

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

## CITY COUNCIL AGENDA September 9, 2019

A regular meeting of the Farmington City Council will be held on Monday, September 9, 2019 at 6:00 p.m.

City Hall

354 W. Main Street, Farmington, Arkansas.

- 1. Call to Order Mayor Ernie Penn
- 2. Roll Call City Clerk Kelly Penn
- 3. Pledge of Allegiance
- 4. Comments from Citizens the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
- 5. Approval of the minutes August 12, 2019 City Council Minutes
- 6. Financial Reports
- 7. Entertain a motion to read all ordinances and resolutions by title only.
- 8. Proclamations, special announcements, committee/commission appointments.
- 9. Committee Reports
  - a. Street Committee
  - b. Community Development Committee
  - c. Park & Recreation Committee
- 10. Items to be removed from City of Farmington Inventory SEE MEMO

## **UNFINSIHED BUSINESS**

11. Ordinance 2019-07 – An ordinance to amend Ordinance No. 7.1, zoning regulations adopted in 2015, section 14.04.05, to provide for a planned unit development district that is designed to provide for developments that incorporate. **2**<sup>nd</sup> **Reading** 

## **NEW BUSINESS**

12. Ordinance 2019-09 – An ordinance to vacate a utility and drainage easement between lots 38 and 39 of Highlands Square North on Giles Road, City of Farmington, Arkansas and for other purposes.

## **INFORMATIONAL ITEMS:**

- A. City Business Manager Report
- B. Court Clerk Monthly Distribution Report
- C. Fire Department Report
- D. Police Department Report
- E. Building/Public Works Report
- F. Library Report
- G. Planning Commission Minutes

## Minutes

## Minutes of the Regular Farmington City Council August 12, 2019

The regular meeting of the Farmington City Council scheduled for Monday, August 12th, 2019 was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Council Members answered to their names: Sherry Mathews, Keith Lipford, Linda Bell, Brenda Cunningham, Bobby Morgan, Diane Bryant and Shelly Parsley. Council Member Abby Spinks was absent Also present were City Business Manager Melissa McCarville and City Attorney Steve Tennant. Mayor Penn led the Pledge of Allegiance.

### Comments from Citizens - None

Approval of the minutes for the July 8<sup>th</sup>, 2019, Regular City Council Meeting. On the motion of Council Member Bryant and a second by Council Member Morgan and by the consent of all Council Members present after a roll call vote, the minutes were approved as presented 7-0.

Financial Reports - Mayor Penn presented the financial reports.

Entertain a motion to read all Ordinances and Resolutions by title only. On the motion of Council Member Bryant and a second by Council Member Cunningham and by the consent of all Council Members present after a roll call vote, the motion to read all Ordinances and Resolutions by title only was approved 7-0.

**Proclamations, Special Announcements, Committee/Commission Appointments. Committee Reports** - There will be benefit softball game between the Police Department and Fire Department to benefit Shop with a Cop. Mayor Penn recognized Police Chief Hubbard's 19 years of service and Public Works Director Floyd Shelley's 11 years of service.

Committee Reports - All committee reports were included in the council packets.

Items to be removed from City of Farmington Inventory - None

**Old Business - NONE** 

**New Business** 

Public Hearing to discuss the request form Rausch Coleman to vacate a utility and drainage easement between lots 38 & 39 of Highlands Square North on Giles Road.

Public hearing opened at 6:05 pm, there were no speakers. Public Hearing closed at 6:06pm.

Ordinance 2019-07 An ordinance to amend Ordinance No 7.1, zoning regulations adopted in 2015, section 14.04.05, to provide for a planned unit development district that is designed to provide for developments that incorporate residential, commercial and related uses as a unit in the City of Farmington.

City Attorney Tennant gave the council a brief overview of the drafting of the ordinance and clarified that once a PUD is approved, they cannot change the design plan, the PUD will come before the planning commission and the city council for approval. Council members Bell and Lipford asked for clarification that the PUD could not be changed once it is approved due to the language of the ordinance. City Attorney Tennant confirmed that the PUD can not be changed once approved by the 2 governing bodies. Council Member Bell made a motion to place Ordinance 2019-07 on its first reading by title only. It was

seconded by Council Member Lipford, after a roll call vote it passed 5-2 with Council members Morgan and Parsley voting no. City Attorney Tennant read Ordinance 2019-07 by title only.

Ordinance 2019-08 An ordinance to amend Ordinance No 2018-09 to clarify the payment structure for the position of Deputy City Attorney for the City of Farmington.

City Attorney Tennant informed the council that this was a housekeeping item, that Legislative Audit requested that we update the language with regards to the deputy prosecutors. Council Member Lipford made a motion to suspend the rule requiring the reading of an ordinance in full on 3 different dates and for Ordinance 2019-08 be read 1 time by title only, it was seconded by Council Member Cunningham, and by the consent of all Council Members present after a roll call vote, the motion was approved 7-0. City Attorney Tennant read Ordinance 2019-08 by title only. Mayor Penn asked shall the Ordinance pass? After a roll call vote it was approved 7-0. Council Member Bell made a motion to approve an Emergency Clause for Ordinance 2019-08, it was seconded by council Member Bryant. After a roll call vote, it was approved by all those present 7-0.

There being no further business to come before the council and on the motion of Council Member Morgan and seconded by Council Member Bryant and by the consent of all members present, the meeting adjourned at 6:26 pm until the next regularly scheduled meeting to be held Monday September 9th, 2019 in the City Council Chambers at City Hall, located at 354 West Main Street, Farmington, Arkansas.

Approved;	
City Clerk Kelly Penn	
——————————————————————————————————————	

## Financial

		Increase YTD 2019				
490,421.96	<del>\S</del>	<mark>\$51,006.66</mark> Total Sales Tax	\$51,006.66		ax Revenue	Additional Sales Tax Revenue
54,464.26	G	State Sales Tax	\$ 58,315.77	City Sales Tax		
		over 2018 YTD -		over 2018 YTD -	YTD comparison	YTD co
	,					
		\$ 5,313.77	Increase (Decrease		2018/August 2019	2018/AL
6,547.29	49			\$ (1,233.52)	Monthly Comparison -August	Monthly Com
			\$ 377,641.93			
		\$ 96,779.83			\$ 71,558.04	DECEMBER
		\$ 99,640.31			\$ 76,858.16	NOVEMBER
		\$ 100,562.81			\$ 79,744.01	OCTOBER
		\$ 98,935.97			\$ 77,087.72	SEPTEMBER
107,009.33	\$	\$ 100,462.04	\$ 51,006.66	\$ 80,753.54	\$ 81,987.06	AUGUST
108,198.98	\$	\$ 103,314.13	\$ 52,819.45	\$ 82,566.32	\$ 76,809.32	JULY
105,622.89	\$	\$ 93,107.16	\$ 52,203.64	\$ 82,900.52	\$ 70,180.31	JUNE
106,122.97	\$	\$ 99,256.59	\$ 50,424.76	\$ 80,171.63	\$ 67,065.94	MAY
92,093.45	↔	\$ 89,619.16	\$ 35,648.25	\$ 66,345.13	\$ 59,653.41	APRIL
95,652.99	↔	\$ 90,177.29	\$ 39,927.11	\$ 69,673.99	\$ 63,060.76	MARCH
113,136.70	49	\$ 105,195.78	\$ 51,707.94	\$ 81,454.71	\$ 76,812.89	FEBRUARY
102,295.43	↔	\$ 94,536.33	\$ 43,904.12	\$ 73,651.00	\$ 63,631.38	JANUARY
2019		2018		2019	2018	
AX STATE SALES TAX	STA	STATE SALES TAX	Extra sales tax	CITY SALES TAX	CITY SALES TAX	MONTH

