEAR EXPENSE |
| (3,293.59) | 4,000.00 | (2,960.22) | 3,666.63 | 706.41 | TRAVEL, TRAINING & MEETINGS |
| (874.88) | 5,000.00 | (458.25) | 4,583.37 | 4,125.12 | REPAIR & MAINT - TRUCK |
| (1,335.88) | 3,000.00 | (1,085.88) | 2,750.00 | 1,664.12 | REPAIR & MAINT - EQUIPMENT |
| (11,931.69) | 215,250.00 | 6,005.81 | 197,312.50 | 203,318.31 | PAYROLL EXP - REGULAR |
| (5,228.00) | 5,228.00 | (4,792.37) | 4,792.37 | 0.00 | NEW EQUIPMENT PURCHASE |
| (500.00) | 500.00 | (458.37) | 458.37 | 0.00 | MISCELLANEOUS EXPENSE |
| (509.39) | 7,500.00 | 115.61 | 6,875.00 | 6,990.61 | MATERIALS & SUPPLIES EXPENSE |
| (129.88) | 2,400.00 | 70.12 | 2,200.00 | 2,270.12 | HAZMAT EXPENSES |
| (3,404.79) | 8,000.00 | (2,738.12) | 7,333.33 | 4,595.21 | FUEL EXPENSES |
| | | | | | Expenses |
| | | | | | FIRE DEPT |
| Variance | Dec 2015 | Variance | Budget | Actual | |
| Dec 2015 | Jan 2015 | Nov 2015 | Nov 2015 | Nov 2015 | |
| Jan 2015 | Annual Budget | Jan 2015 | Jan 2015 | Jan 2015 | |
| Annual Budget | | Year-To-Date | Year-To-Date | Year-To-Date | |

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| \$0.00 | \$0.00 (\$109,622.00) | \$0.00 | (\$92,832.11) (\$100,486.76) | (\$92,832.11) | Net Change in Fund Balance |
|----------------------|-----------------------|----------------------|------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$0.00 | (\$109,622.00) | \$0.00 | (\$92,832.11) (\$100,486.76) | (\$92,832.11) | Revenue Less Expenditures |
| (\$16,789.89) | \$109,622.00 | (\$7,654.65) | \$100,486.76 | \$92,832.11 | Expenses |
| (1,044.41) | 1,950.00 | (881.91) | 1,787.50 | 905.59 | TRAVEL, TRAINING & MEETINGS |
| (6,672.00) | 6,672.00 | (6,116.00) | 6,116.00 | 0.00 | SPECIAL COURT COSTS |
| (5,024.73) | 95,500.00 | 2,933.64 | 87,541.63 | 90,475.27 | PAYROLL EXP - REGULAR |
| (2,300.01) | 3,000.00 | (2,050.01) | 2,750.00 | 699.99 | NEW EQUIPMENT PURCHASE |
| (400.00) | 400.00 | (366.63) | 366.63 | 0.00 | MISCELLANEOUS EXPENSE |
| (1,348.74) | 2,100.00 | (1,173.74) | 1,925.00 | 751.26 | Expenses MATERIALS & SUPPLIES EXPENSE |
| | | | | | LAW ENFORCE - COURT |
| Variance | Dec 2015 | Variance | Budget | Actual | |
| Jan 2015 Dec 2015 | Annual Budget | Jan 2015 Nov 2015 | Jan 2015 | Jan 2015 | |
| Annual Budget | | Year-To-Date | Year-To-Date | Year-To-Date | - Coloredo |

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| Net Change in Fund Balance | Revenue Less Expenditures | Expenses | UNIFORMS/GEAR EXPENSE | TRAVEL, TRAINING & MEETINGS | REPAIR & MAINT - EQUIPMENT | REPAIR & MAINT - AUTOMOBILES | PAYROLL EXP - SRO | PAYROLL EXP - REGULAR | NEW EQUIPMENT PURCHASE | MISCELLANEOUS EXPENSE | MATERIALS & SUPPLIES EXPENSE | FUEL EXPENSES | DRUG TASK FORCE | BREATHALYZER EXPENSES | I AW ENFORCE - POLICE | | | | the second secon |
|-------------------------------|---------------------------|---------------|-----------------------|-----------------------------|----------------------------|------------------------------|-------------------|-----------------------|------------------------|-----------------------|------------------------------|---------------|-----------------|-----------------------|-----------------------|----------|----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (\$750,241.64) (\$770,590.37) | (\$750,241.64) | \$750,241.64 | 5,428.21 | 742.75 | 1,779.25 | 15,953.52 | 56,274.94 | 562,850.73 | 47,705.00 | 24.50 | 34,040.70 | 22,938.97 | 1,500.00 | 1,003.07 | | Actual | Nov 2015 | Year-To-Date Jan 2015 | |
| (\$770,590.37) | (\$770,590.37) | \$770,590.37 | 8,708.37 | 8,708.37 | 2,750.00 | 14,666.63 | 61,600.00 | 582,312.50 | 24,750.00 | 916.63 | 29,236.13 | 34,375.00 | 1,833.37 | 733.37 | | Budget | Nov 2015 | Year-To-Date Jan 2015 | |
| \$0.00 | \$0.00 | (\$20,348.73) | (3,280.16) | (7,965.62) | (970.75) | 1,286.89 | (5,325.06) | (19,461.77) | 22,955.00 | (892.13) | 4,804.57 | (11,436.03) | (333.37) | 269.70 | | Variance | Nov 2015 | Year-To-Date Jan 2015 | 1 |
| (\$840,644.00) | (\$840,644.00) | \$840,644.00 | 9,500.00 | 9,500.00 | 3,000.00 | 16,000.00 | 67,200.00 | 635,250.00 | 27,000.00 | 1,000.00 | 31,894.00 | 37,500.00 | 2,000.00 | 800.00 | | Dec 2015 | Jan 2015 | Annual Budget | |
| \$0.00 | \$0.00 | (\$90,402.36) | (4,071.79) | (8,757.25) | (1,220.75) | (46.48) | (10,925.06) | (72,399.27) | 20,705.00 | (975.50) | 2,146.70 | (14,561.03) | (500.00) | 203.07 | | Variance | Dec 2015 | Annuai buuget Jan 2015 | - J.L. |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

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| \$0.00 | (\$24,695.00) | \$0.00 | (\$22,637.12) | (\$24,695.00) (\$22,637.12) | Net Change in Fund Balance |
|---------------|---------------|--------------|---------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$0.00 | (\$24,695.00) | \$0.00 | (\$22,637.12) | (\$24,695.00) | Revenue Less Expenditures |
| \$0.00 | \$24,695.00 | \$2,057.88 | \$22,637.12 | \$24,695.00 | Expenses |
| 0.00 | 24,695.00 | 2,057.88 | 22,637.12 | 24,695.00 | Expenses LIBRARY TRANSFER |
| | | | | | LIBRARY |
| Variance | Dec 2015 | Variance | Budget | Actual | |
| Dec 2015 | Jan 2015 | Nov 2015 | Nov 2015 | Nov 2015 | |
| Jan 2015 | Annual Budget | Jan 2015 | Jan 2015 | Jan 2015 | |
| Annual Budget | | Year-To-Date | Year-To-Date | Year-To-Date | The second secon |

11/30/15 10:03 AM **Statement of Revenue and Expenditures** GENERAL FUND Page 9 of 12

| Net Change in Fund Balance | Revenue Less Expenditures | Expenses | UTILITIES EXPENSES | UNIFORMS/GEAR EXPENSE | SPORTS PARK UTILITIES | SPORTS PARK UNIFORMS | SPORTS PARK REPAIR/MAINT | SPORTS PARK PROF SERV | SPORTS PARK NEW EQUIP | SPORTS PARK MATERIALS | SPORTS PARK FUEL | REPAIR & MAINT - EQUIPMENT | PROFESSIONAL SERVICES | PAYROLL EXP - SPORTS COMPLEX | PAYROLL EXP - REGULAR | NEW EQUIPMENT PURCHASE | MISCELLANEOUS EXPENSE | MATERIALS & SUPPLIES EXPENSE | FUEL EXPENSES | Evapaçõe | PARKS DEPT | | | | and the second s |
|----------------------------|---------------------------|--------------|--------------------|-----------------------|-----------------------|----------------------|--------------------------|-----------------------|-----------------------|-----------------------|------------------|----------------------------|-----------------------|------------------------------|-----------------------|------------------------|-----------------------|------------------------------|---------------|----------|------------|----------|----------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (\$229,668.23) | (\$229,668.23) | \$229,668.23 | 2,731.19 | 599.16 | 9,954.69 | 747.80 | 3,179.49 | 33,851.30 | 34,917.34 | 18,778.62 | 1,151.22 | 1,233.17 | 0.00 | 52,792.16 | 40,712.90 | 23,339.92 | 12.25 | 3,447.96 | 2,219.06 | | | Actual | Nov 2015 | Tear-10-Date Jan 2015 | Var. Ta Data |
| (\$207,923.83) | (\$207,923.83) | \$207,923.83 | 2,016.63 | 687.50 | 27,500.00 | 687.50 | 1,097.25 | 29,333.37 | 14,418.25 | 11,000.00 | 1,833.37 | 1,833.37 | 916.63 | 52,937.50 | 44,687.50 | 11,000.00 | 1,375.00 | 4,583.33 | 2,016.63 | | | Budget | Nov 2015 | Jan 2015 | Vone To Dato |
| \$0.00 | \$0.00 | \$21,744.40 | 714.56 | (88.34) | (17,545.31) | 60.30 | 2,082.24 | 4,517.93 | 20,499.09 | 7,778.62 | (682.15) | (600.20) | (916.63) | (145.34) | (3,974.60) | 12,339.92 | (1,362.75) | (1,135.37) | 202.43 | | | Variance | Nov 2015 | Jan 2015 | Vant Ta Data |
| (\$226,826.00) | (\$226,826.00) | \$226,826.00 | 2,200.00 | 750.00 | 30,000.00 | 750.00 | 1,197.00 | 32,000.00 | 15,729.00 | 12,000.00 | 2,000.00 | 2,000.00 | 1,000.00 | 57,750.00 | 48,750.00 | 12,000.00 | 1,500.00 | 5,000.00 | 2,200.00 | | | Dec 2015 | Jan 2015 | Annual Budget | |
| \$0.00 | \$0.00 | \$2,842.23 | 531.19 | (150.84) | (20,045.31) | (2.20) | 1,982.49 | 1,851.30 | 19,188.34 | 6,778.62 | (848.78) | (766.83) | (1,000.00) | (4,957.84) | (8,037.10) | 11,339.92 | (1,487.75) | (1,552.04) | 19.06 | | | Variance | Dec 2015 | Jan 2015 | Applied Blidget |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

11/30/15 10:03 AM **Statement of Revenue and Expenditures GENERAL FUND** Page 10 of 12

| Expenses | STREET COUNTY TURNBACK | Expenses STREET CITY SALE TAX | Gross Profit | Revenue | STREET COUNTY TURNBACK | STREET CITY SALES TAX | Revenue | TRANSFERS BETWEEN FUNDS | | | | |
|--------------|------------------------|-------------------------------|--------------|--------------|------------------------|-----------------------|---------|-------------------------|----------|----------|---------------|---------------|
| \$193,568.23 | 43,995.66 | 149,572.57 | \$193,568.23 | \$193,568.23 | 43,995.66 | 149,572.57 | | | Actual | Nov 2015 | Jan 2015 | Year-To-Date |
| \$0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 | | | Budget | Nov 2015 | Jan 2015 | Year-To-Date |
| \$193,568.23 | 43,995.66 | 149,572.57 | \$0.00 | \$193,568.23 | 43,995.66 | 149,572.57 | | | Variance | Nov 2015 | Jan 2015 | Year-To-Date |
| \$0.00 | 0.00 | 0.00 | \$0.00 | \$0.00 | 0.00 | 0.00 | | | Dec 2015 | Jan 2015 | Annual Budget | |
| \$193,568.23 | 43,995.66 | 149,572.57 | \$0.00 | \$193,568.23 | 43,995.66 | 149,572.57 | | | Variance | Dec 2015 | Jan 2015 | Annual Budget |
| | | | | | | | | | | | | - |

