

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

#### CITY COUNCIL AGENDA April 8, 2019

A regular meeting of the Farmington City Council will be held on Monday, April 8, 2019 at 6:00 p.m.

City Hall

354 W. Main Street, Farmington, Arkansas.

- 1. Call to Order Mayor Ernie Penn
- 2. Roll Call City Clerk Kelly Penn
- 3. Pledge of Allegiance
- 4. Comments from Citizens the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
- 5. Approval of the minutes March 11, 2019 City Council Minutes
- 6. Financial Reports
- 7. Entertain a motion to read all ordinances and resolutions by title only.
- 8. Proclamations, special announcements, committee/commission appointments.
- 9. Committee Reports
  - a. Street Committee
  - b. Community Development Committee
  - c. Park & Recreation Committee
- 10. Items to be removed from City of Farmington Inventory **NONE**

#### **NEW BUSINESS**

- 11. Jeff Hatley with Ozark Regional Transit to present periodic report.
- 12. Set public hearing date of May 13<sup>th</sup> at 6:00 p.m. to discuss Farmington Animal Control Regulations/Ordinance.
- 13. Request approval to accept bid on improvements to Clyde Carnes Road.
- 14. Ordinance 2019-02 an ordinance rezoning lots 1D and 1E of tract 1A of Twin Falls Addition, Phase I on Hwy. 62 from C-2, highway commercial, to R-1 residential single family, as requested by Twin Falls Development, LLC.

#### **INFORMATIONAL ITEMS:**

- A. City Business Manager Report
- B. Court Clerk Monthly Distribution Report
- C. Fire Department Report
- D. Police Department Report
- E. Building/Public Works Report
- F. Library Report
- G. Planning Commission Minutes

## Minutes

#### Minutes of the Regular Farmington City Council Meeting March 11th, 2019

The regular meeting of the Farmington City Council scheduled for Monday, Marc 11th, 2019 was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Council Members answered to their names: Sherry Mathews, Abigail Spinks, Linda Bell, Brenda Cunningham, Bobby Morgan, Diane Bryant and Shelly Parsley. Also present were City Business Manager Melissa McCarville and City Attorney Tennant. Council Member Lipford was absent. Mayor Penn led the Pledge of Allegiance.

#### Comments from Citizens -

Billy Carter, 13086 Bethel Blacktop – Mr. Carter stated he lived ½ mile from the city limits and he is speaking in opposition to the Elite Training Center that is going before the Washington County Quorum court. He asked that the Mayor and City Council Members attend the Quorum Court meeting March 21<sup>st</sup> at 6:00pm to help the citizens oppose this change in zoning request. He said he is ready to be annexed into the city to be protected from things like this. He has been speaking with all the Quorum Court Members and they all said if the Mayor attends and speaks against it, that would go a long way to help them make a decision. Mr. Carter stated the points that he had regarding the opposition of this: It is in the City of Farmington growth area, its 2500 feet from the city limits. The conditional use is not in the best interest of the citizens, the property owners want to be annexed, this area is not supposed to be a commercial corridor, there is no infrastructure in place for that. He is asking the Mayor to vigorously oppose this at the meeting as well as the City Council members.

Martha DeVault – Bethel Blacktop - The density on her old homeplace has grown from 1 to 17 since she has lived there. This will adversely affect the quality of life to residents if commercial development is allowed. She read the council the letter she sent to the Quorum Court. She is opposed to this project and wants Mayor Penn to defend the citizens at the meeting. The residents have had many meetings informally but they do not want the Elite Training Academy there, it does not conform to county standards, nor would it comply with the city of Farmington. We need Mayor Penn and the City Council to come to the meeting and plead our case. Thank you all.

Billy Carter invited the Mayor and the City Council to attend the meeting Wednesday at 5:10 at the Patterson House with JP Eva Madison and the meeting Thursday at 9:30 with JP Washington at the Paterson House. The Patterson House address is 13042 Bethel Blacktop.

Mayor Penn said the city of Farmington was notified after the fact about the request for the project and rezoning. The area is residential/agricultural, not commercial. He has already sent a letter to the Quorum Court before the last meeting but they pretty much ignored it. We do not want spot zoning in our city or things that do not comply to our requirements in our growth area.

Clarence Robertson- 11758 East Creek Lane – Spoke regarding the potential flooding of his home. He stated he did not live in a flood plain; did not know he was in danger or that there had been 3 flood events in the last few years. Had he known he would not have bought this home. The 100- and 500-year flood happen more often. He would like the county and the city to look at this and come back with a plan and come back to the residents with answers.

Rachel Catlett - 11663 East Creek Lane – She experienced the 2017 flood and it was very scary. She gave the council members some pictures to look at. She never thought it would happen. She has several new neighbors because people have sold their homes and moved due to flooding. The new residents don't seem to be aware of the issues when they purchase their homes. Her damage was not approved by FEMA to get any assistance. What is the action plan? We feel unsafe, we have lots of ideas on why and what could be done.

Mayor Penn asked what do the residents that spoke tonight feel is the cause? Mr. Roberts said there needs to be more gutters, the creek overflows due to no maintenance. There is debris clogging the water flow and the field behind them contributes to the flooding also. Mayor Penn stated that the area is in its 2<sup>nd</sup> phase of 3 from the FEMA Flood survey. Once that is completed the residents may have some other avenues to get aid. Mayor Penn said the city is actively pursuing options to relieve the issues and diver the waterflow. Mayor Penn asked if there was a drainage ditch between the field and the resident's property. The residents were unsure.

Preston Oswald – 11651 East Creek Lane – The drain in front of his home was installed by Bates and Associates, but there needs to be more drains in the area. Maybe the ditches can be dug deeper to carry a heavier flow of water and that water is coming across the field to their property. He showed the Council a drawing he had made of the drains and where they are located in that area and said he remove the drain covers to see the flow direction. It looked like they flowed pipe to pipe to the creek.

Mayor Penn said he knew there was drainage collapse on the upper end of the subdivision and there was a lot of weakness. The subdivision was built and approved while in Washington County. Since it was annexed in the city, we have worked on many problems in that area.

Jim Duffy – 11324 Frisco Drive – East Creek, Bear Drive and the Meadowsweet are having issues that are causing their property values to decrease. The creek bridge area on Richmond Road is not being maintained properly.

Mayor Penn acknowledged the flooding in those areas as well as the failure to maintain the creek bridge area. The city has been in negotiations with the property owner of the creek area for over a year. The property owner stated in a public meeting that he was willing to do whatever needed to be done to help the flooding issues and wanted to be a good neighbor. We finally came to an agreement and the property owner refused to sign. City Attorney Tennant said the property owner was offered top dollar, far over market value for an easement and he refused and stated it was the people who lived there's problem not his. The area around the golf course is private property and the owner has forbidden the city to come on to the property to do any type of maintenance. Mayor Penn said they would have an engineer come out and look at possible solutions.

Approval of the minutes for the February 11<sup>th</sup>, 2019, Regular City Council Meeting. On the motion of Council Member Bryant and a second by Council Member Morgan and by the consent of all Council Members present after a roll call vote, the minutes were approved as presented 7-0.

Financial Reports – Mayor Penn presented the financial reports.

Entertain a motion to read all Ordinances and Resolutions by title only. – There were no agenda items, so there was no need for passage.

Proclamations, Special Announcements, Committee/Commission Appointments. Committee Reports - Mayor Penn informed the City Council that the following people were being appointed to the Farmington Library Board; Betty Hummel, Linda Morrow, LaDenna Mullinix, Anita Sampley, Phyllis Shaw, Regina Sherwood and Jill Simpson. A motion was made by Council Member Bryant and seconded by Council Member Cunningham to approve the appointments to the Farmington Library Board. After a roll call vote, it was approved 7-0. The Fire Department Pancake Breakfast is March 23.

**Committee Reports** – All committee reports were included in the council packets.

Old Business - None

New Business - None

Police Chief Hubbard introduced new officer Howard Bates. Public works Supervisor Shelley introduced new employee Tanner Denahm. Sports Complex Director Laurie Adkins informed the council we had 500 players enroll in the summer ball program and they would have approximately 42 teams. They are limiting tournaments this year, no back to back tournaments and Farmington groups are given preference first. After May there will be no tournaments in order for intensive field rejuvenation during the summer and fall to have the fields ready for next year. The fields are the best fields in the area, but given the heavy use in the past few years we need to do some things to keep it up to the standards we set when they were built.

There being no further business to come before the council and on the motion of Council Member Bryant and seconded by Council Member Cunningham and by the consent of all members present, the meeting adjourned at 7:03pm until the next regularly scheduled meeting to be held Monday, April 13th, 2019 at in the City Council Chambers in City Hall, located at 354 West Main Street, Farmington, Arkansas.