	Year-To-Date	Annual Budget	Jan 2019	
	Jan 2019	Jan 2019	Dec 2019	
	Aug 2019	Dec 2019	Percent of	
	Actual		Budget	
Revenue & Expenditures				
GENERAL REVENUES				
Revenue				
ACCIDENT REPORT REVENUES	1,230.00	1,500.00	82.00%	
ACT 833	17,989.24	20,000.00	89.95%	
ALCOHOL SALES TAX	2,665.04	3,000.00	88.83%	
ANIMAL CONTROL REVENUES	2,275.00	2,500.00	91.00%	
BUILDING INSPECTION FEES	90,507.00	88,449.74	102.33%	
BUSINESS LICENSES	6,275.00	5,000.00	125.50%	
CITY COURT FINES	98,925.71	110,000.00	89.93%	
CITY SALES TAX REVENUES	995,158.67	1,150,000.00	86.54%	
COUNTY TURNBACK	334,987.92	415,000.00	80.72%	
DEVELOPMENT FEES	6,344.50	10,000.00	63.45%	
Donations	5.00	0.00	0.00%	
FRANCHISE FEES	271,504.95	375,000.00	72.40%	
GARAGE SALE PERMITS	1,470.00	3,000.00	49.00%	
GRANTS	2,300.00	0.00	0.00%	
INTEREST REVENUES	51,915.69	15,000.00	346.10%	
MISCELLANEOUS REVENUES	36,033.02	12,563.96	286.80%	
PARK RENTAL	1,190.00	1,400.00	85.00%	
SALES TAX - OTHER	830,132.19	1,100,000.00	75.47%	
SPORTS COMPLEX FEES	35,421.50	50,000.00	70.84%	
SRO REIMBURSEMENT REVENUES	28,450.86	30,000.00	94.84%	
STATE TURNBACK	68,470.68	95,000.00	72.07%	
STREET COUNTY TURNBACK	34,627.76	0.00	0.00%	
TRANSFER INCOME	0.00	700,000.00	0.00%	
Revenue	\$2,917,879.73	\$4,187,413.70		

	Year-To-Date	Annuai Budget	Jan 2019	
	Jan 2019	Jan 2019	Dec 2019	
	Aug 2019	Dec 2019	Percent of	
	Actual		Budget	
ADMINISTRATIVE DEPT				
Expenses				
ADDITIONAL SERVICES EXPENSE	139,705.82	160,000.00	87.32%	
ADVERTISING EXPENSE	4,176.07	6,000.00	69.60%	
<b>BUILDING MAINT &amp; CLEANING</b>	19,682.08	40,000.00	49.21%	
CREDIT CARD FEE EXPENSE	2,903.57	4,000.00	72.59%	
ENGINEERING FEES	64,168.56	45,000.00	142.60%	
INSURANCES EXPENSE	1,915.03	40,000.00	4.79%	
LEGAL FEES	3,000.00	10,000.00	30.00%	
MATERIALS & SUPPLIES EXPENSE	10,189.44	17,000.00	59.94%	
MISCELLANEOUS EXPENSE	100.00	2,000.00	5.00%	
NEW EQUIPMENT PURCHASE	2,769.06	10,000.00	27.69%	
PAYROLL EXP - CITY ATTRNY	43,486.40	53,500.00	81.28%	
PAYROLL EXP - ELECTED OFFICIAL	79,873.11	121,500.00	65.74%	
PAYROLL EXP - REGULAR	151,066.10	223,000.00	67.74%	
PLANNING COMMISSION	7,420.42	16,400.00	45.25%	
POSTAGE EXPENSE	646.55	2,500.00	25.86%	
PROFESSIONAL SERVICES	8,320.58	10,000.00	83.21%	
REPAIR & MAINT - EQUIPMENT	2,096.21	0.00	0.00%	
REPAIR & MAINT - OFFICE EQUIP	1,128.14	2,000.00	56.41%	
RETURNED CHECK	0.00	250.00	0.00%	
SERVICE CHARGES	60.00	150.00	40.00%	
TECHNICAL SUPPORT	36,218.37	70,000.00	51.74%	
TELECOMMUNICATION EXPENSES	2,114.26	1,000.00	211.43%	
TRAVEL, TRAINING & MEETINGS	7,035.59	20,000.00	35.18%	
UTILITIES EXPENSES	49,079.40	65,000.00	75.51%	
Expenses	\$637,154.76	\$919,300.00		

	Year-10-Date	Annual Budget	Jan 2019
	Jan 2019	Jan 2019	Dec 2019
	Aug 2019	Dec 2019	Percent of
	Actual		Budget
ANIMAL CONTROL DEPT			
Expenses			
FUEL EXPENSES	846.21	2,000.00	42.31%
MATERIALS & SUPPLIES EXPENSE	2,074.83	600.00	345.81%
NEW EQUIPMENT PURCHASE	0.00	500.00	0.00%
PAYROLL EXP - REGULAR	38,342.69	56,000.00	68.47%
PROFESSIONAL SERVICES	6,793.00	15,000.00	45.29%
REPAIR & MAINT - AUTOMOBILES	0.00	1,500.00	0.00%
REPAIR & MAINT - EQUIPMENT	49.23	500.00	9.85%
REPAIR & MAINT - TRUCK	15.00	0.00	0.00%
TRAVEL, TRAINING & MEETINGS	250.00	500.00	50.00%
UNIFORMS/GEAR EXPENSE	0.00	500.00	0.00%
Expenses	\$48,370.96	\$77,100.00	

	Year-To-Date	Annual Budget	Jan 2019	
	Jan 2019	Jan 2019	Dec 2019	
	Aug 2019	Dec 2019	Percent of	
	Actual		Budget	
BUILDING PERMIT DEPT				
Expenses				
FUEL EXPENSES	1,245.11	2,500.00	49.80%	
PAYROLL EXP - REGULAR	53,195.42	85,000.00	62.58%	
REPAIR & MAINT - AUTOMOBILES	1,326.69	1,500.00	88.45%	
TRAVEL, TRAINING & MEETINGS	3,581.31	5,000.00	71.63%	
UNIFORMS/GEAR EXPENSE	0.00	1,000.00	0.00%	
Expenses	\$59,348,53	\$95,000.00		

	rear-10-Date	Annual Budget	Jan 2019	
	Jan 2019	Jan 2019	Dec 2019	
	Aug 2019	Dec 2019	Percent of	
	Actual		Budget	
FIRE DEPT	**************************************			
Expenses				
ADVERTISING EXPENSE	609.00	0.00	0.00%	
CAPITAL IMPROVEMENT	75,394.04	0.00	0.00%	
FUEL EXPENSES	4,693.57	6,000.00	78.23%	
HAZMAT EXPENSES	2,270.12	2,400.00	94.59%	
MATERIALS & SUPPLIES EXPENSE	5,400.94	8,500.00	63.54%	
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%	
NEW EQUIPMENT PURCHASE	23,400.00	6,500.00	360.00%	
PAYROLL EXP - REGULAR	310,726.02	505,070.09	61.52%	
PROFESSIONAL SERVICES	360.00	0.00	0.00%	
REPAIR & MAINT - BUILDING	0.00	400.00	0.00%	
REPAIR & MAINT - EQUIPMENT	3,886.90	4,000.00	97.17%	
REPAIR & MAINT - TRUCK	10,473.50	6,000.00	174.56%	
TRAVEL, TRAINING & MEETINGS	1,922.31	2,000.00	96.12%	
UNIFORMS/GEAR EXPENSE	10,909.70	12,200.00	89.42%	
Expenses	\$450,046.10	\$553,570.09		