Statement of Revenue and Expenditures

| | Year-To-Date Jan 2015 Nov 2015 Actual | Year-To-Date Jan 2015 Nov 2015 Budget | Year-To-Date Jan 2015 Nov 2015 Variance | Annual Budget Jan 2015 Dec 2015 | Annual Budget Jan 2015 Dec 2015 Variance |
|----------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------|---------------------------------------|------------------------------------------|
| Fund Balances | | | | | |
| Beginning Fund Balance | 2,869,539.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| Net Change in Fund Balance | 587,032.01 | (0.18) | 0.00 | 0.00 | 0.00 |
| Ending Fund Balance | 3,456,571.93 | 0.00 | 0.00 | 0.00 | 0.00 |

STREET FUND Balance Sheet

11/30/15

| Book Value | |
|------------|--|
| Nov 2015 | |
| Actual | |
| | |

Assets

Current Assets

Cash

 STREET FUND CHECKING ACCT
 356,360.53

 Total Current Assets
 \$356,360.53

 Total Assets
 \$356,360.53

Fund Balance

Suplus Carryover

 CY SURPLUS (DEFICIT)
 (330,290.01)

 FUND BALANCE
 686,650.54

 Total Fund Balance
 \$356,360.53

 Total Liabilities and Equity
 \$356,360.53

STREET FUND Statement of Revenue and Expenditures

| | Year-To-Date Jan 2015 Nov 2015 Actual | Year-To-Date Jan 2015 Nov 2015 Budget | Year-To-Date Jan 2015 Nov 2015 Variance | Annual Budget Jan 2015 Dec 2015 | Annual Budget Jan 2015 Dec 2015 Variance |
|------------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------------------|
| Revenue & Expenditures | | | | | |
| Revenue | | | | | |
| INTEREST REVENUES | 84.83 | 91.63 | (6.80) | 100.00 | (15.17) |
| MISCELLANEOUS REVENUES | 7,585.72 | 91.63 | 7,494.09 | 100.00 | 7,485.72 |
| STREET CITY SALES TAX | 149,572.57 | 110,000.00 | 39,572.57 | 120,000.00 | 29,572.57 |
| STREET COUNTY TURNBACK | 43,995.66 | 36,666.63 | 7,329.03 | 40,000.00 | 3,995.66 |
| STREET STATE TURNBACK | 363,545.98 | 354,413.62 | 9,132.36 | 386,633.00 | (23,087.02) |
| Revenue | \$564,784.76 | \$501,263.51 | \$63,521.25 | \$546,833.00 | \$17,951.76 |
| Gross Profit | \$564,784.76 | \$501,263.51 | \$0.00 | \$546,833.00 | \$0.00 |
| Expenses | | | | | |
| FUEL EXPENSES | 5,128.89 | 8,250.00 | (3,121.11) | 9,000.00 | (3,871.11) |
| INSURANCES EXPENSE | 532.21 | 2,108.37 | (1,576.16) | 2,300.00 | (1,767.79) |
| MATERIALS & SUPPLIES EXPENSE | 12,373.65 | 11,916.63 | 457.02 | 13,000.00 | (626.35) |
| MISCELLANEOUS EXPENSE | 90.54 | 458.37 | (367.83) | 500.00 | (409.46) |
| NEW EQUIPMENT PURCHASE | 51,581.64 | 45,833.37 | 5,748.27 | 50,000.00 | 1,581.64 |
| PAYROLL EXP - REGULAR | 152,185.72 | 157,850.00 | (5,664.28) | 172,200.00 | (20,014.28) |
| PROFESSIONAL SERVICES | 21,096.46 | 11,000.00 | 10,096.46 | 12,000.00 | 9,096.46 |
| REPAIR & MAINT - EQUIPMENT | 2,634.96 | 9,166.63 | (6,531.67) | 10,000.00 | (7,365.04) |
| STREET LIGHTS | 41,847.72 | 44,000.00 | (2,152.28) | 48,000.00 | (6,152.28) |
| STREET/ROAD REPAIRS | 417,649.51 | 203,346.88 | 214,302.63 | 221,833.00 | 195,816.51 |
| TRAVEL, TRAINING & MEETINGS | 0.00 | 916.63 | (916.63) | 1,000.00 | (1,000.00) |
| UNIFORMS/GEAR EXPENSE | 1,803.56 | 1,833.33 | (29.77) | 2,000.00 | |
| UTILITIES EXPENSES | 3,954.68 | 4,583.37 | (628.69) | 5,000.00 | |
| Expenses | \$710,879.54 | \$501,263.58 | \$209,615.96 | \$546,833.00 | |
| Revenue Less Expenditures | (\$146,094.78) | (\$0.07) | \$0.00 | \$0.00 | |
| Net Change in Fund Balance | (\$146,094.78) | (\$0.07) | \$0.00 | \$0.00 | \$0.00 |
| Eund Palancos | | | | | |
| Fund Balances | 502,455,31 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | 0.00 | 0100 | 0.0. |
| Beginning Fund Balance Net Change in Fund Balance | (146,094.78) | (0.07) | 0.00 | 0.00 | 0.00 |

LIBRARY FUND Balance Sheet

11/30/15

| Book Value | |
|------------|--|
| Nov 2015 | |
| Actual | |
| | |

Assets

Current Assets

Cash

 LIBRARY CHECKING ACCT
 96,452.99

 Total Current Assets
 \$96,452.99

 Total Assets
 \$96,452.99

Fund Balance

Suplus Carryover

 CY SURPLUS (DEFICIT)
 51,892.27

 FUND BALANCE
 44,560.72

 Total Fund Balance
 \$96,452.99

 Total Liabilities and Equity
 \$96,452.99

LIBRARY FUND Statement of Revenue and Expenditures

| INTEREST REVENUES 15.69 0.00 15.69 0.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.6 | | Year-To-Date Jan 2015 Nov 2015 Actual | Year-To-Date Jan 2015 Nov 2015 Budget | Year-To-Date Jan 2015 Nov 2015 Variance | Annual Budget Jan 2015 Dec 2015 | Annual Budget Jan 2015 Dec 2015 Variance |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------|---------------------------------------|---------------------------------------------------|
| FINES/LOST ITEMS | Povonue & Eynenditures | | | | | |
| FINES/LOST ITEMS | | | | | | |
| INTEREST REVENUES 15.69 0.00 15.69 0.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.69 1.00 15.6 | | 4 771 7E | 2 750 00 | 2 021 75 | 3,000,00 | 1,771.75 |
| MISCELLANEOUS REVENUES 972.07 0.00 972.07 0.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 972.07 1.00 1.00 1.00 1.00 1.00 1.00 1.00 1 | · | • | | | | 15.69 |
| TRANS FROM GENERAL FUND YASHINGTON CO LIBRARY REVE Revenue Gross Profit TRANS FROM GENERAL FUND Revenue Revenue 126,963.98 129,770.63 (2,806.65) 141,568.00 (14,604.0 Revenue FIST,418.49 \$155,157.75 \$2,260.74 \$169,263.00 (\$11,844.5) TRANS FROM MEDIA 20,619.33 29,333.37 (8,714.04) 32,000.00 (11,380.6) INSURANCES EXPENSE 1,950.00 1,375.00 575.00 1,500.00 450.0 MATERIALS & SUPPLIES EXPENSE 7,467.92 5,500.00 1,967.92 6,000.00 1,467.9 MISCELLANEOUS EXPENSE 109.39 275.00 (165.61) 300.00 (190.6) NEW EQUIPMENT PURCHASE 0.00 1,375.00 (1,375.00) 1,500.00 (1,500.0) PAYROLL EXP - REGULAR 88,480.96 103,583.37 (15,102.41) 113,000.00 (24,519.0) POSTAGE EXPENSE 156.47 366.63 (210.16) 400.00 (24,519.0) PROGRAMS EXPENSE 481.29 458.37 22.92 500.00 (18.7 REPAIR & MAINT - BUILDING 3,806.13 5,500.00 (1,693.87) 6,000.00 (24,519.0) TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (22,193.8) TECHNICAL SUPPORT 0.00 241.12 (241.12) 263.00 (263.8) TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.5) TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.5) Revenue Less Expenditures Revenue Less Expenditures Net Change in Fund Balance \$69,631.85 0.00 0.00 0.00 \$0.00 \$0.00 \$0.00 Net Change in Fund Balance 26,821.14 (\$0.11) \$0.00 \$0.00 0.00 0.00 Net Change in Fund Balance 26,821.14 (\$0.11) 0.00 0.00 0.00 0.00 | | | | | | 972.07 |
| WASHINGTON CO LIBRARY REVE 126,963.98 129,770.63 (2,806.65) 141,568.00 (14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604.00 14,604 | | | | = | | |
| Revenue Gross Profit | | , | · | • | | |
| Stock | - | | · | | | (\$11,844.51) |
| BOOKS AND MEDIA 20,619.33 29,333.37 (8,714.04) 32,000.00 (11,380.6] | - | | | | | |
| BOOKS AND MEDIA 20,619.33 29,333.37 (8,714.04) 32,000.00 (11,380.6] | Expenses | | | | | |
| INSURANCES EXPENSE 1,950.00 1,375.00 575.00 1,500.00 450.00 | | 20,619.33 | 29,333.37 | (8,714.04) | 32,000.00 | (11,380.67) |
| MATERIALS & SUPPLIES EXPENSE 7,467.92 5,500.00 1,967.92 6,000.00 1,467.92 MISCELLANEOUS EXPENSE 109.39 275.00 (165.61) 300.00 (190.60 NEW EQUIPMENT PURCHASE 0.00 1,375.00 (1,375.00) 1,500.00 (1,500.00 PAYROLL EXP - REGULAR 88,480.96 103,583.37 (15,102.41) 113,000.00 (24,519.00 POSTAGE EXPENSE 156.47 366.63 (210.16) 400.00 (243.5 PROGRAMS EXPENSE 481.29 458.37 22.92 500.00 (18.7 REPAIR & MAINT - BUILDING 3,806.13 5,500.00 (1,693.87) 6,000.00 (2,193.8 TECHNICAL SUPPORT 0.00 241.12 (241.12) 263.00 (263.0 TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.5 UTILITIES EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.6 Expenses \$130,597.35 \$155,157.86 (\$24,560.51) \$169,263.00 (\$38,665.6 | | • | | 575.00 | 1,500.00 | 450.00 |
| NEW EQUIPMENT PURCHASE 0.00 1,375.00 (1,375.00) 1,500.00 (1,500.00) PAYROLL EXP - REGULAR 88,480.96 103,583.37 (15,102.41) 113,000.00 (24,519.00) POSTAGE EXPENSE 156.47 366.63 (210.16) 400.00 (243.50) PROGRAMS EXPENSE 481.29 458.37 22.92 500.00 (18.70) REPAIR & MAINT - BUILDING 3,806.13 5,500.00 (1,693.87) 6,000.00 (2,193.80) TECHNICAL SUPPORT 0.00 241.12 (241.12) 263.00 (263.00) TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.50) UTILITIES EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.60) Expenses \$130,597.35 \$155,157.86 (\$24,560.51) \$169,263.00 (\$38,665.60) Revenue Less Expenditures \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 POSTAGE EXPENSES 90.00 0.00 0.00 0.00 0.00 Net Change in Fund Balance 26,821.14 (\$0.11) 0.00 0.00 0.00 0.00 Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | • | 5,500.00 | 1,967.92 | 6,000.00 | 1,467.92 |
| NEW EQUIPMENT PURCHASE 0.00 1,375.00 (1,375.00) 1,500.00 (1,500.00) PAYROLL EXP - REGULAR 88,480.96 103,583.37 (15,102.41) 113,000.00 (24,519.00) POSTAGE EXPENSE 156.47 366.63 (210.16) 400.00 (243.50) PROGRAMS EXPENSE 481.29 458.37 22.92 500.00 (18.70) REPAIR & MAINT - BUILDING 3,806.13 5,500.00 (1,693.87) 6,000.00 (2,193.80) TECHNICAL SUPPORT 0.00 241.12 (241.12) 263.00 (263.00) TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.50) UTILITIES EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.60) Revenue Less Expenditures \$130,597.35 \$155,157.86 (\$24,560.51) \$169,263.00 (\$38,665.60) Net Change in Fund Balance \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 Fund Balances 69,631.85 0.00 0.00 0.00 0.00 0.00< | MISCELLANEOUS EXPENSE | 109.39 | 275.00 | (165.61) | 300.00 | (190.61) |
| PAYROLL EXP - REGULAR 88,480.96 103,583.37 (15,102.41) 113,000.00 (24,519.00 POSTAGE EXPENSE 156.47 366.63 (210.16) 400.00 (243.50 PROGRAMS EXPENSE 481.29 458.37 22.92 500.00 (18.70 REPAIR & MAINT - BUILDING 3,806.13 5,500.00 (1,693.87) 6,000.00 (2,193.80 TECHNICAL SUPPORT 0.00 241.12 (241.12) 263.00 (263.00 TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.50 UTILITIES EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.60 Revenue Less Expenditures \$130,597.35 \$155,157.86 (\$24,560.51) \$169,263.00 (\$38,665.60 Net Change in Fund Balance \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 Po.00 Po.00 Net Change in Fund Balance 26,821.14 (\$0.11) 0.00 0.00 0.00 0.00 0.00 Po.00 Po.0 | | 0.00 | 1,375.00 | (1,375.00) | 1,500.00 | (1,500.00) |
| PROGRAMS EXPENSE 481.29 458.37 22.92 500.00 (18.7 REPAIR & MAINT - BUILDING 3,806.13 5,500.00 (1,693.87) 6,000.00 (2,193.8 TECHNICAL SUPPORT 0.00 241.12 (241.12) 263.00 (263.0 TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.5 TASTER EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.6 Revenue Less Expenditures Net Change in Fund Balance \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | - | 88,480.96 | 103,583.37 | (15,102.41) | 113,000.00 | |
| REPAIR & MAINT - BUILDING 3,806.13 5,500.00 (1,693.87) 6,000.00 (2,193.8 TECHNICAL SUPPORT 0.00 241.12 (241.12) 263.00 (263.0 TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.5 UTILITIES EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.6 Expenses Net Change in Fund Balance \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0.00 0.00 0.00 Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | POSTAGE EXPENSE | 156.47 | 366.63 | (210.16) | 400.00 | (243.53) |
| TECHNICAL SUPPORT 0.00 241.12 (241.12) 263.00 (263.0 TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.5 UTILITIES EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.6 Expenses Net Change in Fund Balance \$130,597.35 \$155,157.86 (\$24,560.51) \$169,263.00 (\$38,665.6 Net Change in Fund Balance \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 \$0.00 Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | PROGRAMS EXPENSE | 481.29 | 458.37 | 22.92 | 500.00 | (18.71) |
| TRAVEL, TRAINING & MEETINGS 91.50 275.00 (183.50) 300.00 (208.50) UTILITIES EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) (65.60) | REPAIR & MAINT - BUILDING | 3,806.13 | 5,500.00 | (1,693.87) | 6,000.00 | (2,193.87) |
| UTILITIES EXPENSES 7,434.36 6,875.00 559.36 7,500.00 (65.6 | TECHNICAL SUPPORT | 0.00 | 241.12 | (241.12) | 263.00 | |
| Expenses \$130,597.35 \$155,157.86 (\$24,560.51) \$169,263.00 (\$38,665.6 Net Change in Fund Balance \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | TRAVEL, TRAINING & MEETINGS | 91.50 | 275.00 | (183.50) | | |
| Revenue Less Expenditures \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0. | UTILITIES EXPENSES | 7,434.36 | 6,875.00 | | | |
| Net Change in Fund Balance \$26,821.14 (\$0.11) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0 | Expenses | \$130,597.35 | \$155,157.86 | | | |
| Fund Balances Beginning Fund Balance 69,631.85 0.00 0.00 0.00 0. Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Revenue Less Expenditures | \$26,821.14 | (\$0.11) | \$0.00 | | |
| Beginning Fund Balance 69,631.85 0.00 0.00 0.00 0.00 Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0.00 | Net Change in Fund Balance | \$26,821.14 | (\$0.11) | \$0.00 | \$0.00 | \$0.00 |
| Beginning Fund Balance 69,631.85 0.00 0.00 0.00 0.00 Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0.00 | Fund Balances | | | | | |
| Net Change in Fund Balance 26,821.14 (0.11) 0.00 0.00 0. | | 69,631.85 | 0.00 | 0.00 | 0.00 | |
| | | 26,821.14 | (0.11) | 0.00 | 0.00 | |
| Ending Fund Balance 307 152155 | Ending Fund Balance | 96,452.99 | 0.00 | 0.00 | 0.00 | 0.00 |