Approved;	
City Clerk Kelly Penn	-
Mayor Ernie Penn	

## Financial

	F	Increase YTD 2019				
177,989.56	4	Total Sales Tax	\$39,927.11		Tax Revenue	Additional Sales Tax Revenue
21,175.72	69	State Sales Tax	\$ 21,274.67	City Sales Tax		
		Increase for 2019 over 2018 YTD -		Increase for 2019 over 2018 YTD -	YTD comparison	YTD cc
		\$ 12,088.93	Increase (Decrease)		2017/November 2018	2017/Nov
5,475.70	69			\$ 6,613.23	Monthly Comparison - November	Monthly Compa
			\$ 135,539.17			
		\$ 96,779.83			\$ 71,558.04	DECEMBER
		\$ 99,640.31			\$ 76,858.16	NOVEMBER
		\$ 100,562.81			\$ 79,744.01	OCTOBER
		\$ 98,935.97			\$ 77,087.72	SEPTEMBER
		\$ 100,462.04			\$ 81,987.06	TSUBUA
		\$ 103,314.13			\$ 76,809.32	ATUL
		\$ 93,107.16			\$ 70,180.31	BNOL
	_	\$ 99,256.59			\$ 67,065.94	MAY
		\$ 89,619.16			\$ 59,653.41	APRIL
95,652.99	49	\$ 90,177.29	\$ 39,927.11	\$ 69,673.99	\$ 63,060.76	MARCH
113,136.70	49	\$ 105,195.78	\$ 51,707.94	\$ 81,454.71	\$ 76,812.89	FEBRUARY
102,295.43		\$ 94,536.33	\$ 43,904.12	\$ 73,651.00	\$ 63,631.38	JANUARY
2019	-	2018		2019	2018	
AX∣STATE SALES TAX	XST	STATE SALES TAX	Extra sales tax	CITY SALES TAX	CITY SALES TAX	HTNOM

Revenue & Expenditures	Year-To-Date Jan 2019 Mar 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget
GENERAL REVENUES		I	
Revenue			
ACCIDENT REPORT REVENUES	500.00	1,500.00	33.33%
ACT 833	0.00	20,000.00	0.00%
ALCOHOL SALES TAX	568.02	3,000.00	18.93%
ANIMAL CONTROL REVENUES	890.00	2,500.00	35.60%
BUILDING INSPECTION FEES	20,851.00	88,449.74	23.57%
BUSINESS LICENSES	5,100.00	5,000.00	102.00%
CITY COURT FINES	32,330.05	110,000.00	29.39%
CITY SALES TAX REVENUES	360,318.77	1,150,000.00	31.33%
COUNTY TURNBACK	62,590.74	415,000.00	15.08%
DEVELOPMENT FEES	3,795.00	10,000.00	37.95%
FRANCHISE FEES	104,259.92	375,000.00	27.80%
GARAGE SALE PERMITS	30.00	3,000.00	1.00%
INTEREST REVENUES	24,926.97	15,000.00	166.18%
MISCELLANEOUS REVENUES	5,524.19	12,563.96	43.97%
PARK RENTAL	200.00	1,400.00	14.29%
SALES TAX - OTHER	311,084.57	1,100,000.00	28.28%
SPORTS COMPLEX FEES	27,880.00	50,000.00	55.76%
SRO REIMBURSEMENT REVENUES	10,141.25	30,000.00	33.80%
STATE TURNBACK	25,793.79	95,000.00	27.15%
STREET COUNTY TURNBACK	5,945.20	0.00	0.00%
TRANSFER INCOME	0.00	700,000.00	0.00%
Revenue	\$1,002,729.47	\$4,187,413.70	

	Year-To-Date Jan 2019 Mar 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget
ADMINISTRATIVE DEPT			
Expenses			
ADDITIONAL SERVICES EXPENSE	52,137.18	160,000.00	32.59%
ADVERTISING EXPENSE	2,969.69	6,000.00	49.49%
BUILDING MAINT & CLEANING	8,883.01	40,000.00	22.21%
CREDIT CARD FEE EXPENSE	675.94	4,000.00	16.90%
ENGINEERING FEES	23,157.81	45,000.00	51.46%
INSURANCES EXPENSE	1,457.39	40,000.00	3.64%
LEGAL FEES	0.00	10,000.00	0.00%
MATERIALS & SUPPLIES EXPENSE	4,489.02	17,000.00	26.41%
MISCELLANEOUS EXPENSE	0.00	2,000.00	0.00%
NEW EQUIPMENT PURCHASE	2,769.06	10,000.00	27.69%
PAYROLL EXP - CITY ATTRNY	10,871.60	53,500.00	20.32%
PAYROLL EXP - ELECTED OFFICIAL	21,443.34	121,500.00	17.65%
PAYROLL EXP - REGULAR	52,999.72	223,000.00	23.77%
PLANNING COMMISSION	2,042.86	16,400.00	12.46%
POSTAGE EXPENSE	0.00	2,500.00	0.00%
PROFESSIONAL SERVICES	589.50	10,000.00	5.90%
REPAIR & MAINT - EQUIPMENT	137.19	0.00	0.00%
REPAIR & MAINT - OFFICE EQUIP	454.07	2,000.00	22.70%
RETURNED CHECK	0.00	250.00	0.00%
SERVICE CHARGES	0.00	150.00	0.00%
TECHNICAL SUPPORT	5,088.74	70,000.00	7.27%
TELECOMMUNICATION EXPENSES	618.45	1,000.00	61.85%
TRAVEL, TRAINING & MEETINGS	3,207.26	20,000.00	16.04%
UTILITIES EXPENSES	16,805.48	65,000.00	25.85%
Expenses	\$210,797.31	\$919,300.00	

Statement of Nevenue and Expenditures					
Year-To-Date Jan 2019 Mar 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget			
175.71	2,000.00	8.79%			
6.23	600.00	1.04%			
0.00	500.00	0.00%			
14,025.33	56,000.00	25.05%			
1,620.00	15,000.00	10.80%			
0.00	1,500.00	0.00%			
49.23	500.00	9.85%			
250.00	500.00	50.00%			
0.00	500.00	0.00%			
\$16,126.50	\$77,100.00				
	Year-To-Date Jan 2019 Mar 2019 Actual  175.71 6.23 0.00 14,025.33 1,620.00 0.00 49.23 250.00 0.00	Year-To-Date Jan 2019 Mar 2019 Actual         Annual Budget Jan 2019 Dec 2019           175.71         2,000.00           6.23         600.00           0.00         500.00           14,025.33         56,000.00           1,620.00         15,000.00           49.23         500.00           250.00         500.00           0.00         500.00           500.00         500.00			

State	HEHL OF VEACE	ide and Expe	Haitai C5
	Year-To-Date Jan 2019 Mar 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget
BUILDING PERMIT DEPT			
Expenses			
BREATHALYZER EXPENSES	37.50	0.00	0.00%
FUEL EXPENSES	363.76	2,500.00	14.55%
PAYROLL EXP - REGULAR	19,037.21	85,000.00	22.40%
REPAIR & MAINT - AUTOMOBILES	0.00	1,500.00	0.00%
TRAVEL, TRAINING & MEETINGS	2,138.06	5,000.00	42.76%
UNIFORMS/GEAR EXPENSE	0.00	1,000.00	0.00%
Expenses	\$21,576.53	\$95,000.00	

Juc	inche of revenue and Expenditures				
	Year-To-Date Jan 2019 Mar 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget		
FIRE DEPT					
Expenses					
ADVERTISING EXPENSE	609.00	0.00	0.00%		
FUEL EXPENSES	1,420.68	6,000.00	23.68%		
HAZMAT EXPENSES	2,270.12	2,400.00	94.59%		
MATERIALS & SUPPLIES EXPENSE	2,233.27	8,500.00	26.27%		
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%		
NEW EQUIPMENT PURCHASE	23,400.00	6,500.00	360.00%		
PAYROLL EXP - REGULAR	113,277.80	505,070.09	22.43%		
REPAIR & MAINT - BUILDING	0.00	400.00	0.00%		
REPAIR & MAINT - EQUIPMENT	308.24	4,000.00	7.71%		
REPAIR & MAINT - TRUCK	3,556.35	6,000.00	59.27%		
TRAVEL, TRAINING & MEETINGS	100.00	2,000.00	5.00%		
UNIFORMS/GEAR EXPENSE	5,349.70	12,200.00	43.85%		
Expenses	\$152,525.16	\$553,570.09			

#### **GENERAL FUND**

#### **Statement of Revenue and Expenditures**

	Year-To-Date Jan 2019 Mar 2019	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of
	Actual		Budget
LAW ENFORCE - COURT			
Expenses			
LEGAL FEES	4,500.00	18,000.00	25.00%
MATERIALS & SUPPLIES EXPENSE	683.22	3,000.00	22.77%
MISCELLANEOUS EXPENSE	0.00	400.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	3,000.00	0.00%
PAYROLL EXP - REGULAR	16,008.23	70,000.00	22.87%
POSTAGE EXPENSE	101.01	0.00	0.00%
SPECIAL COURT COSTS	0.00	6,000.00	0.00%
TRAVEL, TRAINING & MEETINGS	0.00	3,500.00	0.00%
Expenses	\$21,292,46	\$103,900,00	