	Year-10-Date	Annual Budget	Jan 2019	
	Jan 2019	Jan 2019	Dec 2019	
	Aug 2019	Dec 2019	Percent of	
	Actual		Budget	
LAW ENFORCE - COURT				
Expenses				
LEGAL FEES	12,000.00	18,000.00	66.67%	
MATERIALS & SUPPLIES EXPENSE	973.40	3,000.00	32.45%	
MISCELLANEOUS EXPENSE	0.00	400.00	0.00%	
NEW EQUIPMENT PURCHASE	0.00	3,000.00	0.00%	
PAYROLL EXP - REGULAR	45,544.56	70,000.00	65.06%	
POSTAGE EXPENSE	122.78	0.00	0.00%	
SPECIAL COURT COSTS	0.00	6,000.00	0.00%	
TRAVEL, TRAINING & MEETINGS	296.00	3,500.00	8.46%	
Expenses	\$58,936.74	\$103,900.00		

	Year-To-Date	Annual Budget	Jan 2019	
	Jan 2019	Jan 2019	Dec 2019	
	Aug 2019	Dec 2019	Percent of	
	Actual		Budget	
LAW ENFORCE - POLICE				
Expenses				
ADVERTISING EXPENSE	90.00	0.00	0.00%	
BREATHALYZER EXPENSES	419.36	700.00	59.91%	
CAPITAL IMPROVEMENT	0.00	500,000.00	0.00%	
DRUG TASK FORCE	0.00	2,000.00	0.00%	
FUEL EXPENSES	23,558.67	36,000.00	65.44%	
GRANT EXPENSE	2,507.96	0.00	0.00%	
MATERIALS & SUPPLIES EXPENSE	37,396.13	50,000.00	74.79%	
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%	
NEW EQUIPMENT PURCHASE	46,572.00	56,000.00	83.16%	
PAYROLL EXP - REGULAR	639,820.83	1,140,424.99	56.10%	
PAYROLL EXP - SRO	66,069.15	69,644.41	94.87%	
REPAIR & MAINT - AUTOMOBILES	12,251.81	25,000.00	49.01%	
REPAIR & MAINT - EQUIPMENT	1,769.56	3,000.00	58.99%	
TRAVEL, TRAINING & MEETINGS	2,403.85	10,000.00	24.04%	
UNIFORMS/GEAR EXPENSE	13,898.93	12,000.00	115.82%	
Expenses	\$846,758.25	\$1,905,269.40		

11:42 AM

## **GENERAL FUND**

		Year-To-Date	Annual Budget	Jan 2019	
		Jan 2019	Jan 2019	Dec 2019	
		Aug 2019	Dec 2019	Percent of	
		Actual		Budget	
LIBRARY				<u> </u>	
Expenses					
CAPITAL IMPROVEMENT		200,000.00	200,000.00	100.00%	
LIBRARY TRANSFER	-	44,000.00	44,000.00	100.00%	
E	xpenses	\$244,000.00	\$244,000.00		

## LIBRARY FUND Statement of Revenue and Expenditures

	Current Period Jan 2019 Aug 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget
Revenue & Expenditures			
Revenue			
Donations	275.00	0.00	0.00%
FINES/LOST ITEMS	3,451.85	4,000.00	86.30%
INTEREST REVENUES	391.21	0.00	0.00%
MISCELLANEOUS REVENUES	404.57	0.00	0.00%
TRANS FROM GENERAL FUND	44,000.00	44,000.00	100.00%
TRANS FROM GENERAL FUND	200,000.00	200,000.00	100.00%
WASHINGTON CO LIBRARY	121,368.00	175,047.00	69.33%
Revenue <sup>1</sup>	\$369,890.63	\$423,047.00	
Expenses			
ADVERTISING EXPENSE	449.52	1,000.00	44.95%
BOOKS AND MEDIA	23,425.32	32,000.00	73.20%
BUILDING MAINT & CLEANING	2,357.58	0.00	0.00%
CAPITAL IMPROVEMENT	19,859.00	200,000.00	9.93%
MATERIALS & SUPPLIES EXPENSE	10,860.89	10,147.00	107.04%
MISCELLANEOUS EXPENSE	50.00	500.00	10.00%
NEW EQUIPMENT PURCHASE	584.11	3,000.00	19.47%
PAYROLL EXP - REGULAR	91,192.50	152,000.00	60.00%
POSTAGE EXPENSE	7.35	300.00	2.45%
PROFESSIONAL SERVICES	6,250.00	5,000.00	125.00%
PROGRAMS EXPENSE	760.00	4,000.00	19.00%
REPAIR & MAINT - BUILDING	312.46	3,700.00	8.44%
TECHNICAL SUPPORT	7,188.67	8,000.00	89.86%
TRAVEL, TRAINING & MEETINGS	329.30	1,000.00	32.93%
UTILITIES EXPENSES	1,342.13	2,400.00	55.92%
Expenses	\$164,968.83	\$423,047.00	

## STREET FUND Statement of Revenue and Expenditures

	Year-To-Date Jan 2019 Aug 2019 Actual	Annual Budget Jan 2019 Dec 2019	Jan 2019 Dec 2019 Percent of Budget
evenue & Expenditures			
Revenue			
COUNTY TURNBACK	1,272.52	0.00	0.00%
GRANTS	373,139.01	0.00	0.00%
INTEREST REVENUES	1,027.14	500.00	205.43%
MISCELLANEOUS REVENUES	50.00	100.00	50.00%
STREET COUNTY TURNBACK	34,627.76	40,000.00	86.57%
STREET STATE TURNBACK	285,707.28	388,000.00	73.64%
TRANSFER INCOME	0.00	300,000.00	0.00%
Revenue	\$695,823.71	\$728,600.00	
Expenses			
ADDITIONAL SERVICES EXPENSE	79.06	0.00	0.00%
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
<b>BUILDING MAINT &amp; CLEANING</b>	8,550.00	0.00	0.00%
CAPITAL IMPROVEMENT	48,117.50	0.00	0.00%
ENGINEERING FEES	11,601.70	30,000.00	38.67%
FUEL EXPENSES	4,506.64	8,000.00	56.33%
MATERIALS & SUPPLIES EXPENSE	15,327.88	10,000.00	153.28%
MISCELLANEOUS EXPENSE	583.86	500.00	116.77%
NEW EQUIPMENT PURCHASE	12,987.12	25,000.00	51.95%
PAYROLL EXP - REGULAR	117,638.02	185,000.00	63.59%
PROFESSIONAL SERVICES	722,300.53	1,000.00	72,230.05%
REPAIR & MAINT - BUILDING	2,060.61	0.00	0.00%
REPAIR & MAINT - EQUIPMENT	3,350.51	10,000.00	33.51%
STREET LIGHTS	70,159.39	150,400.00	46.65%
STREET/ROAD REPAIRS	95,664.41	300,000.00	31.89%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	798.00	2,200.00	36.27%
UTILITIES EXPENSES	5,352.26	5,000.00	107.05%
Expenses	\$1,119,077.49	\$728,600.00	