ORDINANCE NO. 2015-08

AN ORDINANCE TO VACATE A DRAINAGE EASEMENT ON LOT 12, OWL CREEK SUBDIVISION, TO THE CITY OF FARMINGTON, ARKANSAS AND FOR OTHER PURPOSES

WHEREAS, a petition was duly filed with the city council of the City of Farmington, Arkansas on the 10th day of August, 2015 asking the city council to vacate and abandon a drainage easement on Lot 12, Owl Creek Subdivision, which is described as follows, to- wit:

A DRAINAGE EASEMENT LOCATED IN LOT NUMBERED 12 OF OWL CREEK SUBDIVISION, AS SHOWN ON THE RECORDED FINAL PLAT OF IN PLAT BOOK 23 AT PAGE 18 OF SUBDIVISION RECORDED RECORDS OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF MORE PARTICULARLY COUNTY, ARKANSAS, BEING WASHINGTON DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT WHICH IS NO0°00'43"W 186.22' FROM AN EXISTING ALUMINUM MONUMENT IN CONCRETE MARKING THE SOUTHEAST CORNER OF SAID LOT 12 AND S53°30'20"W THENCE THENCE S89°59'17"W 61.92', RUNNING THENCE N52°14'56"W 109.41', THENCE N88°29'07"W 134.30', THENCE N72°56'48"W S65°45'51"W 137.08', 169.20', THENCE THENCE N70°43'26"E THENCE N00°01'22"E 117.55', 240.03', S68°19'15"E S77°39'08"E 133.68', THENCE 118.63', THENCE S77°58'02"E S46°37'58"E 92.621, THENCE 161.14', THENCE S00°00'43"E N71°35'34"E THENCE 98.881, 110.29', THENCE POINT OF TERMINATION OF SAID EASEMENT, 159.47' THE TO CONTAINING 3.39 ACRES, MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD

WHEREAS, after due notice as required by law, the council has, at the time and place mentioned in the notice, heard all persons desiring to be heard on the question and has ascertained that the real property, hereinbefore described, has heretofore

been dedicated to the public use as a drainage easement herein described; has never been actually used by the public for a drainage easement subsequent to the dedication of the property, and that public interest and welfare will not be adversely affected by the abandonment of the drainage easement described hereinabove.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

<u>Section 1</u>. The City of Farmington, Arkansas hereby releases, vacates, and abandons all its rights, together with the rights of the public generally, in and to a portion of Lot 12, Owl Creek Subdivision, that is described as follows, to-wit:

A DRAINAGE EASEMENT LOCATED IN LOT NUMBERED 12 OF OWL CREEK SUBDIVISION, AS SHOWN ON THE RECORDED FINAL PLAT OF SAID SUBDIVISION RECORDED IN PLAT BOOK 23 AT PAGE 18 OF RECORDS OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT A POINT WHICH IS N00°00'43"W 186.22' FROM AN EXISTING ALUMINUM MONUMENT IN CONCRETE MARKING THE SOUTHEAST CORNER OF SAID LOT 12 AND RUNNING THENCE S89°59'17"W 61.92', THENCE S53°30'20"W 109.41', THENCE N88°29'07"W 134.30', THENCE N52°14'56"W 137.08', THENCE N72°56'48"W 169.20', THENCE S65°45'51"W 117.55', THENCE NO0°01'22"E 240.03', THENCE N70°43'26"E THENCE \$77°39'08"E 118.63', 133.68', THENCE S68°19'15"E THENCE \$77°58'02"E 161.14', THENCE \$46°37'58"E 92.62', 110.29', THENCE N71°35'34"E 98.881, THENCE S00°00'43"E 159.47' TO THE POINT OF TERMINATION OF SAID EASEMENT, CONTAINING 3.39 ACRES, MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY OF RECORD

Section 2. A copy of the ordinance duly certified by the city clerk shall be filed in the office of the recorder of the county and recorded in the deed records of the county.

<u>Section 3</u>. This ordinance shall take effect and be in force from and after its passage.

| | Approved: |
|------------------------|------------------|
| Attest: | Mayor Ernie Penn |
| Kelly Penn, City Clerk | |

Passed this 14th day of December, 2015.

ORDINANCE NO. 2015-10

AN ORDINANCE TO PROVIDE FOR COMPENSATION FOR THE OFFICE OF CITY ATTORNEY OF THE CITY OF FARMINGTON

WHEREAS, the city council of the City of Farmington may specify pay for the city attorney as the council may desire in accordance with Arkansas Code Annotated §14-43-410. The pay may include salary, hourly fees, costs, fees, or other like compensation, in combination or singularly, as the council may deem appropriate; and

WHEREAS, the duties of the city attorney include, but research and preparation not limited to, memorandums, ordinances and resolutions, attendance at the city council and planning commission meetings, both regular and special meetings; the prosecution and defense on behalf of the city in state and federal courts, representation regulatory administrative and before all arbitration and mediation, representation and negotiations in contractual matters, preparation of contracts and all operations necessary for the instruments municipality; and the prosecution of violations of city ordinances and misdemeanor offenses in the Farmington City Court and cases appealed to the Washington County Circuit Court; and

WHEREAS, it is necessary and proper by this ordinance to provide fair and reasonable compensation and expenses.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

Section 1: Base Salary. The Office of the City Attorney shall receive a cost of living increase of three percent (3%) for a salary of \$51,500 per year commencing January 1, 2016 for all expenses, duties and services performed, except those services and expenses described in Section 2.

Section 2: Additional Compensation and Expenses. Compensation shall be at a rate of \$180 per hour for prosecution and defense on behalf of the city in state and federal courts, representation before administrative and regulatory agencies; arbitration and mediation, and jury trials in cases appealed to the Washington County Circuit Court from the Farmington City Court. The city attorney shall also be reimbursed for long distance phone expenses, photocopy expense, postage and travel expenses associated with the services described in this section.

Section 3: Repealing Clause. All other ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 4: Severability Clause. In the event any part of this ordinance is declared inoperative or invalid as a result of a statute or judicial decision, then only that portion expressly so declared to be inoperative or invalid shall be affected thereby and all other provisions hereof shall remain in full force and effect.

Section 5: Effective Date. That the City Council of the City of Farmington, Arkansas further determines that this ordinance is necessary to provide for fair and reasonable compensation and expenses for the Office of the City Attorney in the City of Farmington commencing January 1, 2016; therefore, an emergency is declared and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 14th day of December, 2015.

| | APPROVED: |
|----------------------------|----------------------|
| | By:Ernie Penn, Mayor |
| ATTEST: | |
| By: Kelly Penn, City Clerk | |



City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

MEMO

To:

Farmington City Council

Ernie Penn, Mayor Kelly Penn, City Clerk

From: Jimmy Story

Re:

Destruction of 2010 Records

Date: December 14, 2015

Recommendation

To destroy 2010 records

Background

State Statue 14-59-114 allows destruction of municipal records.

Discussion

This is an annual request. An affidavit will be prepared stating documents being destroyed and method of destruction. This affidavit will be signed by the municipal employee performing the destruction and one council member.

Budget Impact

This is a budgeted item.



354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

Memo

To: Farmington City Council

Ernie Penn, Mayor Kelly Penn, City Clerk

From: Melissa McCarville

Re: Request approval of Contract from EDA

Date: December 8, 2015

Recommendation

This is the sixth year we have had these agreements. Staff recommends approval of this contract.

Background

For several years the City of Farmington has been an MS4 (municipal separate storm sewer system.) As such we are required to follow the federal regulation from EPA and State law handed down from ADEQ with regard to handling storm water. This is what is commonly referred to as an unfunded mandate. The second contract is for EDA to be our flood plain administrator.

Discussion

Essentially what this amounts to is an onerous reporting process that has become more and more complicated over the years. In 2010, we renewed our stomwater permit and this added additional requirements that are more technical in nature than I feel comfortable handling without some professional assistance. EDA is providing this same service for several other cities in the area and I feel confident they can assist us as well.

From time to time we are in need of someone to evaluate flood plain questions. EDA provides this service also.

Budget Impact

The contract for MS4 is for a lump sum of \$10,000 for the stomwater work and an hourly charge for the flood plain administration. The total charged for both contracts in 2015, year to date, is \$4,000.00. This is a budgeted item. The greater cost would be incurred if we were to be audited and were not following the regulations as written.