Year-To-Date	Annual Budget	Jan 2019
Jan 2019	Jan 2019	Dec 2019
Mar 2019	Dec 2019	Percent of
Actual		Budget

#### **LIBRARY**

**Expenses** 

CAPITAL IMPROVEMENT LIBRARY TRANSFER

Expenses	\$44,000.00	\$244,000.00	
	44,000.00	44,000.00	100.00%
	0.00	200,000.00	0.00%

		GENERAL F	UND	
tamant	~£	Davanua	224	Evnandi

State	ment of Reven	ue and Fynei	nditures
State	Year-To-Date Jan 2019 Mar 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget
PARKS DEPT			
Expenses			
CAPITAL IMPROVEMENT	10,155.00	0.00	0.00%
FUEL EXPENSES	153.79	3,500.00	4.39%
MATERIALS & SUPPLIES EXPENSE	3,321.83	5,000.00	66.44%
MISCELLANEOUS EXPENSE	0.00	1,000.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	10,000.00	0.00%
PAYROLL EXP - REGULAR	36,373.57	162,774.21	22.35%
PAYROLL EXP - SPORTS COMPLEX	500.00	0,00	0.00%
PROFESSIONAL SERVICES	916.12	0.00	0.00%
REPAIR & MAINT - EQUIPMENT	596.99	3,000.00	19.90%
SPORTS PARK FUEL	35.43	1,500.00	2.36%
SPORTS PARK MATERIALS	4,125.31	22,000.00	18.75%
SPORTS PARK NEW EQUIP	0.00	10,000.00	0.00%
SPORTS PARK PROF SERV	8,353.91	45,000.00	18.56%
SPORTS PARK REPAIR/MAINT	293.25	5,000.00	5.87%
SPORTS PARK UTILITIES	2,613.33	15,000.00	17.42%
UNIFORMS/GEAR EXPENSE	0.00	1,000.00	0.00%
UTILITIES EXPENSES	489.96	3,000.00	16.33%
Expenses	\$67,928.49	\$287,774.21	

	year-10-Date Jan 2019 Mar 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget	
LAW ENFORCE - COURT				
Expenses				
LEGAL FEES	4,500.00	18,000.00	25.00%	
MATERIALS & SUPPLIES EXPENSE	683.22	3,000.00	22.77%	
MISCELLANEOUS EXPENSE	0.00	400.00	0.00%	
NEW EQUIPMENT PURCHASE	0.00	3,000.00	0.00%	
PAYROLL EXP - REGULAR	16,008.23	70,000.00	22.87%	
POSTAGE EXPENSE	101.01	0.00	0.00%	
SPECIAL COURT COSTS	0.00	6,000.00	0.00%	
TRAVEL, TRAINING & MEETINGS	0.00	3,500.00	0.00%	
Expenses	\$21,292,46	\$103,900.00		

	Year-To-Date	Annuai Budget	Jan 2019	
	Jan 2019	Jan 2019	Dec 2019	
	Mar 2019	Dec 2019	Percent of	
	Actual		Budget	
LAW ENFORCE - POLICE				
Expenses				
ADVERTISING EXPENSE	90.00	0.00	0.00%	
BREATHALYZER EXPENSES	142.68	700.00	20.38%	
CAPITAL IMPROVEMENT	0.00	500,000.00	0.00%	
DRUG TASK FORCE	0.00	2,000.00	0.00%	
FUEL EXPENSES	5,200.39	36,000.00	14.45%	
MATERIALS & SUPPLIES EXPENSE	14,353.38	50,000.00	28.71%	
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%	
NEW EQUIPMENT PURCHASE	0.00	56,000.00	0.00%	
PAYROLL EXP - REGULAR	238,518.34	1,140,424.99	20.91%	
PAYROLL EXP - SRO	18,298.63	69,644.41	26.27%	
REPAIR & MAINT - AUTOMOBILES	5,840.18	25,000.00	23.36%	
REPAIR & MAINT - EQUIPMENT	670.80	3,000.00	22.36%	
TRAVEL, TRAINING & MEETINGS	845.00	10,000.00	8.45%	
UNIFORMS/GEAR EXPENSE	5,960.64	12,000.00	49.67%	
Expenses	\$289,920.04	\$1,905,269.40		

	Jan 2019	Jan 2019	Dec 2019	
LIBRARY				
Expenses				
CAPITAL IMPROVEMENT	0.00	200,000.00	0.00%	
LIBRARY TRANSFER	44,000.00	44,000.00	100.00%	
Expenses	\$44,000.00	\$244,000.00		

	Jan 2019	Jan 2019	Dec 2019	_
PARKS DEPT	NASA			
Expenses				
CAPITAL IMPROVEMENT	10,155.00	0.00	0.00%	
FUEL EXPENSES	153.79	3,500.00	4.39%	
MATERIALS & SUPPLIES EXPENSE	3,321.83	5,000.00	66.44%	
MISCELLANEOUS EXPENSE	0.00	1,000.00	0.00%	
NEW EQUIPMENT PURCHASE	0.00	10,000.00	0.00%	
PAYROLL EXP - REGULAR	36,373.57	162,774.21	22.35%	
PAYROLL EXP - SPORTS COMPLEX	500.00	0.00	0.00%	
PROFESSIONAL SERVICES	916.12	0.00	0.00%	
REPAIR & MAINT - EQUIPMENT	596.99	3,000.00	19.90%	
SPORTS PARK FUEL	35.43	1,500.00	2.36%	
SPORTS PARK MATERIALS	4,125.31	22,000.00	18.75%	
SPORTS PARK NEW EQUIP	0.00	10,000.00	0.00%	
SPORTS PARK PROF SERV	8,353.91	45,000.00	18.56%	
SPORTS PARK REPAIR/MAINT	293.25	5,000.00	5.87%	
SPORTS PARK UTILITIES	2,613.33	15,000.00	17.42%	
UNIFORMS/GEAR EXPENSE	0.00	1,000.00	0.00%	
UTILITIES EXPENSES	489.96	3,000.00	16.33%	
Expenses	\$67,928.49	\$287,774.21		

		Annual Budget	Jan 2019
	Jan 2019	Jan 2019 Dec 2019	Dec 2019 Percent of
	Mar 2019 Actual	Dec 2019	Budget
Povonuo & Evnondituros			
Revenue & Expenditures			
Revenue			
INTEREST REVENUES	314.89	500.00	62.98%
MISCELLANEOUS REVENUES	50.00	100.00	50.00%
STREET COUNTY TURNBACK	4,997.74	40,000.00	12.49%
STREET STATE TURNBACK	105,214.61	388,000.00	27.12%
TRANSFER INCOME	0.00	300,000.00	0.00%
Revenue	\$110,577.24	\$728,600.00	
Expenses			
ADDITIONAL SERVICES EXPENSE	79.06	0.00	0.00%
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
<b>BUILDING MAINT &amp; CLEANING</b>	8,550.00	0.00	0.00%
ENGINEERING FEES	5,437.78	30,000.00	18.13%
FUEL EXPENSES	984.95	8,000.00	12.31%
MATERIALS & SUPPLIES EXPENSE	1,324.66	10,000.00	13.25%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	25,000.00	0.00%
PAYROLL EXP - REGULAR	42,726.89	185,000.00	23.10%
PROFESSIONAL SERVICES	76,350.00	1,000.00	7,635.00%
REPAIR & MAINT - BUILDING	2,060.61	0.00	0.00%
REPAIR & MAINT - EQUIPMENT	602.28	10,000.00	6.02%
STREET LIGHTS	14,814.98	150,400.00	9.85%
STREET/ROAD REPAIRS	72,867.21	300,000.00	24.29%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	413.43	2,200.00	18.79%
UTILITIES EXPENSES	1,234.65	5,000.00	24.69%
Expenses =	\$227,446.50	\$728,600.00	

## LIBRARY FUND Statement of Revenue and Expenditures

	Current Period Jan 2019 Mar 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget
Revenue & Expenditures			
Revenue			
Donations	20.00	0.00	0.00%
FINES/LOST ITEMS	1,321.62	4,000.00	33.04%
INTEREST REVENUES	127.95	0.00	0.00%
TRANS FROM GENERAL FUND	44,000.00	44,000.00	100.00%
WASHINGTON CO LIBRARY	54,263.00	175,047.00	31.00%
Revenue	\$99,732.57	\$223,047.00	
Expenses			
ADVERTISING EXPENSE	162.72	1,000.00	16.27%
BOOKS AND MEDIA	9,480.89	32,000.00	29.63%
<b>BUILDING MAINT &amp; CLEANING</b>	333.37	0.00	0.00%
MATERIALS & SUPPLIES EXPENSE	3,134.40	10,147.00	30.89%
MISCELLANEOUS EXPENSE	25.00	500.00	5.00%
NEW EQUIPMENT PURCHASE		3,000.00	0.00%
PAYROLL EXP - REGULAR	31,027.76	152,000.00	20.41%
POSTAGE EXPENSE		300.00	0.00%
PROFESSIONAL SERVICES		5,000.00	0.00%
PROGRAMS EXPENSE		4,000.00	0.00%
REPAIR & MAINT - BUILDING		3,700.00	0.00%
TECHNICAL SUPPORT	909.69	8,000.00	11.37%
TRAVEL, TRAINING & MEETINGS	157.00	1,000.00	15.70%
UTILITIES EXPENSES	495.28	2,400.00	20.64%
Expenses	\$45,726.11	\$223,047.00	