## **Bond Fund Expense Account** August 2019

# **Street Construction Bond Fund**

8/1/2019 8/14/2019 Olsson Associates **August Expenses** Beginning Balance \$504,716.23

8/15/2019 Olsoon & Associat

**August Interest & Dividend Income** 898.64

\$3,771.41

\$9,931.39

Statement Balance 8/31/2019

\$491,912.07

# **Park Construction Bond Fund**

# **Beginning Balance**

8/1/2019 8/6/2019 **August Expenses** Benchmark Construction \$65,453.40 \$65,580.37

# August Interest & Dividend Income

8/31/2019 Statement Balance 8/31/2019 \$126.97 \$0.00

# Proclamations, special announcements and appointments

## Office of the Mayor City of Farmington Proclamation

WHEREAS, the pink ribbon reminds us that breast cancer is the most commonly diagnosed cancer in women and the second most common cause of cancer deaths in women in the United States. When breast cancer is detected in the early stage, there is a 99% and 85% five-year survival rate for localized and regional female breast cancer, respectively. However, when breast cancer is detected when it has already spread to distant parts of the body, the five-year survival is 27%; and

WHEREAS, thirty of the seventy-five counties in Arkansas do not have fixed mammography facilities, and this creates a barrier for many women to easily access mammography, thereby possibly increasing their mortality rate; and

WHEREAS, breast cancer knows no boundaries, be it age, gender, socio-economic status, or geographical location. Despite tremendous progress by research breakthroughs for breast cancer, more than 42,000 people still die of breast cancer every year in the United States; and

WHEREAS, it is estimated that in the United States 268,600 women and 2,670 men will be diagnosed with breast cancer during 2019, and approximately 41,760 women and 500 men will die of the disease. In Arkansas this year, an estimated 2,210 new cases in females will be detected and 410 breast cancer deaths will occur; and

WHEREAS, October is National Breast Cancer Awareness Month, and October 4<sup>th</sup> is designated as Go Pink for the Cure Day to bring awareness of the importance of mammography and to renew its commitment to removing obstacles that prevent women from seeking mammograms;

**NOW, THEREFORE, I** Ernie Penn, Mayor of Farmington, do hereby proclaim October 4, 2019, as

## GO PINK FOR THE CURE DAY

in the City of Farmington, Arkansas, and I urge all citizens, to join me in helping to promote efforts for the prevention and treatment of this deadly disease.

Ernie Penn, Farmington Mayor

## Agenda Item 10

(remove from inventory)



City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

## **MEMO**

To: Farmington City Council

Ernie Penn, Mayor Kelly Penn, City Clerk

From: Brenda Coleman

Re: Remove HP Laserjet Enterprise 600 M60 and HP Laserjet P4015N printers from city

inventory

Date: September 9, 2019

## Recommendation

Requesting the removal of the Hp Laserjet Enterprise 600 M60 printer, serial #CNDCGC6P7, inventory tag #0095 and HP Laserjet P4015N printer, serial #CNDY203413, inventory tag #367.

## **Background**

Printers are old and no longer work.

## **Budget Impact**

none

## Agenda Item 11

### ORDINANCE NO. 2019-07

AN ORDINANCE TO AMEND ORDINANCE NO. 7.1, ZONING REGULATIONS ADOPTED IN 2015, SECTION 14.04.05, TO PROVIDE FOR A PLANNED UNIT DEVELOPMENT DISTRICT THAT IS DESIGNED TO PROVIDE FOR DEVELOPMENTS THAT INCORPORATE RESIDENTIAL, COMMERCIAL AND RELATED USES AS A UNIT IN THE CITY OF FARMINGTON

WHEREAS, the City Council of the City of Farmington, pursuant to authority granted by the Arkansas General Assembly in Title 14, Chapter 56, Subchapter 4 of the Arkansas Code of 1987 Annotated, as amended, adopted zoning regulations to provide for orderly growth and development of Farmington; for protection of the character and stability of residential and commercial properties, and for other purposes; and

WHEREAS, the Farmington Planning Commission has worked diligently to amend the existing ordinance to provide for Planned Unit Developments which will provide for small and large-scale developments incorporating a single type or a variety of residential, commercial, and related uses that are planned and developed as a unit; and

WHEREAS, after planning commission work sessions, a public hearing was held on July 22, 2019, and after the public discussion, the Farmington Planning Commission adopted regulations for the Planned Unit Development District for the city council's consideration.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

Section 1: That the zoning regulations for Planned Unit Developments should be and are hereby adopted and Ordinance 7.1, as adopted in 2015 (Ordinance 2015-06), Section 14.04.05 should be amended as presented. The regulations consist of the text, which is attached hereto and made a part hereof, which will be on file in the Office of the Farmington City Clerk.

<u>Section 2</u>: Repealing Clause. All other ordinances and parts of ordinances in conflict herewith are hereby repealed.

Section 3: Severability Clause. In the event any part of this ordinance is declared inoperative or invalid as a result of a statute or judicial decision, then only that portion expressly so declared to be inoperative or invalid shall be affected thereby and all other provisions hereof shall remain in full force and effect.

<u>Section 4</u>: Emergency Clause. That the City Council of the City of Farmington, Arkansas further determines that it is necessary to enact this ordinance without unnecessary delay; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after the ordinance has been published as required by law.

PASSED AND APPROVED this 9th day of September, 2019.

	APPROVED:
	By:Ernie Penn, Mayor
ATTEST:	<b>,</b>
By:Kelly Penn, City Clerk	

PUD—Planned Unit Development District.

## A. PURPOSE.

- 1) The overall purpose of the Planned Unit Development (PUD) zoning district is to achieve a more functional and aesthetically pleasing plan that assures compatibility with all existing and future surrounding land uses.
- 2) In addition, the planned unit development district (PUD) is established to permit the subdivision of land and zoning review into one process. The combination review permits a development proposal to be acted upon simultaneously by the developer and the city. This system is advantageous when the developer that plats the land and provides access and utilities also provides the amenities that make the overall project marketable. An additional advantage is that the approved PUD plan remains intact even if transfer in ownership occurs. The approved PUD plan represents a commitment by both the developer and the city.

The PUD process permits more flexibility in the choice of building types, the arrangement of varied land uses, and the use of generalized rather than specific development regulation. By permitting and encouraging the use of Planned Unit Developments, the Planning Commission and the city council will be able to make more informed land use decisions and thereby guide development more effectively in the best interest of the city.