AGREEMENT

BETWEEN OWNER AND ENGINEER

FOR

PROFESSIONAL SERVICES

THIS IS AN AGREEMENT effective as of January 1, 2016 (Effective Date), between CITY OF FARMINGTON (Owner) and EARTHPLAN DESIGN ALTERNATIVES, PA (Engineer). Engineer agrees to provide the services described below to Owner for Floodplain Administration (EDA Project # 1544-16). Description of Engineer's services are described below:

I. PROJECT DESCRIPTION:

Background Information (from FEMA's website):

When the community chooses to join the NFIP, it must adopt and enforce minimum floodplain management standards for participation. FEMA works closely with State and local officials to identify flood hazard areas and flood risks. The floodplain management requirements within the SFHA are designed to prevent new development from increasing the flood threat and to protect new and existing buildings from anticipated flood events.

When a community chooses to join the NFIP, it must require permits for all development in the SFHA and ensure that construction materials and methods used will minimize future flood damage. Permit files must contain documentation to substantiate how buildings were actually constructed. In return, the Federal Government makes flood insurance available for almost every building and its contents within the community.

Communities must ensure that their adopted floodplain management ordinance and enforcement procedures meet program requirements. Local regulations must be updated when additional data are provided by FEMA or when Federal or State standards are revised.

II. SCOPE OF SERVICES:

More specifically the services to be provided may include the following:

- Aid the City in all aspects of FEMA's National Flood Insurance Program.
- Represent the City as their Certified Floodplain Manager (CFM).
- Attend meetings as required including, but not limited to: technical review, planning commission, city council meetings, meetings w/ City personnel, or meetings with FEMA personnel.
- Provide development plan review for projects located within or next to a Special Flood Hazard Area (SFHA).
- Work with building permit official to ensure that all proposed projects and structures have been reviewed
 with respect to floodplain management.
- Review applicable City ordinances to ensure compliance with FEMA's requirements and aid the City in the development of new requirements.
- Review hydrologic and hydraulic analysis (HEC-RAS) or other engineering data submitted by engineering

consultants as part of a request for a FEMA Map Change (MC).

- Review projects that impact FEMA Floodways.
- Determine if proposed structures need an Elevation Certificate and review submitted documents.
- Determine if proposed structure impacts an existing Floodway and require and review "No-Rise" Certificates and supporting documentation.
- Maintain files containing all flood related data.
- Maintain current flood maps.

III. CLIENT TO PROVIDE THE FOLLOWING:

A. Client to provide copies of most current floodplain development related ordinances and codes.

IV. SERVICES NOT INCLUDED IN THE SCOPE OF THIS PROPOSAL:

- A. All large (24x36) line drawings plots will be invoiced at a cost of \$5.00 per plot. All large (24x36) full color plots will be invoiced at \$25.00 per plot.
- B. Format copies will be invoiced as follows: Black & White 8 1/2x11 \$0.05 ea., 11x17 \$.10 ea., Color 8 1/2x11 \$.25 ea., 11x17 \$0.50 ea.
- C. Storm water Management / MS4 requirements

Any additional services may be provided by Engineer if authorized by client, on a time and material basis.

V. CHANGES IN SCOPE OF SERVICES:

A. Any service deleted from this proposal by the Client will become the responsibility of the Client.

VI. METHOD OF PAYMENT:

A. The services described above will be invoiced on an hourly basis and billed once a month.

VII. APPROVAL SIGNATURE AND AUTHORIZATION TO PROCEED:

This proposal is valid for 30 days from 12/2/2015. Only after a signed copy of this proposal is received by EDA, will the project be scheduled and work started.

VIII. SCHEDULE OF CONDITIONS

EARTHPLAN DESIGN ALTERNATIVES, P.A. (EDA) services shall be performed in a manner consistent with that level of care and skill ordinarily exercised by other professional consultants performing comparable service under comparable circumstances at the time services are performed under this agreement. No other representations to the Client are expressed or implied, and no warranty or guarantee not expressly stated herein is included or intended in this agreement.

Client shall have the right to use any and all materials arising from EDA's effort on the project (the "Materials") only for purposes expressly contemplated in this agreement. The Client agrees to indemnify and defend any suite or claim, (including attorney's fees) resulting from any use of the Materials not expressly authorized by this agreement.

Finance charges may be assessed on all balances over thirty (30) days at a monthly interest rate of 0.83% (annual percentage rate 10%).

Pursuant to Arkansas Statutes, any and all controversies, differences, disagreements or disputes of any nature or character, that arises between the parties relating to services herein and has not been remedied to the satisfaction of the aggrieved party shall be resolved by final and binding arbitration under the Arbitration Rules of the American Arbitration Association by providing written notice of demand for arbitration to the other party. Such written notice shall specifically state the nature and character of said dispute, and shall be brought no later than one year following termination or completion of this agreement. Any dispute, disagreement, difference or dispute that is not made the subject of a written demand of arbitration shall be deemed waived. Said written demand should also contain the names and addressed of at least three proposed (3) arbitrators. Within thirty (30) days after a demand for such arbitration has been made, the other party shall either agree to one of the proposed arbitrators from the list of names submitted, or propose an alternative arbitrator and shall notify the other party of the name and address of the alternative arbitrator. If the party receiving the demand for arbitration does not select, in writing, one of the arbitrators from the list of names submitted within the time so designated or propose an alternative arbitrator, then the party making demand for arbitration shall chose the arbitrator from the list of names previously submitted. Should the party receiving the demand for arbitration contest the entire list of names submitted and propose an alternative arbitrator, then the party making demand for arbitration shall have ten (10) days to either agree in writing to the proposed arbitrator, or notify the other party that they do not agree. In the event that the parties cannot agree on an arbitrator, each party shall choose one (1) arbitrator, and the two (2) arbitrators so chosen shall, within thirty (30) days jointly appoint a neutral, impartial arbitrator, who may not be on the list of names previously submitted. The impartial arbitrator shall hold hearings upon the issue, make such investigations as he or she shall deem necessary to a proper decision and render his or decision in writing, which shall be final and conclusively binding upon the parties and enforceable in court as a final judgment or decree. With the exception as stated above for the enforcement of liens, no action, suit or proceeding shall be filed in any State, Federal or local court with respect to any claim or controversy of either party, except to enforce any arbitration decision rendered pursuant to the provisions hereof. In all cases, the parties shall jointly share in the cost of the arbitrator.

Client shall not assign or transfer this agreement to a third party without the written consent of EDA.

All provisions under the heading "Schedule of Conditions" shall survive termination or completion of this agreement.

Owner and Engineer further agree as follows:

1.01 Basic Agreement

A. Engineer shall provide, or cause to be provided, the services set forth in this Agreement, and Owner shall pay Engineer for such Services as set forth in Paragraph 9.01.

2.01 Payment Procedures

- A. Preparation of Invoices. Engineer will prepare a monthly invoice in accordance with Engineer's standard invoicing practices and submit the invoice to Owner.
- B. Payment of Invoices. Invoices are due and payable within 30 days of receipt. If Owner fails to make any payment due Engineer for services and expenses within 30 days after receipt of Engineer's invoice, the amounts due Engineer will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day. In addition, Engineer may, without liability, after giving seven days written notice to Owner, suspend services under this Agreement until Engineer has been paid in full all amounts due for services, expenses, and other related charges. Payments will be credited first to interest and then to principal.

3.01 Additional Services

- A. If authorized by Owner, or if required because of changes in the Project, Engineer shall furnish services in addition to those set forth above.
- B. Owner shall pay Engineer for such additional services as follows:
 - 1. For additional services of Engineer's employees engaged directly on the Project an amount equal to the cumulative hours charged to the Project by each class of Engineer's employees times standard hourly rates for each applicable billing class; plus reimbursable expenses and Engineer's consultants' charges, if any.

4.01 Termination

- A. The obligation to provide further services under this Agreement may be terminated:
 - 1. By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the Agreement's terms through no fault of the terminating party.
 - 2. By Engineer upon seven days written notice if Engineer believes that Engineer is being requested by Owner to furnish or perform services contrary to Engineer's responsibilities as a licensed professional; or upon seven days written notice if the Engineer's services for the Project are delayed or suspended for more than 90 days for reasons beyond Engineer's control.

Engineer shall have no liability to Owner on account of such termination. Notwithstanding the foregoing, this Agreement will not terminate as a result of a substantial failure under paragraph 4.01.A.1.a if the party receiving such notice begins, within seven days of receipt of such notice, to correct its failure and proceeds diligently to cure such failure within no more than 30 days of receipt of notice; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.

- 3. for convenience, by Owner effective upon the receipt of notice by Engineer.
- B. The terminating party under paragraphs 4.01.A.1 or 4.01.A.2 may set the effective date of termination at a time up to 30 days later than otherwise provided to allow Engineer to demobilize personnel and equipment from the Project site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble Project materials in orderly files.

5.01 Controlling Law

- A. This Agreement is to be governed by the law of the state in which the Project is located.
- 6.01 Successors, Assigns, and Beneficiaries
 - A. Owner and Engineer each is hereby bound and the partners, successors, executors, administrators, and legal representatives of Owner and Engineer (and to the extent permitted by paragraph 6.01.B the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.
 - B. Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, moneys that are due or may become due) in this Agreement without the written consent of

the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

7.01 General Considerations

- A. The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with Engineer's services. Engineer and its consultants may use or rely upon the design services of others, including, but not limited to, contractors, manufacturers, and suppliers.
- B. Engineer shall not at any time supervise, direct, or have control over any contractor's work, nor shall Engineer have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by any contractor, for safety precautions and programs incident to a contractor's work progress, nor for any failure of any contractor to comply with laws and regulations applicable to contractor's work.
- C. Engineer neither guarantees the performance of any contractor nor assumes responsibility for any contractor's failure to furnish and perform its work in accordance with the contract between Owner and such contractor.
- D. Engineer shall not be responsible for the acts or omissions of any contractor, subcontractor, or supplier, or of any contractor's agents or employees or any other persons (except Engineer's own employees) at the Project site or otherwise furnishing or performing any of construction work; or for any decision made on interpretations or clarifications of the construction contract given by Owner without consultation and advice of Engineer.
- E. The general conditions for any construction contract documents prepared hereunder are to be the "Standard General Conditions of the Construction Contract" as prepared by the Engineers Joint Contract Documents Committee (No. C-700, 2002 Edition).
- F. All design documents prepared or furnished by Engineer are instruments of service, and Engineer retains an ownership and property interest (including the copyright and the right of reuse) in such documents, whether or not the Project is completed.
- G. To the fullest extent permitted by law, Owner and Engineer (1) waive against each other, and the other's employees, officers, directors, agents, insurers, partners, and consultants, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to the Project, and (2) agree that Engineer's total liability to Owner under this Agreement shall be limited to \$50,000 or the total amount of compensation received by Engineer, whichever is greater.
- H. The parties acknowledge that Engineer's scope of services does not include any services related to a Hazardous Environmental Condition (the presence of asbestos, PCBs, petroleum, hazardous substances or waste, and radioactive materials). If Engineer or any other party encounters a Hazardous Environmental Condition, Engineer may, at its option and without liability for consequential or any other damages, suspend performance of services on the portion of the Project affected thereby until Owner: (I) retains appropriate specialist consultants or contractors to identify and, as appropriate, abate, remediate, or remove the Hazardous Environmental Condition; and (ii) warrants that the Site is in full compliance with applicable Laws and Regulations.

8.01 Total Agreement

A. This Agreement (consisting of pages 1 to 7 inclusive together with any expressly incorporated appendix), constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

9.01 Payment (Hourly Basis)

Using the procedures set forth in paragraph 2.01, Owner shall pay Engineer as follows:

The term of this agreement is from Jan 1, 2016 through Dec. 31, 2016; total billable hours and expenses for the 2016 calendar year shall be invoiced for the services described in II. "Scope of Services" and in accordance with the hourly rates listed below. Additional services and costs described in IV. "Services Not Included in the Scope of this Proposal" shall be billed separately at the hourly rates described below:

Hourly rates in accordance with EDA's current rate table:

| Principal - Civil Engineer | \$120 |
|---------------------------------|-------|
| Principal - Landscape Architect | \$110 |
| Engineer - V | \$110 |
| Engineer - IV | \$90 |
| Engineer - IIIB | \$80 |
| Engineer - IIIA | \$75 |
| Engineer - II | \$65 |
| Engineer - I | \$55 |
| Civil Designer - V | \$80 |
| Civil Designer - IV | \$70 |
| Civil Designer - III | \$60 |
| Landscape Architect - V | \$80 |
| Landscape Architect - IV | \$70 |
| Landscape Architect - III | \$60 |
| Construction Observer | \$60 |
| Clerical II | \$40 |
| Clerical I | \$30 |
| | |

OWNER:

Ernie Penn

James R. Geurtz - President

Title: Mayor

AR License No. 15162

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the Effective Date of which is indicated

on page 1.