# **Street Construction Bond Fund**

# Beginning Balance 3/1/2019 \$1,004,754.03

# March Expenses

3/4/2019 Southern Building

\$131,744.55

3/28/2019 Plymouth Engineering \$150.84

March Interest & Dividend

3/31/2019 \$1,478.57

\$874,337.21

Statement Balance 3/31/2019

# Bond Fund Expense Account March 2019

# **Park Construction Bond Fund**

\$1,875,193.78	/1/2019
Beginning Balance	

# March Expenses

3/4/2019 Benchmark Construction \$172,874.70

3/21/2019 Landscape Structures \$212,537.14

3/28/2019 Plymouth Engineering

\$2,550.00

3/28/2019 Playpower Lt Farmington \$159,875.63

March Interest & Dividend Income 3/31/2019 \$2,758

Statement Balance 3/31/2019

\$1,330,115.13

# Agenda Item 11

From: Jeff Hatley [mailto:jhatley@ozark.org]
Sent: Wednesday, March 20, 2019 10:40 AM

**To:** Melissa McCarville (melissamccarville@cityoffarmington-ar.gov)

Subject: ORT-Ozark Regional Transit – Periodic Report at Farmington City Council

We would appreciate the opportunity to present our periodic report at the upcoming city council meeting on Monday, April. 8, 2019 at 6:00 p.m.

We will address current ridership numbers, opportunities for public transportation expansion in NW Arkansas and continued recovery from the January 2017 fire.

Please confirm that we can be put on the agenda for this evening.

Thank you,

Jeff Hatley Mobility Manager/Public Information Officer Wk: 479-365-2161 Mb: 479-225-8369



# Agenda Item 12

Set public hearing date of May 13, 2019 at 6 p.m. to discuss Farmington Animal Control Regulations/Ordinance

## Agenda Item 13



124 W Sunbridge Drive, Suite 5 Fayetteville, AR 72703 Office: 479.442.9127 Fax: 479.582.4807 www.jorgensenassoc.com

3/28/19

City of Farmington PO Box 150 Farmington, AR 72730

Att: Mayor Penn

Re: Clyde Carnes Rd Improvements

This is to confirm that we received bids on Thursday (3/28/19) and the bids were as follows;

Hutchens

\$143,814.30

Tomlinson asphalts

\$150,226.03

APAC

\$171,324.00

The low bidder was Hutchens Construction and we recommend them.

Thank you.

Sincerely;

David L. Jorgensen, P.E.

# Agenda Item 14

#### ORDINANCE NO. 2019-02

AN ORDINANCE REZONING LOTS 1D and 1E OF TRACT 1A OF TWIN FALLS ADDITION, PHASE I ON HWY. 62 FROM C-2, HIGHWAY COMMERCIAL, TO R-1, RESIDENTIAL SINGLE FAMILY, AS REQUESTED BY TWIN FALLS DEVELOPMENT, LLC.

WHEREAS, the City of Farmington, Arkansas amended its official zoning and zoning map by Ordinance 2011-02 on March 14, 2011, which was filed for record in the Office of the Circuit Clerk and Ex-Officio Recorder for Washington County, Arkansas in File 2011-00017652; and

WHEREAS, certain properties belonging to Twin Falls Development, LLC. are zoned C-2, Highway Commercial; and

WHEREAS, after a public hearing on March 27, 2017, the Farmington Planning Commission voted during a regular meeting to rezone the properties from C-2 to R-1.

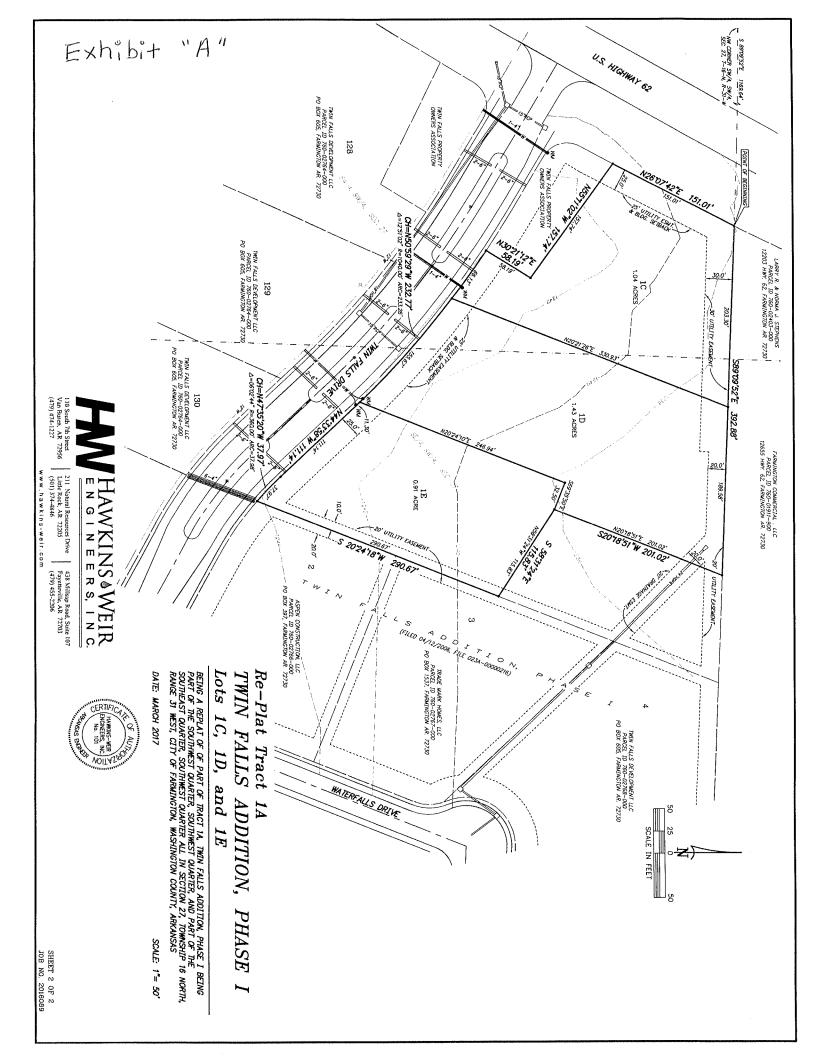
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

SECTION 1. That the zone classification of the following described properties is hereby changed as follows:

From C-2, Highway Commercial to R-1, Residential Single Family, for the real properties as shown in Exhibit "A", which is attached hereto and made a part hereof.

- SECTION 2. That the official zoning map of the City of Farmington, Arkansas, is hereby amended to reflect the zoning change provided in section 1 above.
- Section 3. Emergency Clause. That the City Council of the City of Farmington, Arkansas further determines that it is necessary to enact this ordinance without delay; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED,	APPROVED	AND :	IN	EFFECT	this	8th	day	of	April, 2019.
					1	APPRO	OVED :	:	
					I	3y: _			
ATTEST:						]	Ernie	e P∈	enn, Mayor
Kelly Pe	enn, City	Cler	k.	···	<del></del>				



# Informational Items



354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

City Business Manager Report
April 8, 2019
City Council Meeting

- No work anniversaries in April; if you see a City employee thank them for their service!
- Please take a look at the attached flyer called, "Connect Northwest Arkansas." Plan to attend one of the listed events.
- The right-of-way acquisition for Hwy 170 is underway. Several properties have been settled.
- The annual Chamber Banquet will be April 16, 2019 from 6:00-7:30, please plan to attend.
   There is a flyer attached with all the important information. I have tickets if anyone is interested.
- The annual clean-up for 2019 will be in the fall. We want to be situated in our new building before we decide on how to manage this event.
- We will be planning a ribbon cutting and grand opening for our public works building! When a date is set we will let you know.
- Over spring break work continued on our disc golf course. We have purchased some of the materials to be installed.
- Work continues on the expansion of Creekside Park. We get calls weekly asking what is going on in that area. Rumors are rampant that housing is being developed. Please do your best to dispel those rumors. The park plan is available on our Facebook page or here at City Hall; encourage folks to take a look at what we are planning.







#### ATTEND AN EVENT

catch the project team in your area at one of the many upcoming events. There will be interactive maps and activities to learn more about transit in Northwest Arkansas. Team members will be there to hear your questions and concerns.