## B. INTENT

The Planned Unit Development should:

- a. Facilitate and encourage a maximum of social and community interactions and activity among those who live, work, shop, and play there.
- b. Provide open space not only for traditional private use in setbacks and yards surrounding structures, but also conveniently located open space in residential and commercial areas for the benefit of the community and public as places for relaxation, recreation and social interaction.
- c. Achieve a pattern of development which preserves and enhances natural features and native vegetation, prevents soil erosion, and protects water quality.
- d. Allow a creative approach to the use of land and related physical development.
- e. Encourage an efficient use of land resulting in smaller networks of utilities and streets, and thereby lowering costs.

The PUD regulations are designed to provide for small- and large-scale developments incorporating a single type or a variety of residential, commercial, and related uses that are planned and developed as a unit. Such development may consist of individual lots or it may have common building sites.

## C. GENERAL ELIGIBILITY AND PHASING REQUIREMENTS

## 1. Ownership control.

The land in a PUD shall be owned, leased, or otherwise controlled by a person, firm, group of individuals, partnership, corporation, or trust, provided assurances are given through the procedures contained herein that the project can be successfully completed. A copy of the current deed will be required as a part of the application process. The approved final development plan shall be binding on all subsequent owners of the land until revised or repealed as authorized in this ordinance.

## 2. Minimum district area.

The minimum area for a PUD district shall be four acres. In calculating the minimum area for a PUD district, the measurements shall include the area of all dedicated streets entirely within the boundary of the proposed PUD, and one-half of the area of all boundary or perimeter streets.

## 3. Uses permitted.

In order to increase creativity and flexibility in the development of areas suitable for a planned unit development, there are no specifically prescribed uses required within the boundaries of a planned unit development. However, proposed zoning uses and locations shall be appropriate to protect, enhance and reasonably conform to surrounding land uses.

The developer shall be responsible for preparation of a specific list of permitted uses within the specific planned unit development requested. The development list shall also include all specific information required by this ordinance.

All commercial uses shall be restricted to closed buildings except parking lots, plant nurseries, temporary farmers markets and craft fairs, promotional events, and normal pump island fuel services.

## 4. Screening and Landscaping.

In order to enhance the integrity and attractiveness of the development, and when deemed necessary to protect adjacent properties, the planning commission shall require landscaping and screening as part of a PUD. The nature and extent of screening and landscaping shall be determined by the planning commission in relation to the overall character of the development and its specific location. The required screening shall be submitted to the planning commission as part of the preliminary development plan. Landscape plans shall show the general location, type and quality (size/age) of plant material. Screening plans shall include typical details of fences, berms and plant material to be used.

## 5. Parking and off-street loading.

All uses established with a planned unit development district shall comply with the off-street parking and loading requirements as established in the city's zoning regulations. However, the requirements for individual structures or lots may be met through either provision of adequate parking on the lot on which such structure is so located, or upon adjacent property which is under the control of a property owners' association, to which said lot is an automatic participant. In no case, however, shall the cumulative requirements of all parking and off-street loading requirements be less than if said uses were individually established and located in any other zoning district within the city.

## 6. Open Space.

Due to the flexibility allowed in development density, well-designed open space is an important factor in providing for innovative design and visual attractiveness. A minimum of ten (10) percent of gross residential areas shall be designated as common usable open space.

7. Phasing. Submissions of proposals of entire ownerships is encouraged, however, applicants may submit a phased development plan for incorporating incremental final and plats for subareas of the entire ownership. Phased development must indicate the entire ownership on a boundary survey with all proposed streets and drainage. Where this is done, the applicant shall adhere to the approved development schedule for the phased submission of final development plan and plat.

If the applicant cannot adhere to the time period approved, a written request for extension may be submitted to the planning commission for approval of a maximum of two (2) one-year extensions. Additional extensions shall require approval of the city council.

The development of the PUD may be planned in phases; provided, that as part of the general submission, a development schedule is approved which describes:

- A. The parcels that are to be constructed upon in each phase, and the date of each phase submission.
- B. The number of units to be built in each submission.
- C. Each stage within the PUD shall be so planned and related to existing and/or planned services and facilities, including commercial space, such that each phase is self-sufficient and not dependent on later phases and so that failure to proceed to the subsequent stages will not have any adverse impacts on the PUD, its surroundings, or the community in general. Each stage shall also be planned so as to ensure that green space and any other amenities will be provided along with proposed construction at each phase of construction.

## D. PUD APPLICATION REVIEW PROCEDURES.

The application procedure shall consist of three (3) phases:

- 1. Pre-application Conference with City Staff
- 2. Preliminary Development Plan Review
- 3. Final Plat

## 1. Pre-application Conference with City Staff

Before submitting an application, the landowner or authorized agent shall confer with city staff in order to become familiar with the development review process. The staff shall inform the applicant of any perceived problems that may arise. A further purpose of the pre-application conference is to make sure that the applicant has, or will be able to, submit the necessary information for filing the application. The intent of this conference is to provide guidance to the applicant prior to incurring substantial expense in the preparation of plans, surveys and other data required in a preliminary plan.

At the time of the conference the developer should provide the following information on a map or aerial photograph:

- 1. Street pattern proposed and existing street or right-of-way.
- 2. Location of all bordering streets.
- 3. General size and shape of lots.
- 4. Topography.
- 5. Legal description of property.
- 6. Proposed land uses and identify of adjacent land owners.
- 7. Location of existing utilities.
- 8. Existing water courses and flood plains.
- 9. Existing and/or proposed tree cover.
- 10. Existing adjacent developments.
- 11. Any additional information the developer feels is pertinent.
- 12. Name and address of owner(s) and developer(s).

## 2. Preliminary Development Plan Review

An application seeking a PUD rezoning of a parcel of property shall be submitted to the City of Farmington, including all necessary documents and fees. This will include: site plan, drainage plan and a completed checklist. The following must be included as well as any other information required by the Planning Commission:

- 1. Completed application form which includes: name and address of person preparing application, name and address of property owner, including written, notarized documentation to verify that the applicant has permission to locate on property, zoning district, size of property, postal address and tax parcel number.
- 2. Payment of non-refundable review fee of \$1,000 is required at the time the application is accepted. In the event engineering review fees and costs exceed \$1,000, the owners and/or developers shall reimburse the City of Farmington for all additional expenses incurred prior to review by the Farmington Planning Commission. In the event the Farmington Planning Commission requires modifications to the development and additional engineering fees and costs are incurred, the owners and/or developers shall reimburse the City of Farmington before building permits are sold for the development.
- 3. A descriptive statement of the objective(s) for the new facility or material modification and the need for the type of facility and/or capacity requirements.
- 4. Fifteen (15) copies of the site plan folded to a size of no greater than 10" X 10 1/2 ".
- 5. List of adjacent property owners and copy of notification letter that will be sent.
- 6. White receipts from post office and green cards from registered letters (at least 7 days prior to the meeting).
- 7. Proof of publication of public hearing notice, should be published a minimum of 10 days prior to planning commission meeting (proof must be provided at least 7 days prior to the meeting).