Date Signed _____



AGREEMENT

BETWEEN OWNER AND ENGINEER

FOR

PROFESSIONAL SERVICES

THIS IS AN AGREEMENT effective as of January 1, 2016 (Effective Date), between CITY OF FARMINGTON (Owner) and EARTHPLAN DESIGN ALTERNATIVES, PA (Engineer). Engineer agrees to provide the services described below to Owner for MS4 Stormwater Compliance (EDA Project # 1520-16). Description of Engineer's services are described below:

I. PROJECT DESCRIPTION:

Background Information:

The ADEQ is the state agency authorized by the EPA to issue National Pollutant Discharge Elimination System (NPDES) permits. The General Permit, requiring compliance with storm water regulations, had established August 1, 2009 as the effective date for affected entities to be covered under Arkansas' General Permit for MS4's.

The General Permit requires the development, implementation, and evaluation of a storm water management plan, phased over a 5-year period, that addresses six minimum control measures identified in the Phase II Storm Water Regulations.

The City of Farmington entered into an agreement with the Northwest Arkansas Regional Planning Commission to participate, along with 12 other cities in Northwest Arkansas, to jointly meet the requirements of the new U.S. Environmental Protection Agency's Phase II Storm Water Regulations. The group of Cities is also referred to as an "MS4" "small urbanized area municipal separate storm sewer system".

On November 23, 2009, the City of Farmington renewed a Notice of Intent for Dischargers of Storm Water Runoff Associated with Regulated Small Municipal Separate Storm Sewer Systems, Authorized under NPDES General Permit ARR040000.

The public education, involvement / participation and employee training part of the six control measures is being completed by the University of Arkansas Cooperative Extension Service. The remaining control measures are the responsibility of the City of Farmington. This proposal covers the part of the requirements that is not being completed by the U of A.

II. SCOPE OF SERVICES:

More specifically the services to be provided shall meet the following guidelines:

SECTION 1: ANNUAL REPORTING AND SWMP:

EDA will submit Annual Reports on the dates required by ADEQ that will contain the following information:

A. Minimum Control Measure #3 - Illicit Discharge Detection and Elimination:

In general, EDA will inventory and continually update the City's storm sewer maps including all inlets, pipes and outfalls (min. 20% per year). EDA will also help the City develop and implement a program to detect and address non-storm water discharges, including illegal dumping.

The annual report shall contain the following:

- 1) Number of outfalls dry-weather screened.
- 2) Number of dry-weather flows identified.
- 3) Number of illicit discharges identified.
- 4) Number of illicit discharges eliminated.
- 5) Schedule for elimination of illicit connections.
- 6) Summary of storm sewer systems mapping updates.

EDA will perform dry-weather screening of all outfalls on an annual basis to detect any illicit discharges. We will endeavor to identify and locate the source of the discharge (any formal water testing will be billed to the City as an out-of-pocket expense). Notification and enforcement action will be by City personnel. EDA will also review and help the City update any existing storm water ordinances and develop a list of non-illicit discharges.

B. Minimum Control Measure #4 - Construction Site Storm Water Runoff Control:

In general, EDA will aid the City in the development of procedures to reduce pollutants in stormwater runoff from construction activities.

The annual report shall contain the following:

- 1) Number of applicable sites in the MS4 jurisdiction.
- 2) Number of pre-construction site plan reviews preformed.
- 3) Number and frequency of site inspections (inspections not included in contract)
- 4) Number of violation letters issued.
- 5) Number of enforcement actions taken.
- 6) Number of complaints received and number followed up.

EDA will review plans and SWPPP's for all new projects that are submitted to the City that propose land disturbance activities of one acre or more. Review will be for compliance with erosion and sediment control requirements only. All plans reviewed will be tracked as per ADEQ requirements.

EDA will also review and help the City update any existing ordinances to ensure compliance with current stormwater regulations.

Aid the City in coming up with a process for public complaint and help develop an enforcement procedure. Notifications and enforcement action will be by City personnel.

C. Minimum Control Measure #5 - Post-Construction Storm Water Management in New Developments and Redevelopment:

In general, EDA will aid the City in the development of procedures for addressing stormwater runoff in new developments and redevelopment projects that disturb greater than or equal to one acre, or are part of a larger project.

The annual report shall contain the following:

- 1) Number of applicable sites in the jurisdiction requiring post-construction controls.
- 2) Number of pre-construction site plan reviews performed.
- Number of inspections performed to ensure as-built per requirements. (inspections not included in contract)
- 4) Compliance rates with MS4 requirements.
- 5) Number of long-term operation and maintenance (O & M) plans developed and agreements in place

ADEQ recommends MS4s to evaluate their existing codes and planning procedures to encourage Low Impact Development (LID) practices. EDA will review and help the City update any existing ordinances to encourage these types of BMPs.

Aid the City in coming up with an enforcement procedure. Notifications and enforcement action will be by City personnel.

EDA will help review any long-term maintenance agreements proposed by developers.

D. Minimum Control Measure #6 - Pollution Prevention / Good Housekeeping for Municipal Operations:

In general, EDA will aid the City in the development of operation and maintenance procedures for reducing pollutant runoff from municipal operations. The training component of this Control Measure will be handled by the U. of A.

The annual report shall contain the following:

- 1) Summary of employee training program(s) implemented listing the employees that attended.
- 2) Summary of activities and procedures implemented for the operation and maintenance program

EDA will compile a list of all facilities currently owned by the City and determine if the facility falls under the ADEQ Industrial Permitting requirements or under activities described under 40 CFR 122.26(b)(14). Any facility not covered under a separate Industrial Permit must either obtain a permit or develop a SWPPP, depending upon the type of facility.

Site inspections of non-Industrial permit facilities will be performed by EDA on an annual basis. All inspections will be tracked and reports will be generated and available for ADEQ inspection at any time. (not in contract)

III. CLIENT TO PROVIDE THE FOLLOWING:

- A. Client to provide digital copies of most current Annual Report and Storm Water Management Plan.
- B. Copy of current ordinances related to stormwater.
- C. List of City-owned properties.
- D. Operation and procedures for municipal facilities.

IV. SERVICES NOT INCLUDED IN THE SCOPE OF THIS PROPOSAL:

A. All large (24x36) line drawings plots will be invoiced at a cost of \$5.00 per plot. All large (24x36) full color

- plots will be invoiced at \$25.00 per plot.
- B. Format copies will be invoiced as follows: Black & White 8 1/2x11 \$0.05 ea., 11x17 \$.10 ea., Color 8 1/2x11 \$.25 ea., 11x17 \$0.50 ea.
- C. Stormwater quality testing.
- D. Attendance at meeting including but not limited to: technical review, planning commission, and/or city council meetings.
- E. Unscheduled site inspections requested by City personnel based on public complaints, etc.
- F. Individual SWPPP's required for City-owner facilities.
- G. Time involved with ADEQ audits.
- H. Construction site inspections
- I. Post-construction site inspections
- J. Develop operations and procedures for municipal facilities and operations.

Any additional services may be provided by Engineer if authorized by client, on a time and material basis.

V. CHANGES IN SCOPE OF SERVICES:

A. Any service deleted from this proposal by the Client will become the responsibility of the Client.

VI. METHOD OF PAYMENT:

A. These services will be invoiced on an hourly basis and billed monthly.

VII. APPROVAL SIGNATURE AND AUTHORIZATION TO PROCEED:

This proposal is valid for 30 days from 12/2/2015. Only after a signed copy of this proposal is received by EDA, will the project be scheduled and work started.

VIII. SCHEDULE OF CONDITIONS

EARTHPLAN DESIGN ALTERNATIVES, P.A. (EDA) services shall be performed in a manner consistent with that level of care and skill ordinarily exercised by other professional consultants performing comparable service under comparable circumstances at the time services are performed under this agreement. No other representations to the Client are expressed or implied, and no warranty or guarantee not expressly stated herein is included or intended in this agreement.

Client shall have the right to use any and all materials arising from EDA's effort on the project (the "Materials") only for purposes expressly contemplated in this agreement. The Client agrees to indemnify and defend any suite or claim, (including attorney's fees) resulting from any use of the Materials not expressly authorized by this agreement.

Finance charges may be assessed on all balances over thirty (30) days at a monthly interest rate of 0.83% (annual percentage rate 10%).

Pursuant to Arkansas Statutes, any and all controversies, differences, disagreements or disputes of any nature or character, that arises between the parties relating to services herein and has not been remedied to the satisfaction of the aggrieved party shall be resolved by final and binding arbitration under the Arbitration Rules of the American Arbitration Association by providing written notice of demand for arbitration to the other party. Such written notice shall specifically state the nature and character of said dispute, and shall be brought no later than one year following termination or completion of this agreement. Any dispute, disagreement, difference or dispute that is not made the subject of a written demand of arbitration shall be deemed waived. Said written demand should also contain the names and addressed of at least three proposed (3) arbitrators. Within thirty (30)

days after a demand for such arbitration has been made, the other party shall either agree to one of the proposed arbitrators from the list of names submitted, or propose an alternative arbitrator and shall notify the other party of the name and address of the alternative arbitrator. If the party receiving the demand for arbitration does not select, in writing, one of the arbitrators from the list of names submitted within the time so designated or propose an alternative arbitrator, then the party making demand for arbitration shall chose the arbitrator from the list of names previously submitted. Should the party receiving the demand for arbitration contest the entire list of names submitted and propose an alternative arbitrator, then the party making demand for arbitration shall have ten (10) days to either agree in writing to the proposed arbitrator, or notify the other party that they do not agree. In the event that the parties cannot agree on an arbitrator, each party shall choose one (1) arbitrator, and the two (2) arbitrators so chosen shall, within thirty (30) days jointly appoint a neutral, impartial arbitrator, who may not be on the list of names previously submitted. The impartial arbitrator shall hold hearings upon the issue, make such investigations as he or she shall deem necessary to a proper decision and render his or decision in writing, which shall be final and conclusively binding upon the parties and enforceable in court as a final judgment or decree. With the exception as stated above for the enforcement of liens, no action, suit or proceeding shall be filed in any State, Federal or local court with respect to any claim or controversy of either party, except to enforce any arbitration decision rendered pursuant to the provisions hereof. In all cases, the parties shall jointly share in the cost of the arbitrator.

Client shall not assign or transfer this agreement to a third party without the written consent of EDA.

All provisions under the heading "Schedule of Conditions" shall survive termination or completion of this agreement.

Owner and Engineer further agree as follows:

1.01 Basic Agreement

A. Engineer shall provide, or cause to be provided, the services set forth in this Agreement, and Owner shall pay Engineer for such Services as set forth in Paragraph 9.01.

2.01 Payment Procedures

- A. Preparation of Invoices. Engineer will prepare a monthly invoice in accordance with Engineer's standard invoicing practices and submit the invoice to Owner.
- B. Payment of Invoices. Invoices are due and payable within 30 days of receipt. If Owner fails to make any payment due Engineer for services and expenses within 30 days after receipt of Engineer's invoice, the amounts due Engineer will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day. In addition, Engineer may, without liability, after giving seven days written notice to Owner, suspend services under this Agreement until Engineer has been paid in full all amounts due for services, expenses, and other related charges. Payments will be credited first to interest and then to principal.

3.01 Additional Services

- A. If authorized by Owner, or if required because of changes in the Project, Engineer shall furnish services in addition to those set forth above.
- B. Owner shall pay Engineer for such additional services as follows:
 - 1. For additional services of Engineer's employees engaged directly on the Project an amount equal to the cumulative hours charged to the Project by each class of Engineer's employees times

standard hourly rates for each applicable billing class; plus reimbursable expenses and Engineer's consultants' charges, if any.