02 Tuesday April U of A Razorbacks vs. Little Rock Trojans 1255 S Razorback Rd, Fayetteville, AR Baum-Walker Stadium 5:30pm

03 Wednesday April NWACC
1 College Dr,
Bentonville, AR
Burns Hall
8am - 2pm

Walmart 2004 S Pleasant St, Springdale, AR

3pm - 6pm

04 Thursday April Promenade Shopping Center 2203 Promenade Blvd. Rogers, AR

Near KAY Jewelers 3pm - 6pm U of A Campus
Garland Ave,
Fayetteville, AR
Union Station
1pm - 5pm

05 Friday April First Friday
Bentonville
100 N Main St,
Bentonville, AR
Bentonville Square
11am - 8pm

Hogeye Expo 922 E. Emma Ave. Springdale, AR Jones Center 12pm - 7pm

06 Saturday April

Fayetteville
Farmers Market
101 W Mountain St,
Fayetteville, AR
Fayetteville Square

7:30am - 1pm

Hogeye Marathon 106 W. Emma St, Springdale, AR Shiloh Square 7am - 2pm Whether you take the bus, ride a bike, use a mobility device, or drive a car, we need your input to help develop transit recommendations for the region. That is why we are attending a wide array of events, some of which are not currently served by transit and some of which are. The idea is that through this effort we make transit better for everyone in the community. //

- Northwest Arkansas 10-Year Transit Development Plan -



Farmington Chamber of Commerce Presents:

## MEMBER APPRECIATION NIGHT

Sponsored by:







Come join us "At the Hop" for a 1950s celebration of our local businesses
Farmington High School Commons
12327 N. Highway 170

HOURS OF OPERATION: April 16th @6 P.M.



-MENU-



Individual Tickets

÷10

Heavy Hors d'oeuvres
Professional Networking
Celebration of the Farmington Community

SPECIAL OF THE DAY:

Performance by Farmington High School Drama



## 2019 FARMINGTON DISTRICT COURT MONTHLY DISTRIBUTION WORKSHEET MONTH OF MARCH

Check #1	Dept. of Finance and Administration	Total for Che	ck # 1 \$5,693.40	Chk#2084
Check #2	General Fund	Total for Che		Chk#2085
Check #1 Check #2 Check #3	Washington County Treasurer (Act 1256)	Total for Che		Chk#2086
	cks Admin of Justice			\$9,041.0
0				
Check #4	Administration of Justice Fund			
	CCCR- Court Cost-Criminal		\$2,816.00	
	CCCRO-CourtCost Criminal Ordinance		\$25.00	
	CCDWI-Court Cost DWI		\$1,525.00	
	CCTR- Court Cost-Traffic		\$3,650.00	
	CCTRO- Court Cost-Traffic Ordinance		\$1,025.00	
01 1 1/1		Total for Check # 4 (Chk	<del>‡3493)</del>	\$9,041.
Check #5	General Fund			_
	FINE- Fines Collected		\$9,357.91	
	WF - Warrant Fee		\$210.00	4
	NLIFL-No Liability Ins. Fines		\$1,120.00	
	FTPRLOC-Fines Local		\$220.00	
Ob = alv #0	10	Total for Check # 5 (Chk	<del>#3494)</del>	\$10,907.
Check #6	Court Automation Fund			
	CFEE-Local Court Automation		\$1,525.00	
Check #7	In	Total for Check # 6 (Chk	#3495)	\$1,525.
Check #7	Department of Finance & Administration			-
3	CFEES - State Court Automation Fee		\$1,540.00	-8
5	DCSAF - Drug Crime Special Assess Fee		\$390.00	-1
	DVPFF - Domestic Violence Peace Fund Fee		\$25.00	
5	DVSFF - Domestic Violence Shelter Fund Fee		\$20.00	
	FTPRAHP - FTPR Fines - AHP		\$25.00	
	NIFS - New Installment Fee - State	T-4-15 OL1-#7 (OL)	\$2,828.00	
Check #8	Aukanaga Stata Transaum	Total for Check # 7 (Chk	#3496)	\$4,828.
CHECK #6	Arkansas State Treasury	F 1		1
	DRUG - Drug Abuse Prevention and Treatment		\$25.00	THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAME
Check #9	Machineton County Trecours	Total for Check # 8 (Chk	#3497)	\$25.
CHECK #9	Washington County Treasurer			
	JBAF - Jail Booking and Admin Fee		\$90.00	
	CJF - County Jail Fee		\$1,810.09	THE RESERVE OF THE PERSON NAMED IN
Observe #4	IDE D. C. C. E.	Total for Check # 9 (Chk	#3498)	\$1,900.
Check #10				-
	Milissa Parsley, Reschke/TR-17-250		\$20.00	
Ob = -1 - #4	LIDDO D.C. LD. E.	Total for Check # 10 (Chk	#3499)	\$20.
Check #1	RDP - Refund Due Payer			-
	Payton Fitch - TR-18-710, OR-18-296		\$190.00	
<b>Berlinstein State State</b>		Total for Check # 11 (Chk		\$190.
			Monthly Total	\$28,437.
			worthly rotal	Ψ <u>2</u> 0, το τ.

Ernie Penn, Mayor

Date

Kim Bentley, Chief Court Clerk

Dat

Graham Nations, District Judge

Date



### Fire Department

City of Farmington 372 W. Main st. P.O. Box 150 Farmington, AR 72730

Phone 479-267-3338
Fax 479-267-3302
Mark Cunningham

# Fire Chief

### March 2019 Monthly Report for Mayor and City Council

The fire department responded to over 86 calls in March and that is still above average for all of last year. We already have 246 Calls for the year and that is up for a new average of 82 calls per month so far this year.

The month of March was quite problematic for the fire service, we had a lot of cold weather and a ton of water but we did not experience any bad flooding in the city. I do not think that we are out of the woods yet, because I think that we will get a lot more of rain in April with potential of flooding. The cold weather prevented us from doing a lot of things that we normally get accomplished in the month of March.

This month we concentrated our training on fire training and getting ready for flooding season. March is the month that we have all of our ground ladders tested, so we had all of them tested and they all passed.

In March we went thru the city and updated all of our pre fire plans for all the businesses in the city. Keeping the plans up to date is vital to the fire department to have all the contacts for the business that may have an issue at night and we need to get in touch with them. We also need to know where all the shut off valves and breaker boxes are located in the structures.

We sent three of our full time firefighters for swift water rescue training in March and they all performed well and now are certified.

Our pancake breakfast was a success this year again even though our numbers were down because the time it fell was the end of spring break and a lot of people was still out of town. We still had a lot of good comments about the fire department.

Thank you as always for your continued support of the fire department;

Mark Cunningham Fire Chief

## **Farmington Police Dept.**

Offenses for Month 3/2018 and 3/2019

4/3/2019 9:26:10 AM

	4.6	2010
	<u>18</u>	2019
AGGRAVATED ASSAULT ON A FAMILY OR HOUSEHOLD MEM		1
ASSAULT ON FAMILY OR HOUSEHOLD MEMBER - 3RD DEGR	0	1
ASSAULT ON FAMILY OR HOUSEHOLD MEMBER - SKD DEGR	2	1
BATTERY - 1ST DEGREE	2	
DATIERY - 151 DEGREE	0	1
BATTERY - 3RD DEGREE / PURPOSE OF CAUSING INJURY,	•	*
BATTERT - SRD DEGREE / PORFOSE OF CAUSING INJURIA	1	0
BREAKING OR ENTERING / BUILDING OR STRUCTURE	1	U
BREAKING OR ENTERING / BOILDING OR STRUCTURE	1	0
Breaking or Entering/Vehicle	•	· ·
breaking of Entering/ Venicle	1	0
BURGLARY, RESIDENTAL, AGGRAVATED	•	<b>O</b>
BURGLARI, RESIDENTAL, AGGRAVATED	0	1
CONTEMPT	· ·	-
CONTENT	0	1
CRIMINAL MISCHIEF - 1ST DEGREE / PROPERTY OF ANOTH	•	•
CRIMINAL MISCHIEF - 151 DEGREE / PROPERTY OF ANOTH	4	0
CRIMINAL MISCHIEF - 1ST DEGREE / PROPERTY OF ANOTH	•	•
CRIMINAL MISCHIEF - 151 DEGREE / PROPERTY OF AROTH	0	1
CRIMINAL MISCHIEF - 2ND DEGREE / RECKLESSLY DESTRO	•	<b>.u.</b>
CRITICAL PLONE / RECREEDED DESTR.	3	1
CRIMINAL TRESPASS IN OR ON A VEHICLE OR STRUCTURE		
CHAPTER THE THE THOU AND AN AVERTAGE ON STRUCTURE	1	0
DISORDERLY CONDUCT / FIGHTING OR VIOLENT, THREAT	<del>-</del>	U
DISONDERE GONDOCT , TIGHTING OR VIOLENT, TIMEAT	1	0
DOMESTIC BATTERING - 3RD DEGREE / PURPOSE OF CAUS	-	J
	0	3
DOMESTIC BATTERING - 3RD DEGREE / PURPOSE OF CAUS	•	3
	0	1
Drivers License Required	· ·	•
Divers Election Required	1	0
DRIVING ON SUSPENDED LICENSE	1	U
DICEPTION ON SOOF ENDED EXCENSE	3	0
DWI (UNLAWFUL ACT)	3	U
	5	0
DWI - DRUGS (UNLAWFUL ACT)	3	U
	1	0
DWI - OPERATION OF VEHICLE DURING DWI LICENSE SUS	_	U
THE OF ENGINEER OF AFTIMOTE DOLLING DAME FIGURE 202	LEIGIOIA OK KEAOCHITOIA	