## The Following Shall Appear on the Site Plan:

- 1. Names, addresses and telephone numbers of the record owners, applicant, surveyor, architect, engineer and person preparing the plat.
- 2. Names, addresses and property lines and zoning of all property owners adjacent to the exterior boundaries of the project including across streets and rights of way shall be located at the general location of their property.\*
- 3. North arrow, graphic scale, acreage, date of preparation, zoning classification and proposed use.
- Complete and accurate legend.
- 5. Title block located in the lower right hand corner indicating the name and type of project, scale, firm or individual preparing drawings, date and revision.
- Note regarding wetlands determination, if any. Note if Army Corps of Engineers determination in progress.
- 7. Written legal description. (If the project is in more than one tract the legal for each individual tract must be provided.)
- 8. P.O.B. from a permanent well-defined reference point, P.O.B. must be clearly labeled.
- Clear representation of the FEMA Designated 100-year Floodplain and or Floodway and base flood elevations. Reference the FIRM panel number and effective date and the Corps of Engineers Flood Hazard Study.
- 10. Status of regulatory permits:
  - a. NPDES Storm Water Permit
  - b. 404 Permit
- 11. Provide a benchmark, clearly defined with a precision of 1/100th of a foot. This benchmark must be tied to NAVD 88 datum; Benchmarks include but are not limited to, the following: fire hydrant, manhole rim, drainage structure abutment, etc.
- 12. Spot elevations at grade breaks along the flow line of drainage swales.
- 13. A general vicinity map of the project at a scale of 1" = 2000'
- 14. The location of all existing structures. Dimensions of buildings and setbacks from the building to property lines.

- 15. Street right-of-way lines clearly labeled. The drawing shall depict any future ROW needs as determined by the AHTD and/or Master Street Plan. Future ROW as well as existing ROW and center lines should be shown and dimensioned.
- 16. Existing topographic information with source of the information noted. Show:
  - a. Two foot contour for ground slope between level and ten percent.
  - b. Four foot contour interval for ground slope exceeding 10%.
- 17. Preliminary grading plan.

Existing Utilities and Drainage Improvements (Copy of the Drainage Criteria Manual can be obtained from the City of Farmington)

- 1. Show all known on-site and off-site existing utilities, drainage improvements and easements (dimensioned) and provide the structures, locations, types and condition and note them as "existing" on the plat.
- 2. Existing easements shall show the name of the easement holder, purpose of the easement, and book and page number for the easement. If an easement is blanket or indeterminate in nature, a note to this effect should be placed on the plan.

## **Proposed Utilities**

- 1. Regarding all proposed storm sewer structures and drainage structures:
  - a. Provide structure location and types.
  - b. Provide pipe types and sizes.
- 2. Regarding all proposed sanitary sewer systems
- a. Provide pipe locations, sizes and types.
- b. Manhole locations.
- 3. Note the occurrence of any previous sanitary sewer overflow problems on-site or in the proximity of the site
- 4. If a septic system is to be utilized, note that on the plat. Show the location and test data for all percolation tests.
- 5. Regarding all proposed water systems on or near the site:
  - a. Provide pipe locations, sizes and types.
  - b. Note the static pressure and flow of the nearest hydrant.

- c. Show the location of proposed fire hydrants, meters, valves, backflow preventers and related appurtenances.
- 6. All proposed underground or surface utility lines if determined: (this category includes but is not limited to telephone, electrical, natural gas and cable.)
  - a. Locations of all related structures.
  - b. Locations of all lines above and below ground.
  - c. A note shall be placed where streets will be placed under the existing overhead facilities and the approximate change in the grade for the proposed street.
- 7. The width, approximate locations and purposes of all proposed easements or rights-of-way for utilities, drainage, sewers, flood control, ingress/egress or other public purposes within and adjacent to the project.

## Proposed and Existing Streets, Rights-of -way and Easements

- 1. The location, widths and names (avoid using first names of people for new streets) of all existing and proposed streets, allies, paths and other rights-of-way, whether public or private within and adjacent to the project; private easements within and adjacent to the project; and the centerline curve data; and all curb return radii. Private streets shall be clearly identified and named.
- 2. A layout of adjoining property sufficient detail to show the effect of proposed and existing streets (including those on the master street plan), adjoining lots and off-site easements. This information can be obtained from the Master Street Plan.
- 3. The location of all existing and proposed street lights (at every intersection, cul-de-sac and every 300 feet, and associated easements to serve each light.)

## Site Specific Information

- 1. Provide a note describing any off-site improvements.
- 2. The location of known existing or abandoned water wells, sumps, cesspools, springs, water impoundments and underground structures within the project.
- 3. The location of known existing or proposed ground leases or access agreements, if known. (e.g. shared parking lots, drives, areas of land that will be leased.)
- 4. The location of all known potentially dangerous areas, including areas subject to flooding, slope stability, settlement, excessive noise, previously filled areas and the means of mitigating the hazards (abatement wall, signage, etc.)
- The boundaries, acreage and use of existing and proposed public area in and adjacent to the project. If land is to be offered for dedication for park and recreation purposes it shall be designated.

- 6. For residential development, indicate the use and list in a table the number of units and bedrooms.
- 7. For non-residential use, indicate the gross floor area and if for multiple uses, the floor area devoted to each type of use.
- 8. The location and size of existing and proposed signs, if any.
- 9. Location and width of curb cuts and driveways. Dimension all driveways and curb cuts from side property line and surrounding intersections.
- Location, size, surfacing, landscaping and arrangement of parking and loading areas. Indicate pattern of traffic flow; include a table showing required, provided and handicapped accessible parking spaces.
- 11. Location of buffer strips, fences or screen walls, where required (check the zoning ordinance).
- 12. Location of existing and purposed sidewalks.
- 13. Finished floor elevation of existing and purposed structures.
- 14. Indicate location and type of garbage service (Large Scale Developments only.) Dimension turnaround area at dumpster location.
- 15. A description of commonly held areas, if applicable.
- 16. Draft of covenants, conditions and restrictions, if any.
- 17. Draft POA agreements, if any.
- 18. A written description of requested variances and waivers from any city requirements.
- 19. Show required building setbacks for large scale developments. Provide a note on the plat of the current setback requirements for the PUD. A variance is necessary from the Board of Adjustment for proposed setbacks less than those set forth in the zoning district.
- 20. Preliminary drainage plan as required by the consulting engineer.

<sup>\*</sup>All applicants submitting requests for PUD zoning before the Farmington Planning Commission shall provide written notice of the time and place of the regular or special meeting to the owners of all real property adjacent to the project. The notice shall include the name and address of the applicant, location of the project, and the time and place of the scheduled meeting. Notices shall be sent by certified mail, return receipt requested, to the last known address shown on the most recent tax records at the Washington County Tax Collector's Office. Applicants must submit a verified affidavit attesting to the delivery of the notice to all owners of real property adjacent to the project, a copy of the notice to each property owner, and copies of receipts evidencing pre-paid postage for each notice. The affidavit and supporting documents referred to above must be submitted fourteen (14) days prior to the regular or special meeting of the planning commission.

The application and plan will be submitted to the Technical Plat review committee. Any requirements of this committee shall be passed on to the planning commission for review and approval. Compliance with these requirements will become a part of the record and must be completed prior to approval.

A public hearing for the preliminary plan shall be set no later than sixty (60) days after filing and shall be legally advertised and adjacent property owners will be notified, as specified in the zoning ordinance.

At the public hearing before the planning commission, the applicant and interested citizens will have the opportunity to discuss the merits of the development proposal. The planning commission will assess the proposal in light of ordinance guidelines and will take action after weighing the recommendations of staff, the developer's presentation and the community response. The commission shall approve, grant approval with conditions on specified modifications, or disapprove the development proposal.