4.01 Termination

- A. The obligation to provide further services under this Agreement may be terminated:
 - 1. By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the Agreement's terms through no fault of the terminating party.
 - 2. By Engineer upon seven days written notice if the Engineer's services for the Project are delayed or suspended for more than 90 days for reasons beyond Engineer's control.

Engineer shall have no liability to Owner on account of such termination. Notwithstanding the foregoing, this Agreement will not terminate as a result of a substantial failure under paragraph 4.01.A.1.a if the party receiving such notice begins, within seven days of receipt of such notice, to correct its failure and proceeds diligently to cure such failure within no more than 30 days of receipt of notice; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.

B. The terminating party under paragraphs 4.01.A.1 or 4.01.A.2 may set the effective date of termination at a time up to 30 days later than otherwise provided to allow Engineer to demobilize personnel and equipment from the Project site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble Project materials in orderly files.

5.01 Controlling Law

A. This Agreement is to be governed by the law of the state in which the Project is located.

6.01 Successors, Assigns, and Beneficiaries

- A. Owner and Engineer each is hereby bound and the partners, successors, executors, administrators, and legal representatives of Owner and Engineer (and to the extent permitted by paragraph 6.01.B the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.
- B. Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, moneys that are due or may become due) in this Agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

7.01 General Considerations

A. The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with Engineer's services. Engineer and its consultants may use or rely upon the design services of others, including, but not limited to, contractors, manufacturers, and suppliers.

- B. Engineer shall not at any time supervise, direct, or have control over any contractor's work, nor shall Engineer have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by any contractor, for safety precautions and programs incident to a contractor's work progress, nor for any failure of any contractor to comply with laws and regulations applicable to contractor's work.
- C. Engineer neither guarantees the performance of any contractor nor assumes responsibility for any contractor's failure to furnish and perform its work in accordance with the contract between Owner and such contractor.
- D. Engineer shall not be responsible for the acts or omissions of any contractor, subcontractor, or supplier, or of any contractor's agents or employees or any other persons (except Engineer's own employees) at the Project site or otherwise furnishing or performing any of construction work; or for any decision made on interpretations or clarifications of the construction contract given by Owner without consultation and advice of Engineer.
- E. The general conditions for any construction contract documents prepared hereunder are to be the "Standard General Conditions of the Construction Contract" as prepared by the Engineers Joint Contract Documents Committee (No. C-700, 2002 Edition).
- F. All design documents prepared or furnished by Engineer are instruments of service, and Engineer retains an ownership and property interest (including the copyright and the right of reuse) in such documents, whether or not the Project is completed.
- G. To the fullest extent permitted by law, Owner and Engineer (1) waive against each other, and the other's employees, officers, directors, agents, insurers, partners, and consultants, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to the Project, and (2) agree that Engineer's total liability to Owner under this Agreement shall be limited to \$50,000 or the total amount of compensation received by Engineer, whichever is greater.
- H. The parties acknowledge that Engineer's scope of services does not include any services related to a Hazardous Environmental Condition (the presence of asbestos, PCBs, petroleum, hazardous substances or waste, and radioactive materials). If Engineer or any other party encounters a Hazardous Environmental Condition, Engineer may, at its option and without liability for consequential or any other damages, suspend performance of services on the portion of the Project affected thereby until Owner: (I) retains appropriate specialist consultants or contractors to identify and, as appropriate, abate, remediate, or remove the Hazardous Environmental Condition; and (ii) warrants that the Site is in full compliance with applicable Laws and Regulations.

8.01 Total Agreement

A. This Agreement (consisting of pages 1 to 9 inclusive together with any expressly incorporated appendix), constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

Using the procedures set forth in paragraph 2.01, Owner shall pay Engineer as follows:

A Lump Sum amount (Not to Exceed)......\$ 10,000.00

The term of this agreement is from Jan 1, 2016 through Dec. 31, 2016; total billable hours and expenses for the 2016 calendar year shall not exceed \$10,000.00 for services described in II. "Scope of Services". Additional services and costs described in IV. "Services Not Included in the Scope of this Proposal" shall be billed separately at the hourly rates described below:

HOURLY RATES IN ACCORDANCE WITH EDA'S CURRENT RATE TABLE:

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the Effective Date of which is indicated on page 1.

| OWNER: | ENGINEER: |
|--------------|-----------------------------|
| Ernie Penn | James R. Geurtz-President |
| Title: Mayor | AR License No. <u>15162</u> |
| Date Signed | Date Signed |



Springdale AR

479-756-1266

9 of 9

134 W. Emma Ave.



354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

City Business Manager Report December 2015 City Council Meeting

- Our contract has been signed with Garver Engineering for the design of the improvements for Hwy 170. As work progresses I will let you know!
- City Hall will be closed December 24th and 25th for the Christmas holiday. Merry Christmas to all!!
- We had a very successful and well attended Christmas Parade. Thanks to the Kiwanis for planning the event.
- Our tree lighting event was rained out. But our tree is decorated; it is located beside the library on Cimarron. If you haven't driven by at night please do. PGTelco volunteered to help us with the decorating; we could not have done it without them! Our own street department was very helpful in getting the tree up and decorated as well. Members of our economic development committee helped with the tree and planning the event. Farmington Chamber of Commerce assisted with a cash donation to help defray the cost of the tree and decorations.
- Diane Bryant, Brian Hubbard and I attended the Arkansas Municipal League meeting held in Springdale. As many of you know, this meeting is normally held in Hot Springs or Little Rock so it was a great opportunity for us to attend without a great expense. Lots of great information was passed on!!

"Gífts of tíme and love are surely the basíc ingredients of a truly Merry Christmas."

~Peg Bracken



City of Farmington 372 W. Main st. P.O. Box 150 Farmington, AR 72730 Fire Department Chief Mark Cunningham Phone 479-267-3338 Fax 479-267-3302

November 2015 Monthly Report for Mayor and City Council

The Fire department responded to 68 calls during the month of November and this was a good month for us because we have not had the dry conditions that we normally have with a lot of brush fires occurring this time of year. We also have not experienced the bad weather that comes this time of year, but it seems like we always have an abundance of medical calls, and that makes up for most of our calls this month.

We have accomplished many hours of training of our newer personnel and they are progressing very well, we are now training them on driver pump operations, we do not turn them loose on a five hundred thousand dollar truck without a lot of training first.

I would like to thank you for approving the new firefighter position for us; I think that this will help us tremendously towards giving us 24 hour coverage in town. I am trying to work out a 12 coverage schedule with these firefighters after we get the new firefighter acclimated to our SOPs and the way we operate. Firefighter Oxford will be off with a new baby in February and I would like to have the new firefighter in place by then.

Thank you as always for your continued support of the fire department;

Mark Cunningham Fire Chief

Situation Type Summary

November 2015 Call Volume

| Pre | pared 12/2/2015 | | # of | F.S. | Civ. | F.S. | Civ. | Pag |
|-------|------------------------------------------|-------------|------|------|------|------|------|-----|
| Situa | tion Type | Dollar Loss | # 01 | г.з. | CIV. | 1.0. | OIV. | |
| 111 | Building fire | | 1 | 0 | 0 | Λ | ^ | |
| 143 | Grass fire | | 1 | 0 | 0 | 0 | 0 | |
| 311 | Medical assist, assist EMS crew | | 51 | 0 | 0 | 0 | 0 | |
| 322 | Vehicle accident with injuries | | 5 | 0 | 0 | 0 | 0 | |
| 412 | Gas leak (natural gas or LPG) | | 1 | 0 | 0 | 0 | 0 | |
| 511 | Lock-out | | 1 | 0 | 0 | 0 | 0 | |
| 611 | Dispatched & canceled en route | | 3 | 0 | 0 | 0 | Ü | |
| 700 | False alarm or false call, other | | 2 | 0 | 0 | 0 | 0 | |
| 733 | Smoke detector activation due to malfunc | | 1 | 0 | 0 | 0 | 0 | |
| 740 | Unintentional transmission of alarm, oth | | 2 | 0 | 0 | 0 | 0 | |
| To | al for all incidents | | 68 | 0 | 0 | 0 | 0 | |

November FFD Meetings and Training

11/3/2015

2 hours Driver Training- Drove Apparatus.

11/10/2015

2 hours Driver Training- Drove Apparatus.

11/17/2015

- 1 hour discussion on Forcible Entry tools.
- 2 hour Apparatus Equipment Familiarization.

11/24/2015

Briefing on upcoming weekend rain with possible flooding.

2 Hour Driver Training- Drove Apparatus.

Farmington Police Dept.

Offenses for Month 11/2014 and 11/2015 12/1/2015 2:04:14 PM

| | 2014 | 2015 |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ASSAULT ON FAMILY OR HOUSEHOLD MEMBER | t - 3RD DEGREE / APPREHENSI | ON OF IMMINE |
| 5-26-309 | 1 | 1 |
| Breaking or Entering/Vehicle | | |
| 5-39-202 | 1 | 2 |
| BURGLARY, COMMERCIAL | | |
| 5-39-201B(1) | 0 | 1 |
| BURGLARY, RESIDENTIAL | | |
| 5-39-201A(1) | 1 | 0 |
| CARELESS DRIVING | | |
| 27-51-104 | 1 | 0 |
| CONTEMPT | | |
| 16-10-108 | 0 | 1 |
| DOMESTIC BATTERING - 3RD DEGREE / PURPO | OSE OF CAUSING INJURY, CAUS | SES INJURY |
| 5-26-305A(2) | 0 | 2 |
| DRIVING ON SUSPENDED LICENSE | | |
| 27-16-303 | 3 | 0 |
| DWI (UNLAWFUL ACT) | | |
| 5-65-103A | 1 | O |
| FAILURE TO APPEAR | | |
| 5-54-120 | 6 | 5 |
| FAILURE TO PAY FINES & COSTS | | |
| 5-4-203 | 12 .e.go (2005) | 7 Agencia instantos anatagnas tembra internações de |
| Failure to Report Accident | | |
| 27-53-201 | . Ben tur en mer och Seconding och solk arresut | 0 granism (1965), pri franciski posloben (1965), pri stoletik majski m |
| Failure to Yeild | | |
| 27-51-503 | O Fare end Carlonal Media (Maria Desarro) | |
| Following Too Close | | |
| 27-51-305 (1986) | | O Barrio America (Conf.), no estrambala ala propositiva (Conf.), se |
| | | |
| 5-37-201 HARASSMENT / FOLLOWS A PERSON IN AND A | 2 | O AN AMERIKAN MENDERSKA HAN GERMAN (1915) |
| 5-71-208A(3) | and the control of th | deleter i de la compara de la |
| Leaving Scene of Accident/Property Damage | O Sentra Alexandra (1805) en 1846 en 1859 en 1869 | |
| 27-53-102 | verere e elektrone presentelen 1 | Prit W., Bright Charling his his part of section is a part of the latest the section of the section is a section of the sectio |
| 2/-53-102 Left of Center | | |
| 27-51-301 | maasu kaabka lebik kikiska dii wa 1 | |
| POSSESSING INSTRUMENTS OF CRIME | SERIO AU PENÇESENÇÜE AND | |
| 5-73-102 | ing radi, di san mashil mma bagʻaratap salar 1 | O |
| POSSESSION OF DRUG PARAPHERNALIA | | |

Farmington Police Dept.