	2018	2019
	2	0
ENDANGER WELFARE OF MINOR- 2ND DEGREE	E- KNOWINGLY RISKS SERIOUS PHYSICAL/MENT	TAL HARM
	0	1
Excess Speed		
	3	0
FAILURE TO APPEAR		
	16	24
FAILURE TO PAY FINES & COSTS		
	15	27
False Evidence of Title or Registration	_	
Ministration with the second	0	1
Fictitious Tags		0
Fire ( Structure/Vehicle/Grass)	1	U
The ( Structure, Vehicle, Grass)	0	1
FLEEING	U	-
	1	4
FORGERY	•	•
1010211	2	0
FURNISHING PROHIBITED ARTICLES	2	Ū
	0	1
HARASSING COMMUNICATIONS / TELEPHONE	_	_
	1	0
Improper Lane Change/Use		
	1	0
Info Only		
	1	1
Interference with Emergency Communication,	1st dgree/disables communication	
	1	0
Leaving Scene of Accident/Property Damage		
	0	1
Left of Center		
	2	0
LOITERING		
	2	0
No Brake Lights/Turn Signal		
	2	0
No Proof Insurance	_	
No Process Co.	5	0
No Proof of Ownership	_	_
No Town Cinnel	1	0
No Turn Signal		•
ORSTRUCTING COVEDNMENTAL OPERATIONS	2 / REFUSES TO PROVIDE INFORMATION FOR A	0
ODDINOCIZING GOVERNMENTAL OPERATIONS		0
	1	0

20	18	2019
POSSESSION OF A CONTROLLED SUBSTANCE - MARIJUANA		
	2	0
POSSESSION OF CONTROLLED SUBSTANCED SCHEDULE III		
	0	1
Possession of Drug Paraphernalia		
	3	0
POSSESSION OF DRUG PARAPHERNALIA		
	6	7
POSSESSION OF METH OR COCAINE LT 2GM		
	2	4
POSSESSION OF METH OR COCAINE PURPOSE TO DELIVER	_	
	1	0
POSSESSION OF SCH I OR II LT 2GM	-	-
	2	0
POSSESSION OF SCH IV OR V LT 28GM	2	J
POSSESSION OF SUIT IT ON VET 2001	1	0
POSSESSION OF SCH VI LT 40Z	•	U
P035E3510N 0F 3CR VI LT 402	•	0
DUDGUAGE DOGGEGGOV OF THEOVER THE LEGUED BY ME	1	0
PURCHASE, POSSESSION OF INTOXICATING LIQUOR BY MI		
DADE	3	0
RAPE	_	•
	0	1
RAPE / PERSON LESS THAN 14 YOA		_
	0	3
RECKLESS DRIVING		
	0	1
RESISTING ARREST - REFUSAL TO SUBMIT TO ARREST / AC	CTIVE OR PASSIVE REFUSAL	
	1	0
Run Stop Sign		
	1	0
RUNAWAY		
	2	0
SEXUAL ASSAULT - 4TH DEGREE		
	1	0
SEXUAL ASSAULT 2ND DEGREE/SUSPECT UNDER 18/VICTI	M UNDER 14	
	0	1
SEXUAL INDECENCY WITH A CHILD		
	0	4
Tail Lights/Reflectors (Improper)		
	0	1
TAMPER WITH PHYSICAL EVIDENCE- OBSTRUCT PROSECUT	ION /DEFENSE FELONY	****
	0	1
TERRORISTIC THREATENING - 1ST DEGREE / THREATENS F	*	-
	1	0
TERRORISTIC THREATENING/2nd Degree	<del>-</del>	•

	2018	2019
	1	0
THEFT \$1,000 OR LESS - ALL OTHERS		
	2	1
THEFT \$1,000 OR LESS - FROM BUILDING		
	1	0
THEFT \$1,000 OR LESS - FROM VEHICLE		
	1	0
THEFT BY DECEPTION		
	0	1
THEFT BY RECEIVING LESS THAN \$5,000 BUT		
	0	2
THEFT OF PROPERTY / ALL OTHER	_	•
THEFT OF VEHICLE VALUED AT \$5,000 OR LESS	1	0
THEFT OF VEHICLE VALUED AT \$5,000 OR LES	1	0
THREATENING A FIRE OR BOMBING	•	<b>o</b>
THE AT THE ON DOPIDENCE	1	0
UNATTENDED DEATH/NATURAL CAUSES	-	<b>o</b>
	O	1
UNAUTHORIZED USE OF A VEHICLE	•	<b>-</b>
	1	0
VIOLATION OF OPEN CONTAINER		
	1	O
Totals:		
iviais.	120	101

	Citation	Warning	Warrant	Total
Bates - Howard	6	3	0	9
Bertorello - James	3	19	0	22
Catron - Joshua	1	2	0	3
Collins - John	13	11	. 0	24
Long - Dustin	9	30	0	39
Mahone - Taron	58	17	0	75
Mccaslin - Michael	0	7	0	7
Stine - Jacob	11	22	0	33
Talley - Taylor	8	3	1	12
<u>Totals</u>	<u>109</u>	114	<u>1</u>	<u>224</u>
Averages	12.11	12.67	0.11	24.89

# Permit Report

03/01/2019 - 03/31/2019

														<del></del>		т		—т				i i		<b>3</b> 4
	2422	2423	2424			2425	0747	SCVC	2427		2428	2429	2430			2431		2432		2433		2434	Permit#	
	3/20/2019 318 Kelli						3/22/2013	3/22/2010	3/22/2019		3/25/2019	3/25/2019	3/27/2019			3/28/2019		3/29/2019 9 Locust	•	3/29/2019		3/29/2019	Permit Date	
	318 Kelli	3/20/2019 10852 Blue	3/21/2019 80 Sprague			3/22/2019 Engles Park	3/24/2013 731 COLICIO	451 Cancha	3/22/2019 421 Concho	Stevens	3/25/2019 180 Wesley	3/25/2019 458 Caballo	3/27/2019 199 E Main			3/28/2019 71 S Holland		9 Locust		3/29/2019 99 Broyles		3/29/2019 229 Broyles	Site Address	
	Electric	Electric	Storage Building			Grading Permit Residential	בופכמוכ	Flactric	Electric		Electric	Building	Sign			Electric		Electric	1	Building		Mechanical	Permit Date. Site Address Permit Type	
	Residential	Residential	Residential			t Residential	Iveside idai	Recidential	Residential		Residential	Residential	Commerciai			Residential		Residential		Commercial		Residential	Type of Building	
panels and electrical system	New solar	Electric for	New storage building	Subdivision	for new	Grading permit	new house	Flactric for	Electric for new house	new house	Electric for	Driveway addition	Clinic	upgrade	service	400 Amp	remodel	Electric for	Creekside	Bathroom for	out	HVAC change	of Work	
	R & D Electric	Graves Electric	Home Owner			Grading permit D & B of NWA		Fast Flectric	Fast Electric	Electric	Lonestar	Homeowner	Advertising		Electric	Craines		A & L Electric	Construction	Benchmark	and Air	ABS Heating		
	34,000	1,600	10,000			0	1,700	4 900	4,900		9,000	2,000	1,800			5,000		7,600		160,000		4,700	Material & Labor	
-	\$180.00	\$20.00	\$60.00			\$300.00	<del>(</del>	\$35,00	\$35.00		\$55.00	\$20.00	\$04.∪∪	3		\$35.00		\$50.00		\$0.00		\$35.00	[이슈] Fees	