If the planning commission approves the preliminary plan, it will be forwarded to the city council for their review. The city council may grant or deny as submitted or as amended, defer for requested changes or information, or return the application to the planning commission for further study. The council may direct the planning commission to reconsider specific aspects of the preliminary plan. If the preliminary plan is approved, an ordinance shall be prepared which incorporates the plan or conditions. The developer shall provide construction plans to be approved by the City Engineer prior to issuance of a grading permit.

If a preliminary plan is conditionally approved, the applicant shall have ninety (90) days from the date of planning commission action granting approval to submit a revised preliminary plan. If City Staff determines such revisions are in conformance with the planning commission's specific recommendations, it shall be forwarded to the city council for disposition. If the revisions are determined not to be in conformance with the intent of the conditional approval, the revised development plan will be resubmitted to the planning commission for public hearing.

If the development is multi-family and/or commercial in nature, after preliminary plan approval; building permits may be issued at this time. However, all regional infrastructure (including streets and drainage) must be in place prior to a certificate of occupancy for any structure.

Appeals from the action of the planning commission shall be filed with the city clerk. The content of the of the appeal filing shall consist of (1) a cover letter addressed to the mayor and city council setting forth the request; (2) a copy of the application indicating the planning commission action and property executed by the staff. This filing shall occur within thirty (30) calendar days of the action of the planning commission.

## 3. Final Plat

Final Plat approved as a whole or in phases by the planning commission and city council following its review for conformity with the preliminary development plan. In the case of single family residential development; the final plat shall be approved prior to the issuance of any building permits within any portion of the planned unit development where single family lots are proposed. The final plat shall be recorded prior to the issuance of a building permit.

In cases where a phased preliminary development plan is approved, an approved submission schedule for incremental final plat shall be followed. Requests for extensions shall be submitted in writing to the planning commission, which shall not unreasonably withhold approval. A maximum of two (2) one-year extensions may be granted by the planning commission. Additional extensions shall require approval by the city council. Extensions must be applied for before the time elapses on preliminary approvals.

The final plat review shall be conducted by the planning commission and staff. They will review the final plat to determine that no substantial changes were made to those elements of the plan agreed upon in the preliminary development plan. If substantial changes are found to have been made to the agreed elements, then the application must be resubmitted for preliminary development plan review.

The final plat shall be deemed to be in substantial compliance, after review by City staff, with the preliminary development plan provided the plan does not:

- a. Increase proposed floor area for nonresidential use by more than five (5) percent.
- b. Increase total building coverage by more than five (5) percent.
- c. Increase total number of dwelling units by more than five (5) percent within a given phase. Fluctuation shall be permissible, provided overall density is maintained.

A public hearing need not be held to consider modifications on location and design of infrastructure improvements as detailed in the subdivision regulations.

If the planning commission finds only minor differences exist in the final plat, then the commission shall approve final disposition.

Approval or disapproval of a final plat by the planning commission shall occur within sixty (60) days of the filing of the plat. If the plan as submitted contains deviations of substance from the previously approved preliminary development plan the planning commission may, after meeting with the landowner, refuse to grant final approval and shall so advise the landowner of said refusal, giving the reasons such deviations are not in the public interest.

The landowner may either submit a final plat in conformance with the preliminary plan or file a written appeal with the city council within thirty (30) days of the refusal date. The city council shall consider the appeal at its next regularly scheduled meeting.

After the approval of the preliminary plat but before improvements are started, the developer shall submit engineering plans, a final drainage report, and specifications for the streets, grading, and storm drainage improvements including, but not limited to, profiles, specifications, and cross-sections along with grading and storm drainage plans and computations, pursuant to and in compliance with storm water drainage standards to City Staff for review and written approval prior to commencement of improvements. During the same period, the developer shall submit water and sewer plans and specifications to the appropriate water and sewer personnel. No work shall begin without prior approval of City Staff.

All streets which are to be dedicated to the city as public streets within the planned unit development boundaries shall be dedicated and constructed in conformance with the street construction regulations of the City of Farmington and must adhere to the city's master street plan.

Before the final plat has been approved, the applicant shall assure installation of required public improvements as required for final plat approval in the city subdivision regulations. After compliance has been reached with all provisions of the PUD regulation and subdivision regulation, the engineer of record shall present to the staff the original documents, which after application of proper signatures shall be recorded with the county clerk's office.

E. Submission requirements.

As part of the application process, the applicant shall be required to submit the following documents and information.

- 1. Preliminary development plan and plat.
  - a. An application and checklist
  - b. A copy of the deed for the property
  - c. A statement describing the character of the development and including the rationale behind the assumptions and choices made by the application.
  - d. A site plan as described in this regulation.
  - e. A development schedule indicating the approximate date when construction of the development or stages of the development can be expected to begin and to be completed.
  - f. A statement of the applicant's intentions with regard to the future selling or leasing of all or portions of the PUD, including land areas, and dwelling units.
  - g. A preliminary plat in accordance with the subdivision regulations for the city.

## 2. Final plat.

Information required on final plat: The following information, as well as any additional information the Planning Commission may require, shall be clearly shown on the final plat.

- 1. The name of the proposed PUD.
- 2. The boundary lines of the proposed PUD as determined by accurate field survey by a registered surveyor of the state of Arkansas. Length and bearings of courses shall be shown.
- 3. The total acreage of the proposed PUD.
- 4. Date of preparation, scale (1"=200', 1"=50') and north arrow.

- 5. Dimensions of all streets, alleys, easements, block, lot, parcel lines and buildings line and/or setback lines.
- 6. Location of monuments.
- 7. Location of railroad right-of-way and any other property owned by utilities.
- 8. Name of all streets.
- 9. Dedication by owner of all streets, alleys and lands for public use.
- 10. All easements and right-of-way granted by the owner.
- 11. Street curvature characteristics.
- 12. The following supporting data:
  - a. Certificate of ownership and dedication.
  - b. Certificate of accuracy engineer and/or surveyor.
  - c. Certificate of approval of water and sewer system by State Health Department and/or the City of Fayetteville or the Washington Water Authority Water Superintendent.
  - d. Certificate of approval of streets and utilities by city official.
  - e. Certificate of approval of building set-back dimensions by City Building Inspector.
  - f. Certificate of approval for recording by the Planning Commission.
  - g. Certificate of plat acceptance by City Council and any other pertinent information or data.

## Additional information to be submitted attached to final plat:

- A. Any restrictive covenants applicable to the lots intended for sale.
- B. Where the land to be developed abuts on the right-or-way of any existing or proposed state highway, the approval of the Arkansas State Highway Department shall be obtained and submitted attached to the final plat.
- C. Where the developer does not provide connections with municipal water and sewer systems, any and all water and sewer improvements must be approved by the Arkansas State Health Department. Such written approval shall be submitted attached to the final plat.
- D. Any plat lying outside the city limits of Farmington but within the planning area boundary shall be accompanied by a letter from the County Judge stating that the county has reviewed the plat and will accept the roads as part of the county system and the developer has agreed to comply with all county requirements.

Discrepancies: If boundary discrepancies are found the Planning Commission may require at the sub divider's expense a re-survey of the proposed PUD.