Tickets Issued by Officer and Month for 2015 12/1/2015 2:04:31 PM

| Totals: | | Wilbanks, Johnie | Thompson, Michael | | Darrich Chad | Long, Dustin | Kimball, Geoffrey | Hubbard, Brian | | Coker, Ira | Catron, Joshua | | Brotherton, James | | Bertorello, James | Officer | |
|---------|-----------|------------------|-------------------|----------|--------------|--------------|-------------------|----------------|---------|------------|----------------|-----|-------------------|-----|-------------------|---------|--|
| 159 | 6 | 0 | | 0 | 0 | 25 | | 0 | 34 | | 4 0 | 18 | | 36 | | Jan | |
| 66 | - | 0 | | 0 | 0 | 13 | | 0 | | | 27 | 0 | | 17 | | Feb | |
| 147 | 7 | 6 | | 0 | 0 | 43 | | • | 12 | | 33 | 0 | | 46 | | Mar | |
| 125 | o | 2 | | 0 | | 46 | | - | . 9 | | 19 | 0 | | 39 | | Apr | |
| 118 | 8 | 1 | | 0 | 0 | 42 | | – | 0 | | 22 | 12 | | 38 | | May | |
| 124 | ω | 0 | | 2 | 2 | 45 | | 0 | 0 | | 21 | . U | | 46 | | Jun | |
| 101 | ω | 0 | | 4 | 30 | 32 | | • | 0 | | 1 | 15 | | 6 | | Jul | |
| 152 | თ : | 0 | | 8 | 30 | 48 | | 9 | 0 | | 23 | 17 | | 17 | | Aug | |
| 154 | 4 | 2 | | + | 32 | 40 | | 0 | 0 | | 24 | 17 | | 34 | | Sep | |
| 142 | N | 4 | | 0 | 17 | 56 | | ~ | 0 | | 24 | 20 | | 18 | | Oct | |
| 94 | 14 | 2 | | 0 | 21 | 23 | | 0 | 0 | | 9 | 18 | | 20 | | Nov | |
| 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | | 0 | 0 | | 0 | | Dec | |
| 1382 | 44 | 17 | | 9 | 132 | 413 | | 12 | 63 | | 253 | 122 | | 317 | | Total | |

| | 2014 | 2015 |
|---------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5-64-443 | 2 | 0 |
| POSSESSION OF METH OR COCAINE GT 10GM BU | T LT 200GM | |
| 5-64-419B(1)C | 1 | 0 |
| POSSESSION OF METH OR COCAINE GT 2GM BUT | LT 10GM | |
| 5-64-419B(1)B | 1 | 0 |
| POSSESSION OF SCH I OR II GT 2GM BUT LT 10G | M | |
| 5-64-419B(2)B | 1 | O |
| PUBLIC INTOXICATION / DRINKING IN PUBLIC | | |
| 5-71-212 | 2 en vere observablement og milistere. | O The manner that is the artest property of the first of Albahama. |
| RAPE | | |
| 5-14-103 | 1 Bandhan Chimidheadh an seoladach S | O The Bright-Amerika hall of the fact of the Land States of the Land States of the Land States of the Control |
| SHOPLIFTING \$1,000 OR LESS | | |
| 5-36-116 | 2 garagera kanan ang biyangan | O Paragala investigaca que da del civa, de civada |
| THEFT \$1,000 OR LESS - ALL OTHERS | 107 T. H. H. H. H. K. | 2000년(12년 - 12년 |
| 5-36-103(b)(4)(A) THEFT \$1,000 OR LESS - FROM BUILDING | | |
| 5-36-103(b)(4)(A) | 1 970 - LETTO GER RECHER PERCERS 2 | 2 |
| THEFT \$1,000 OR LESS - FROM VEHICLE | | |
| 5-36-103(b)(4)(A) | | 2 |
| THEFT \$5,000 OR LESS BUT GREATER THAN \$100 | 00 - ALL OTHERS | |
| 5-36-103(b)(3)(A) | 1 | 0 |
| THEFT OF PROPERTY / ALL OTHER | | |
| 5-36-103A(1) | 1 | 0 |
| THEFT OF VEHICLE VALUED AT \$25,000 OR MORI | | |
| 5-36-103(b)(1)(A) | 0 | 1 |
| UNATTENDED DEATH/NATURAL CAUSES | | |
| DEATH | 0 | 1 |
| VIOLATION OF OPEN CONTAINER | | |
| 2009-01 | 1 | 0 |
| Totals: | | |
| | 52 | 30 |

Permit Keport

11/01/2015 - 11/30/2015

| | and Air | .,000 | house | | | | Windswept Way | 11/0/101 |
|------------|-----------------------------------------|-----------------------|----------------------------|-------------|---------------|---------------------|---------------------------------------|-----------------------|
| \$35.00 | 4.600 Comfort Heat | 4.600 | HVAC for new | Residential | New | Mechanical | 10871 | 11/6/2015 |
| \$75.00 | 12,500 Anderson Heat | 12,500 | Mechanical for | Commercial | New | Mechanical | 11/10/2015 90 Southwinds | 11/10/2015 |
| I | 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1/1 | new pool | | | | Ridge | 11/10/2010 |
| \$20.00 | 1.200 B & L Electric | 1.200 | Flectric for | Residential | New | Flectric | 435 Fadle | 11/10/2015 435 Fadle |
| \$40.00 | 5,600 Trutek Inc | 5,600 | New patio | Residential | Remodel | Building | 11/12/2015 254 Greenfield Building | 11/12/2015 |
| \$526.00 | 122,000 United Built Homes | 122,000 | New House | Residential | New | Building | | 11/12/2015 |
| | | | out | | | | Suite 4 | |
| \$30.00 | 4,000 Pinnacle Plumbing | 4,000 | Plumbing for office finish | Commercial | Alteration | Plumbing/Gas | 128 Southwinds, | 11/13/2015 |
| \$75.00 | 12,500 DL Wilson | 12,500 | New storage building | Residential | New | Storage Building | 11/13/2015 12422 Hwy 170 | 11/13/2015 |
| | | | out | | | | Suite 4 | |
| | Construction | | office finish | | | ! | Southwinds, | 10, |
| \$40.00 | 6,000 Lonestar | 6,000 | Electric for | Commercial | Alteration | Electric | 128 | 11/13/2015 128 |
| \$0.00 | Bryce Plumbing | 16,000 Bryce Pluml | New Daycare | Commercial | New | Plumbing/Gas | 11/16/2015 90 Southwinds Plumbing/Gas | 11/16/2015 |
| | | | out | | | | Suite 4 | |
| - | and Air | Č | office finish | | Airci auloi i | ויוכמו | Southwinds, | .noS |
| \$40.00 | 0 Comfort Heat | 0 | house HVAC for | Commercial | \ | Mosh | 100 | 11/10/2015 |
| \$40.00 | 5,929 Air Tech | 5,929 | HVAC for new | Residential | New | Mechanical | 11/19/2015 10782 Appleby Mechanical | 11/19/2015 |
| | | | coil | | | | | |
| \$20.00 | 1,600 Snowman | 1,600 | Replace | Residential | Repair | Mechanical | 213 Kelsey | 11/24/2015 213 Kelsey |
| | | | storage building | | | | #7A | |
| \$20.00 | 2,000 Home owner | 2,000 | Electric for | Residential | New | Electric | 190 E Main | 11/30/2015 190 E Main |
| | | Labor | of Work | Building | Work | | | |
| Total Fees | Contractor | Material & | Description | Type of | Type of | Permit Type | Site Address | Permit Date |
| | e. Wednesdamanachdamanachdamanachd | | | | | | | |

Page: 1 of 2

| \$1,326.00 | | | | | | | | |
|------------|-----------------------------------|--------|-------------------------------------------|-------------|------------|------------|------------------------------------|----------------------------------|
| \$40.00 | 6,000 Homeowner | 6,000 | Electrical for new house | Residential | New | Electric | 11/2/2015 10782 Appleby Electric | 11/2/2015 |
| \$0.00 | 2,480 Hill Electric | 2,480 | Electric for the Library Christmas liahts | Commercial | Addition | Electric | 11/2/2015 189 Cimarron | 11/2/2015 |
| \$110.00 | 20,000 First Star Construction | 20,000 | Office tenant finish out | Commercial | Alteration | Building | 128 Southwinds, Suite 4 | 11/3/2015 128 Sou Suit |
| \$40.00 | 6,000 Air Control | 6,000 | HVAC for new house | Residential | New | Mechanical | 11/4/2015 451 Grandview Mechanical | 11/4/2015 |
| \$25.00 | 3,000 Champion Electric | 3,000 | Electrical for new house | Residential | New | Electric | 11/4/2015 11539 Giles Rd | 11/4/2015 |
| \$25.00 | 3,000 Champion Electric | 3,000 | Electrical for new house | Residential | New | Electric | 12311 Richardson Rd | 11/4/2015 12311 Richar |
| \$55.00 | 8,500 Kimbel Mechanical | 8,500 | Electric for new daycare | Commercial | New | Electric | 11/4/2015 90 Southwinds | 11/4/2015 |
| \$35.00 | 4,600 Comfort Heat and Air | 4,600 | HVAC for new house | Residential | New | Mechanical | 10944 Windswept Way | 11/6/2015 10944 Windsv Way |
| \$35.00 | 4,800 Comfort Heat and Air | 4,800 | HVAC for new house | Residential | New | Mechanical | 10932 Windswept | 11/6/2015 10932 Winds |

Total Records: 22

Library
Circulation and Patron Services

| YTD New Cardholders | New Cardholders | YTD PAC Logins | PAC Logins | YTD Holds Satisfied | Holds Satisfied | YTD Circulation | Total Circulation | 2013 | YTD New Cardholders | New Cardholders | YTD PAC Logins | PAC Logins | YTD Holds Satisfied | Holds Satisfied | YTD Circulation | Total Circulation | 2014 | YTD New Cardholders | New Cardholders | YTD PAC Logins | PAC Logins | YTD Hold Satisfied | Holds Satisfied | YTD Circulation | Total Circulation | 2015 |
|---------------------|------------------------|----------------|-------------------|---------------------|------------------------|-----------------|--------------------------|------|---------------------|-----------------|----------------|------------|---------------------|------------------------|-----------------|--------------------------|------|---------------------|------------------------|----------------|------------|--------------------|------------------------|-----------------|--------------------------|------------|
| olders | STS | | | sfied | | | 3 | | olders | i, | | | fied | | | 3 | | olders | S | | | ied | | | 3 | |
| 3 3 | 33 | 731 | 731 | 1,031 | 1,031 | 5,419 | 5,419 | JAN | 13 | 13 | 777 | 777 | 212 | 212 | 1,642 | 1,642 | JAN | 47 | 47 | 832 | 832 | 927 | 927 | 5,294 | 5,294 | JAN |
| 53 | 20 | 1,428 | 697 | 1974 | 943 | 10,392 | 4,973 | FEB | 53 | 40 | 1,525 | 748 | 977 | 765 | 5,252 | 3,610 | FEB | 84 | 37 | 1,633 | 801 | 1,797 | 870 | 9,707 | 4,413 | FEB |
| 88 | 35 | 2,195 | 767 | 2,978 | 1,004 | 15,539 | 5,147 | MAR | 104 | 51 | 2,573 | 1,048 | 1,791 | 814 | 9,680 | 4,428 | MAR | 107 | 23 | 2,726 | 1,093 | 2,860 | 1,063 | 14,726 | 5,019 | MAR |
| 103 | 15 | 2,858 | 663 | 4,028 | 1,050 | 20,709 | 5,170 | APR | 139 | 35 | 3,421 | 848 | 2,635 | 844 | 14,198 | 4,518 | APR | 124 | 17 | 3,744 | 1,018 | 3,905 | 1,045 | 19,644 | 4,918 | APR |
| 105 | 2 | 3,428 | 570 | 4,855 | 827 | 25,161 | 4,452 | MAY | 181 | 42 | 4,400 | 979 | 3,501 | 866 | 18,955 | 4,757 | MAY | 150 | 26 | 4,752 | 1,008 | 4,767 | 862 | 24,280 | 4,636 | MAY |
| 151 | 46 | 4,084 | 656 | 5,938 | 1,083 | 30,429 | 5,268 | NO | 241 | 60 | 5,359 | 959 | 4,475 | 974 | 24,618 | 5,663 | NOC | 200 | 50 | 5,605 | 853 | 5,762 | 995 | 29,684 | 5,404 | JUN JUN |
| 187 | 36 | 4,839 | 755 | 7,014 | 1,076 | 36,460 | 6,031 | JUL | 302 | 61 | 6,381 | 1,022 | 5,429 | 954 | 30,472 | 5,854 | JUL | 233 | 33 | 6,524 | 919 | 6,756 | 994 | 34,833 | 5,149 | JUL |
| 222 | 35 | 5,547 | 708 | 7,967 | 953 | 41,883 | 5,423 | AUG | 359 | 57 | 7,411 | 1,030 | 6,473 | 1,044 | 36,142 | 5,670 | AUG | 272 | 39 | 7,303 | 779 | 7,770 | 1,014 | 39,309 | 4,476 | AUG |
| 238 | 16 | 6,230 | 683 | 8,815 | 848 | 46,711 | 4,828 | SEPT | 402 | 43 | 8,404 | 993 | 7,507 | 1,034 | 41,706 | 5,564 | SEPT | 345 | 73 | 8,162 | 859 | 8,624 | 854 | 44,196 | 4,887 | SEPT |
| 271 | 33 | 7,046 | 816 | 9,784 | 969 | 51,489 | 4,778 | ОСТ | 431 | 29 | 9,382 | 978 | 8,502 | 995 | 47,008 | 5,302 | ОСТ | 372 | 27 | 9,036 | 874 | 9,520 | 896 | 48,751 | 4,555 | OCT |
| 285 | 14 | 7,882 | 836 | 10,586 | 802 | 55,957 | 4,468 | NON | 452 | 21 | 10,271 | 889 | 9,317 | 815 | 51,416 | 4,408 | NOV | 399 | 2/ | 9,839 | 803 | 10,198 | 678 | 52,909 | 4,158 | NOV |
| 298 | 13 | 8,648 | 766 | 11,256 | 670 | 59,988 | 4,031 | DEC | 476 | 24 | 11,094 | 823 | 10,261 | 944 | 56,307 | 4,891 | DEC | | | | | | | | | DEC |