\$35.00	4,900	Fast Electric	Electric for	Residential	Electric	3/8/2019 445 Vista Del Valle	3/8/2019	2407
\$35.00	4,900	Fast Electric	Electric for new house	Residential	Electric	3/8/2019 479 Concho	3/8/2019	2408
\$20.00	400	Mason Plumbing	Adding gas cooktop to existing house	Residential	Plumbing/Gas	3/18/2019 11635 Charles Ct	3/18/2019	2409
\$0.00	130,000	AWJ Electric	Electric for Creekside Park	Commercial	Electric	3/18/2019 99 Broyles	3/18/2019	2410
\$30.00	3,905	Anderson Heating and Air	HVAC for new house	Residential	Mechanical	3/18/2019 425 Vista Del Valle	3/18/2019	2411
\$30.00	3,905	Anderson Heating and Air	HVAC for new house	Residential	Mechanical	3/18/2019 453 Vista Del Valle	3/18/2019	2412
\$30.00	3,905	Anderson Heating and Air	HVAC for new house	Residential	Mechanical	3/18/2019 497 Vista Del Valle	3/18/2019	2413
\$880.00	240,000	Riggins Construction	New House	Residential	Building	3/19/2019 451 Concho	3/19/2019	2414
\$931.00	257,000	Riggins Construction	New House	Residential	Building	3/19/2019 421 Concho	3/19/2019	2415
\$826.00	222,000	Riggins Construction	New House	Residential	Building	3/19/2019 678 Bison Run	3/19/2019	2416
\$826.00	222,000	Riggins Construction	New House	Residential	Building	480 Vista Del Valle	3/19/2019 480 Vista Valle	2417
\$826.00	222,000	Riggins Construction		Residential	Building	465 Vista Del Valle	3/19/2019	2418
\$125.00	23,000	Custom Electronics		Residential	Electric	522 Goose Creek	3/19/2019	2419
\$10.00	1,000	Kimbel Mechanical	Sewer tap for new house	Residential	Plumbing/Gas	10907 Stonecrop	3/19/2019 10907 Stoner	2420
\$1,639.00	493,000	Trademark Custom Homes	New House	Residential	Building	3/20/2019 12339 Clyde Carnes	3/20/2019	2421

4/1/2019	·.						39	Total Records: 39
\$10,023,00								Ţ.
			new business					
		Plumbing	system for		,			
\$30.00	3,500	Moore	Plumbing	Comnercial	Plumbing/Gas	3/1/2019 169 Main	3/1/2019	2394
		and Air	out	-		Mountain		
\$45.00	6,613	Paschal Heat	HVAC change	Residential	Mechanical	3/4/2019 10947 Spring	3/4/2019	2395
\$20J.00	01/10	Seasine Foois	IVEW FOOT	Residential	700	3/4/2019 10832 blue  Sky	3/4/2019	2396
\$30F 00	20 710	Casaida Daala	No.	7	Dallalla	Appleby	274720	
\$40.00	6,000	Home owner	New Carport	Residential	Storage Building		3/5/2019	2398
and the same and			structure			-	,	
	· · · ·	Enterprises	to existing					
\$50.00	10,000	Coyle	Adding storage Coyle	Commercial	Building	3/5/2019 512 Twin Falls		6657
		Construction				Valle		
\$1,036.00	292,000	Riggins	New House	Residential	Building	3/5/2019 445 Vista Del	3/5/2019	2400
		Custom Homes				Stevens		
\$1,270.00	370,000	Trademark	New House	Residential	Building	3/6/2019 180 Wesley	3/6/2019	2401
		cooling			-			
**************************************	,	Heating and	out					
\$35.00	5,100	Snowman	HVAC change	Residential	Mechanical	3/8/2019 403 S Hunter	3/8/2019	2403
		Plumbing	sink		Ç			
\$20.00	500	Kinghorn	New drain and	Commercial	Plumbing/Gas	3/8/2019 14 E Main	3/8/2019	2404
		Custom Homes	Garage		Building	Stevens		
\$120.00	22,000	Trademark	Detached	Residential	Storage	3/8/2019 180 Wesley	3/8/2019	2405
			new house			Valle	·	
\$35.00	4,900	Fast Electric	Electric for	Residential	Electric	3/8/2019 453 Vista Del	3/8/2019	2406

4/1/2019

Library 2019 Total Circulation	<b>JAN</b> 4,101	FEB 3,528	MAR 4,783	Circ APR	ulation an MAY	Circulation and Patron Services PR MAY JUN JU	Services JUL	AUG		SEPT	, od	NON		
Holds Satisfied	845	760	774											
YTD Hold Satisfied	845	1,605	2,379											
PAC Logins	766	729	742											
YTD PAC Logins	766	1,495	2,237											
New Cardholders	46	22	23											
YTD New Cardholders	46	77	100											
2018	JAN	FEB	MAR	APR	MAY	NOC	JUL	AUG			ОСТ		VON	NOV DEC
Total Circulation	3,657	3,471	3,930	3,945	4,144	4,705	4,640	4,678		4,116	4,615		4,051	
YTD Circulation	3,657	7,128	11,058	15,003	19,147	23,852	28,492	33,170			41,901		45,952	
Holds Satisfied	684	650	681	661	680	673	765	768			832		737	
YTD Hold Satisfied	684	1,334	2,015	2,676	3,356	4,029	4,794	5,562			7,120		7,857	
PAC Logins	870	784	969	929	821	795	892	806			767		712	
YTD PAC Logins	870	1,654	2,623	3,552	4,373	5,168	6,060	6,866			8,345		9,057	
New Cardholders	39	38	11	22	34	62	33	38			39		25	
YTD New Cardholders	39	77	88	110	144	206	239	277			352		377	
Library					Com	Computer Use								
2019		JAN	FEB	MAR	APR	MAY	NOL	JUL	AUG	SEP	ОСТ	[	Z	NOV
Early Literacy Station Users	ers	121	111	126										
YTD Early Literacy Station Users	n Users	121	232	358										
Users		309	295	306										
YTD Users		309	604	910										
Device Checkout		0	Ь	6										
YTD Device Checkout		0	1	7										
2018		JAN	FEB	MAR	APR	MAY	NO	Ē	AUG	SEI			z	NOV
Early Literacy Station Users	ers	101	114	134	105	112	126	103	130	114		Ø		
YTD Early Literacy Station Users	n Users	101	215	349	454	566	692	795	925	1,039		7	1,2	
Users		231	245	235	241	237	256	240	259	284		ω	N	
YTD Users		231	476	711	952	1,189	1,445	1,685	1,944	2,22		Η,	2,7	
Device Checkout		0	0	<b>—</b>	2	4	ტ	2	ر ت			<del> </del>		
YTD Device Checkout		0	0	1	3	7	13	15	20	2:	2 23	ω		23 23

<sup>\*</sup>began using computer software to track public computer use

	Ž
	בׁ ב
	מככי
	0
	בתי

Library			7	/liscellane	Miscellaneous Services	æs						
2019	JAN	FEB	MAR	APR	MAY	NO	זחר	AUG	SEP	ОСТ	VOV	DEC
Color Print Services	21	14	6									
YTD Color Print Services	21	35	41									
Copy/Print Services	2,080	2,093	2,744									
YTD Copy/Print Services	2,080	4,173	6,917									
Fax Services	44	56	89									
YTD Fax Services	44	100	189									
Notary Services	<b>∞</b>	18	<b>∞</b>									
YTD Notary Services	<b>∞</b>	26	34									
Reference Transactions	367	257	234									
YTD Reference Transactions	367	624	858									
Scanning Services	35	35	12									
YTD Scanning Services	35	70	82									
Staff Supervised Volunteer Hours	13	23	37									
YTD Staff Supervised Volunteer Hours	13	36	73									
Test Proctor	0	0	Н									
YTD Test Proctor	0	0	1									
2018	JAN	FEB	MAR	APR	MAY	NO	Ę	AUG	SEP	ОСТ	NOV	DEC
Color Print Services	28	32	37	34	16	347	23	28	ъ	9	<b>∞</b>	18
YTD Color Print Services	28	60	97	131	147	494	517	545	550	559	567	585
Copy/Print Services	929	1,420	1,412	2,029	1,389	1,206	1,374	1,670	1,509	1,578	1,433	1,197
YTD Copy/Print Services	929	2,349	3,761	5,790	7,179	8,385	9,759	11,429	12,938	14,516	15,949	17,146
Fax Services	90	71	74	142	94	68	75	128	100	93	77	45
YTD Fax Services	90	161	235	377	471	539	614	742	842	935	1,012	1,057
Notary Services	2	Ь	2	<del>ب</del>	S	∞	7	7	ω	5	9	17
YTD Notary Services	2	ω	5	6	9	17	24	31	34	39	48	65
Reference Transactions	221	248	346	275	213	273	352	379	239	329	220	235
YTD Reference Transactions	221	469	815	1,090	1,303	1,576	1,928	2,307	2,546	2,875	3,095	3,330
Scanning Services	20	14	39	41	15	17	15	65	83	59	24	27
YTD Scanning Services	20	34	73	114	129	146	161	226	309	368	392	419
Staff Supervised Volunteer Hours	35	33	27	14	9	38	21	5	19	37	12	21
YTD Staff Supervised Volunteer Hours	35	68	95	109	118	156	177	182	201	238	250	271
Test Proctor	0	0	0	0	0	<b>بس</b> ا	<b></b>	<b>⊢</b> ⊶	0	0	0	0
	2	)	>	>	•		)	,		١	٠	,