Library Computer Use

| 2014 Users YTD Users | Device C YTD Dev | Users YTD Users | 2015 |
|----------------------------|--------------------------------------------------------------------------------------------------|---------------------|------|
| | Device Checkout YTD Device Checkout | | |
| JAN 85 | | 362 362 | JAN |
| FEB 271 356 | | 280 642 | FEB |
| MAR 278 634 | 2 | 286 928 | MAR |
| APR 298 932 | ω | 389 1317 | APR |
| MAY 384 1316 | з 0 | 279 1596 | MAY |
| JUN 361 1677 | з 0 | 302 1898 | CN |
| JUL 414 2091 | 4 1 | 343 2241 | JUL |
| AUG 464 2555 | 7 5 1 | 395 2636 | AUG |
| SEP 419 2974 | 5,0 | 34 <i>/</i> 2983 | SEP |
| ост 433 3407 | υο | 3360 | 000 |
| NOV 342 3749 | 6 L | 395 3755 | NOV |
| DEC 368 4117 | | | DEC |

Library Program Attendance

| Total Program Attendance | YTD Tech Instruction | Tech Instruction | The scory rance | VTD Ctory Time | Story Time | YTD Coupon Club | Coupon Club | YTD Book Talkers | Book Talkers | YTD Book Club | Book Club | YTD Author Program Series | Author Program Series | 2014 | Total Program Attendance | YTD Test Proctor | Test Proctor | YTD Tech Instruction | Tech Instruction | YTD WCLS Story Time | WCLS Story Time | YTD Preschool Visit | Preschool Visit | YID Library lour | Library Tour | YID Kiwanis of Farmington | Kiwanis of Farmington | YTD Garden Club | Garden Club | YTD Digital Book Club | Digital Book Club | YTD Coupon Club | Coupon Club | YTD Children's Sum | Children's Summer | YTD Children's Summer Reading | Children's Summer Reading | YTD Children's Boo | Children's Book Drop Monster Contest | YTD WCLS Book Talkers | WCLS Book Talkers | YTD Book Club | Book Club | YTD Adult Classes/Workshops | Adult Classes/Workshops | 2015 | |
|--------------------------|----------------------|------------------|-----------------|----------------|------------|-----------------|-------------|------------------|--------------|---------------|-----------|---------------------------|-----------------------|------|--------------------------|------------------|--------------|----------------------|-----------------------------------------------|---------------------|-----------------------------------------|---------------------|-----------------|------------------|--------------|---------------------------|-----------------------|-----------------|-------------|-----------------------|-------------------|-----------------|-----------------|-------------------------------------------------|---------------------------------------------|-------------------------------|---------------------------|------------------------------------------|--------------------------------------|-----------------------|-------------------|---------------------------------------|------------|-----------------------------|-------------------------|------|--------|
| endance | 9 | | | | | | | | | | | m Series | ries | | endance | | | 35 | | ne | | | | | | mington | ton | | | ub | | | | YTD Children's Summer Reading Log Participation | Children's Summer Reading Log Participation | mer Reading | Reading | YTD Children's Book Drop Monster Contest | p Monster Contest | kers | | | | Vorkshops | shops | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | cipation | ion | | | ## *** *** | | | | | | | | | |
| 4 | | | | | | | | 4 | 4 | | | | | JAN | 22 | | |) | , , | | | | | | | | | | | | | | | | | | | | | | 7 | 1 4 | <u>.</u> 4 | 7 | | JAN | |
| 122 | | | į | 109 | 109 | | | 7 | ω | 10 | 10 | | | FEB | 132 | | | 4 | ω | 97 | 97 | | | | | | | | | | | , | 1 7 | | | | | | | ե | , | , U | 3 5 | 10 | | FEB | |
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| 246 | 7 | 1 | | 511 | 228 | | | 15 | , (J | 36 | 13 | | | APR | 209 | | | 6 | · ~ | 501 | 191 | 2 | | | | | | | | 7.1 | 3 5 | ; · | 1 | | | | | | | Ļ | <u>.</u> | Ú | Л | 16 | | APR | i |
| 112 | 7 | 1 | ļ | 605 | 94 | | | 21 | 6 | 48 | 12 | 14) 3 (1) | | MAY | 122 | } | | σ | <u>, </u> | 593 | - 92 | 3 | | | | | | t | i b | 7 1 | 3 | , | J | | | | | | | 1/ | , ⊢ | · ř | 7 1 | 14 | | MAY | |
| 187 | 7 | i | | 771 | 166 | | | 27 | · 0 | ස | 15 | | | JUN | 256 |) | | • | ·. I | 217 | 119 | 3 | | | | Ç | · · | 0 | | | | | | | | g | 3 8 | } | | 7. | , , | n (| <u>9</u> (| 19 | 47 | JUN | : |
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| 15 | | 1 | | 861 | | | | 37 | 0 | 92 | £ | ì | 4 | AUG | 7112 | . | | | | | | | | | | | 21 t | 1 0 | 3 , | 7 | 2 2 2 3 | 1 | | 29 | 3 6 | 3 | | | | | | į | <u>1</u> | 12 | 96 96 | AUG | ; |
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| 156 | ű | ن د | 4 | 1498 | 136 | ∞ | | 51 | 2 | 14/ | , 1 4 | | 17 | טבּכ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | סבכ | 7 |

Library Daily Visitors

| 2014 | 2015 |
|-----------------------------|-----------------------|
| Visits | Visits |
| YTD Visits | YTD Visits |
| JAN | JAN |
| n/a | 2540 |
| n/a | 2540 |
| FEB n/a n/a | FEB 2551 5091 |
| MAR | MAR |
| n/a | 2803 |
| n/a | 7894 |
| APR | APR |
| 2916 | 3036 |
| 2916 | 10930 |
| MAY | MAY |
| 2772 | 2595 |
| 5688 | 13525 |
| JUN | JUN |
| 3236 | 3050 |
| 8924 | 16575 |
| JUL | JUL |
| 3366 | 2812 |
| 12290 | 19387 |
| AUG | AUG |
| 3085 | 2773 |
| 15375 | 22160 |
| SEP | SEP |
| 2579 | 2901 |
| 17954 | 25061 |
| ост 3236 21190 | OCT 3141 28202 |
| NOV | NOV |
| 2459 | 2647 |
| 23649 | 30849 |
| DEC 2724 26373 | DEC |

Planning Commission Minutes September 28, 2015

1. ROLL CALL – Meeting was called to order by Chair Robert Mann. A quorum was present.

| PRESENT | ABSENT |
|--------------------|--------------|
| Josh Clary | Sean Schader |
| Matt Hutcherson | Toni Bahn |
| Robert Mann, Chair | • |
| Gerry Harris | |
| Judy Horne | |
| Bobby Wilson | |

City Employees Present: Melissa McCarville - City Business Manager; Rick Brammall - City Inspector; Steve Tennant - City Attorney; Chris Brackett-City Engineer

- 2. Approval of Minutes: Minutes of August 24, 2015 were approved as written.
- 3. Comments from Citizens: There were no comments from citizens.
- **4. Presentation to Josh Clary:** Mayor Ernie Penn was present and presented a plaque to Josh Clary in appreciation for his excellent and dedicated service on the Planning Commission. He was commended for his careful, incisive manner of studying the issues facing the Commission and his innovative thinking. He stated that it had been an honor to serve in this capacity.

Mayor Penn then introduced Mr. Jay Moore who he is appointing to replace Josh Clary on the Planning Commission.

5. Public Hearing – Caterpillars to Butterflies

Property owned by: C & K Lending Co.

Brett Watts, Engineer for Coyle Enterprises was present to answer questions on four variance requests for property located at the northeast corner of Southwinds Drive and Cimarron Place, adjacent to US Post Office property to the east and dental office to the north.

- **A. Variance Request** for variance from landscape requirement for a 15 foot buffer to a 3 foot buffer along Cimarron Place. After several minutes of discussion, variance request passed unanimously.
- **B. Variance Request** regarding perimeter buffer landscaping on the north and east sides of the property. Mr. Watts said there will be a green strip of land for buffer between existing driveway and proposed parking lot. After discussion, the Commissioners approved skipping this request for the moment and moving on to the Variance regarding setback requirements from 25 feet to 10 feet. (Item 5C.) Item 5B will be considered after 5C.

C. Variance Request to reduce setback requirements from 25 feet to 10 feet was discussed. The area of reduction is by the dental office property and there is nothing in that area but a parking lot, according to Brett Watts. These reductions are necessary to be able to fit the building on the lot where quite a bit of space is taken up by a required detention pond on east side of building. After lengthy discussion, the Chair called for question and variance request was approved unanimously.

Return to B. Variance Request for variance in perimeter landscaping by the proposed parking lot. After lengthy discussion, Chairman Mann called for question and the variance was approved unanimously.

- D. Variance Request to have no landscaping similar to the other older buildings that were built before there was a landscaping ordinance. Mr. Watts argued that they are similar commercial uses and they should receive same treatment as the old developments. After lengthy discussion, Matt Hutcherson moved that the variance request be amended to state they would plant 13 maidenhair grass plants and 15 boxwoods in the area between their property and the U.S. Post Office property. Chairman Mann called for the question and upon vote there were four "yes" votes and one "no" vote (Bobby Wilson). Then Chairman called for question on variance request as amended and there were four "yes" votes and one "no" vote (Bobby Wilson) and variance request was approved.
- 6. Melissa asked that Commissioners bring their notebooks to the work session on Monday, October 19, 2015 so she can update them with all the recent ordinances.

The Landscaping Ordinance will be discussed at the work session to reduce its requirements.

7. Adjournment: Having no further business, Gerry Harris moved to adjourn, seconded by Matt Hutcherson and passed unanimously.

Judy Horne

Secretary, Planning Commission

Robert Mann

Chair, Planning Commission

Planning Commission Minutes October 26, 2015

1. ROLL CALL – Meeting was called to order by Chair Robert Mann. A quorum was present.

PRESENT

ABSENT

Jay Moore

Sean Schader

Toni Bahn

Gerry Harris, Vice Chair, presiding

Judy Horne

Bobby Wilson

Matt Hutcherson Robert Mann, Chair

City Employees Present: Melissa McCarville - City Business Manager; Rick Brammall – City Inspector; Steve Tennant - City Attorney; Chris Brackett-City Engineer

- **2. Approval of Minutes:** Minutes of Sept. 28, 2015 were unanimously approved as written.
- **3. Comments from Citizens:** There were no comments from citizens.
- **4.** Public Hearing Variance Request: Larry Bowden of Briar Rose Bakery & Deli located at 60 E. Main, requested variance from the recently added city requirement of paving any parking area.

He presented 2 drawings showing where a 15-20 space gravel parking would be and where a large gazebo would be located to the north of the parking area. He said that all this work would be done in stages and in the future the business might add a restaurant at the back of the property; further, he stated that in 5-7 years they would pave the parking lot. The commissioners then asked numerous questions trying to clarify his specific intentions regarding the development of the property.

After long discussion on the pros and cons of allowing a parking surface variance and whether it would weaken the ordinance and create problems when another commercial parking variance was requested, City Engineer Chris Brackett reminded that there is a "dust-free" clause in the ordinance and that means pave with asphalt or concrete.

Vice Chair Harris called for question. The Commission voted 5-0 to deny the variance request.

5. Adjournment: Having no further business, Bobby Wilson moved to adjourn, seconded by Sean Schader and passed unanimously.

Judy Horne

Secretary, Planning Commission

Gerry Harris

Vice-Chair, Planning Commission