Library			Prog	grams and	<b>Programs and Meetings</b>	S						
2019	JAN	FEB	MAR	APR	MAY	NO	JUL	AUG	SEP	OCT	NOV	DEC
Book Club			10									
Community Story Time	50	76	83									
Japanese language Study Group												
Kids Book Club/Tween STEM Club	2	G	4									
Kindergarten Story Time		166	77									
LEGO® Club		18	14									
Little Maker's	11		4									
Meeting Room Use	13	20	11									
Nonfiction Book Club		2	ယ									
Seuss Saturday			23									
Technology Instruction Session	1	1	1									
Theater Performance by YAG		40										
After School Tutor Group												
<b>Total Monthly Program Attendance</b>	64	308	219									
Number of Juvenile Programs	6	9	9									
Number of Young Adult Programs		0	0									
Number of Adult Programs		1	2									
Number of Non-library Meeting Room Events	2	2	2									

YTD Visits	Visits	2018	YTD Visits	Visits	2019	Library
2,170	2,170	JAN	2,439	2,439	JAN	
4,353	2,183	FEB	4,973	2,534	FEB	
6,937	2,584	MAR	7,705	2,732	MAR	
9,321	2,384	APR			APR	
11,679	2,358	MAY			MAY	Daily
11,679	n/a	NOL			N L	Daily Visitors
14,642	2,963	JUL			JUL	
17,142	2,500	AUG			AUG	
19,853	2,711	SEP			SEP	
22,773	2,920	OCT			ОСТ	
25,054	2,281	VON			VOV	
27,494	2,440	DEC			DEC	

### Planning Commission Minutes February 25, 2019

1. ROLL CALL - Meeting was called to order by Chairman Robert Mann. A quorum was present.

PRESENT	ABSENT
Robert Mann, Chair	Toni Lindsey
Gerry Harris	
Howard Carter – arrived at 6:15 PM	City Employe
Chad Ball	Melissa McCa
Bobby Wilson	Bramall, City
Judy Horne	Engineer
Jay Moore	

City Employees Present: Ernie Penn, Mayor; Melissa McCarville, City Business Manager; Rick Bramall, City Inspector; Chris Brackett, City Engineer

- 2. Approval of Minutes: January 28, 2018 Minutes were approved as written.
- 3. Comments from Citizens: No comments from the Public.

### Public Hearing:

4. Preliminary Plat for Red Canyon Subdivision presented by Jorgensen & Associates for property located north of Goosecreek Road and west of Double Springs Road:

Jared Inman of Jorgensen & Associates was present to discuss the request. He said the first phase in the east section located on Double Springs Road will be 50 residential units. Street improvements are planned for the far side of Double Springs. Mr. Inman had no objections to the conditions listed in City Engineer Chris Brackett's memo which stated:

"The Preliminary Plat for the Red Canyon Subdivision has been reviewed and it is our opinion that the Planning Commission's approval should be conditional on the following comments.

- 1. The fire hydrant locations shown on the plat and the utility plans must be reviewed and approved by the Fire Department.
- 2. The water and sewer improvements must be reviewed and approved by the City of Fayetteville Engineering Department and the Arkansas Department of Health prior to any further construction activities.
- 3. Payment in lieu of Park Land Conveyance will be required for this subdivision. This fee will be \$600 per single family unit (\$30, 600). If Park Land Dedication is requested prior to final plat, then the dedication must be approved by the Planning Commission.

- 4. A completed Grading Permit Application and fee must be submitted prior to any mass grading on the site. The owner, their engineering consultant, and their contractor responsible for the best management practices will be required to attend this conference.
- 5. After a final review set of plans and drainage report has been approved by Olsson, the applicant should submit to the City three (3) sets of full size plans and two (2) sets of half size plans, and two (2) more copies of the final drainage report that have been sealed by the engineer for final approval and distribution."

Mr. Inman stated that this presented no issues. When asked by Chad Ball about their plans for a park, Mr. Inman stated that in the first phase they will be paying the fees rather than proceeding with land dedication. In future phases they will dedicate land for a park, due to the expense of the fees.

### Public Comment – (16 adjacent property owners were in attendance):

Michael Craig -452 Goldfinch Drive, represented Silverthorne II Subdivision POA. Traffic is one the main concerns since the plat shows McLeod serving as one entrance into the new Red Canyon development and they believe that would create speeding drivers on McLeod. He explained that many children and elderly residents live in their subdivision. Chris Brackett explained that for each 25 or more houses in a subdivision Fire Code requires two entrances. Rick Brammall said there are methods, such as narrowing a street, to slow down traffic.

In addition the residents fear their property values will decrease because of the new subdivision having smaller lots and houses while their average home size is 2,800 square feet.

Michelle Decano - 297 N. Double Springs Road: (Farmington Land Holdings) She had many questions which were answered after the Public Comment concluded.

When will construction begin? Mr. Inman said it is always difficult to estimate start dates because of numerous requirements being met and weather issues. Hopefully, they will begin first land work in six to twelve months.

Lot size/ house size? Rick Bramatl said the R-1 requirements are 1,800 square foot house and lots a minimum of 10,000 square feet. Later in the meeting, a covenants section of the warranty deed document for this subdivision was produced which included:

"<u>Deed Restriction</u>: Any subdivision developed upon the aforementioned lands by the Grantee, its successors or assigns shall be accompanied by recorded protective covenants for said subdivision requiring at least 70% of any homes built thereon to be no less than 2,000 square feet with the remaining 30% of any homes built thereon to be no less than 1,850 square feet..."

This document will be referred to City Attorney Steve Tennant for his review.

Utilities construction? It was noted that the developer must meet all codes and utility requirements.

Phases? Mr. Inman explained that the startup of a new phase will depend upon how quickly the homes sell. He could not give any estimate of how many phases or when they would be started.

Size of setbacks? Robert Mann said the R-1 zone sets the requirements at 10 feet side and 20 feet rear (plus there could be an additional utility easement in rear.)

Would developer be required to provide privacy fencing? No. The City's subdivision requirements do not require privacy fencing for subdivisions.

Phyllis Young - 5462 Goose Creek- Drain Rd: She was very concerned about additional flooding that could be created. She said there is already road flooding on Goose Creek Road. Chris Brackett explained that the development would not necessarily improve the drainage and flooding problem presently experienced. However, the development cannot increase the flooding problem. If it does, they injured parties could deal with the engineer on the project because they are responsible for careful engineering to prevent additional runoff. Mr. Inman said there will be a very large detention pond and a small pond in the subdivision which should contain all the runoff created by the subdivision. At first, the detention ponds will be maintained by the developer, and then it will be turned over to the POA for maintenance.

Chad Ball expressed concern with the fact that detention pond maintenance seems to always be a challenging problem.

David Mahan - 412 Goose Creek: He had environmental concerns if they will be installing an elevated sewer crossing which he believed would affect the hydrology of drainage in the area. Without this new subdivision, he has seen "scouring" and farmers have had to pull rocks and gravel from their fields. It was noted that there are 4 creek crossings on the proposed plan.

Another concern was the potential for traffic wrecks because the south entrance/exit of the subdivision is located on a blind curve on Double Springs Road. He suggested a lower speed limit through that area.

Also, he appealed for protection of a large stand of trees on the land because of their beauty and because they provide a much-needed corridor of wildlife in the area.

Leslie Gibson – 690 McCloud: She said there are several other entrances planned in addition to the connection with McLeod in Silverstone Subdivision. She says cars already drive too fast on McLeod now and can visualize a worse problem if that becomes the north entrance into Red Canyon Subdivision.

#### City Comment:

Chairman Robert Mann reminded the group that tonight all that is being considered is the first phase which consists of 51 lots. Also, Mr. Inman said that at Chris Brackett's request they had shown how the entire development *might* appear so they could show general location of drainage and other improvements such as Double Springs widening, curb and gutter and utilities. Also, the plan shown this evening is just the Preliminary Plat. They will be required to come back to the Planning Commission again with their Final Plat.

Chad Ball asked if the developer would be required to meet both Fayetteville and Farmington's standards and the answer is yes. Also discussed was sewer capacity for this subdivision and future ones that might be built in the area. Melissa McCarville noted that it is economically sound to have more homes connected to the sewer system since this helps pay for Farmington's sewer system and lowers the cost burden to the City.

Another resident asked if Double Springs would be closed at any time during construction on that road. He was assured that the road could not be completely closed although one lane might have to be closed occasionally.

Judy Horne asked Mr. Inman to be sure to express the commissioners' and Silverstone residents' various strong concerns to developer such as the proposed road connection to McLeod, environmental concerns and drainage issues.

Robert Mann called the question to approve the Preliminary Plat for Red Canyon Subdivision Phase I, with conditions from City Engineer Chris Brackett and also the request for an opinion from City Attorney Steve Tennant regarding the Covenant specifications. Upon roll call, the motion passed unanimously.

5. Adjournment: Having no further business, meeting was adjourned.

Judy Horne - Secretary

Robert Mann - Chair