Approval: The Planning Commission shall approve or disapprove the final plat within ninety (90) days after its submission. If disapproved, the reasons therefore shall be recorded in the minutes of the Planning Commission. Failure of the Planning Commission to act within ninety (90) days from the date of the application shall be deemed approval of the plat. (Ord. No. 80-8.1, Sec. 2.)Building permits may be issued upon request by the owner or developer based on the approved final development plan and plat.

# F. Modification of plan and plat.

Waivers or variances are not permitted. If, after the development of the PUD has commenced, it becomes either impossible or unconscionable for the applicant to adhere to the approved plan and plat, a modified plan and plat, consistent in intent, can be submitted to the planning commission for public hearing, with notice to adjacent property owners, and the city council for final approval. The modified plan and plat may be substituted for the original plan and plat upon approval by both the planning commission and the city council to the extent it is deemed just and proper so as to relieve the difficulty or hardship in question, provided that such relief may be granted without detriment to the public interest.

If the development of the PUD is abandoned by developer, the PUD zoning shall remain until a new developer brings a zoning request that is approved by City Planning Commission and City Council. This does not mean that the initial PUD developer can ask for rezoning after the PUD is approved.

# Agenda Item 12

### ORDINANCE NO. 2019-09

AN ORDINANCE TO VACATE A UTILITY AND DRAINAGE EASEMENT BETWEEN LOTS 38 AND 39 OF HIGHLANDS SQUARE NORTH ON GILES ROAD, CITY OF FARMINGTON, ARKANSAS AND FOR OTHER PURPOSES

WHEREAS, a petition was duly filed with the city council of the City of Farmington, Arkansas on the 5th day of May, 2019 asking the city council to vacate a utility and drainage easement between lots 38 and 39 of Highlands Square North on Giles Road, which is described as follows, to-wit:

PART OF LOT 38 AND LOT 39 OF HIGHLANDS SQUARE NORTH, AS PER PLAT RECORD 0023-00000294 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS.

COMMENCING AT THE SOUTHEAST CORNER OF LOT 39 OF SAID HIGHLANDS SQUARE NORTH;

THENCE ALONG THE SOUTH LINE THEREOF N87°47'16"W 21.60 FEET TO THE POINT OF BEGINNING;

THENCE S24°23'10"W 10.80 FEET;

THENCE N87°47'16"W 186.62 FEET;

THENCE N03°27'13"E 20.00 FEET;

THENCE S87°47'16"E 194.34 FEET;

THENCE S24°23'10"W 10.80 FEET TO THE POINT OF BEGINNING, CONTAINING 3810 SQUARE FEET OR 0.09 ACRES, MORE OR LESS.

WHEREAS, after due notice as required by law, the council has, on August 12, 2019, heard all persons desiring to be heard on the question and has ascertained that the real property, hereinbefore described has heretofore been dedicated as a utility and drainage easement; has never been actually used for this purpose, and that the public interest and welfare will not be adversely affected by abandonment of this easement.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

<u>Section 1</u>. The City of Farmington, Arkansas hereby releases, vacates, and abandons all its rights, together with the rights of the public generally, in and to the easement running between lots 38 and 39 of Highlands Square North on Giles Road that is described as follows, to-wit:

PART OF LOT 38 AND LOT 39 OF HIGHLANDS SQUARE NORTH, AS PER PLAT RECORD 0023-00000294 IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS.

COMMENCING AT THE SOUTHEAST CORNER OF LOT 39 OF SAID HIGHLANDS SQUARE NORTH;

THENCE ALONG THE SOUTH LINE THEREOF N87°47'16"W 21.60 FEET TO THE POINT OF BEGINNING;

THENCE S24°23'10"W 10.80 FEET;

THENCE N87°47'16"W 186.62 FEET;

THENCE N03°27'13"E 20.00 FEET;

THENCE \$87°47'16"E 194.34 FEET;

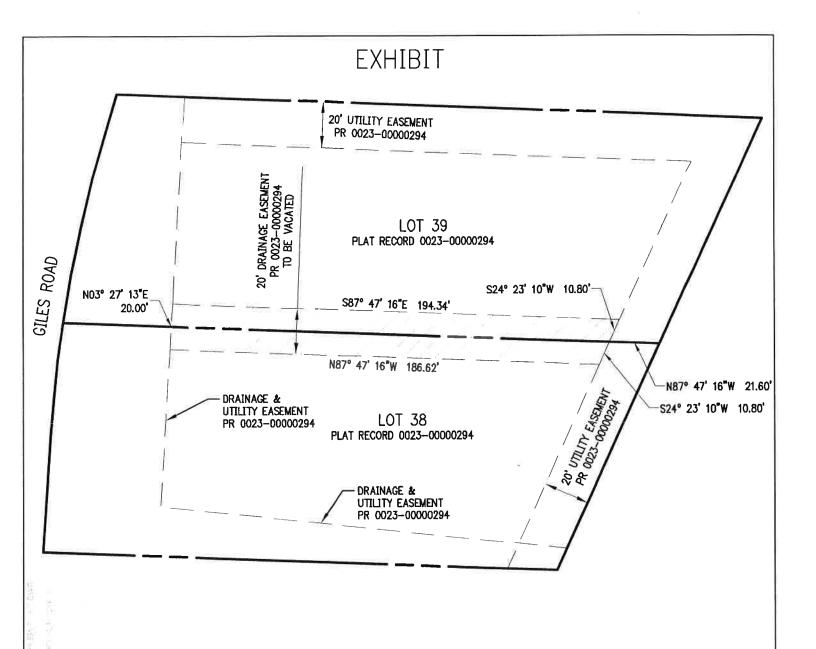
THENCE S24°23'10"W 10.80 FEET TO THE POINT OF BEGINNING, CONTAINING 3810 SQUARE FEET OR 0.09 ACRES, MORE OR LESS.

<u>Section 2</u>. A copy of the ordinance duly certified by the city clerk shall be filed in the office of the recorder of the county and recorded in the deed records of the county.

<u>Section 3</u>. <u>Emergency Clause</u>. This ordinance shall take effect and be in force from and after its passage and approval.

Passed this 9th day of September, 2019.

	Approved:
	Mayor Ernie Penn
Attest:	
Kelly Penn, City Clerk	



NOTE: THIS EASEMENT EXHIBIT IS A GRAPHICAL REPRESENTATION OF THE EASEMENT DESCRIPTION, AND DOES NOT CONSTITUTE A BOUNDARY SURVEY.



479.636.4838 t 479.631.6224 f www.craftontull.com

14105400

PROJECT NO.

DRAWN BY:

08/13/2019

1 OF 1

CHECKED

# Informational Items



354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

City Business Manager Report September 9, 2019 City Council Meeting

- Shasta will all celebrate two years with the City this month. Thank her for her service!
- The right-of-way acquisition for Hwy 170 is 66% complete.
- The annual clean-up for 2019 will be October 4-5, 2019. It will be at our new public works facility.
- Take a look at the new City Website: <a href="https://cityoffarmingtonar.com">https://cityoffarmingtonar.com</a>. It is updated and sleek. Beautiful new photos and easier operation. Let us know what you think!!
- Creekside Park is near completion. Work continues on the pavilion, which should be the last item to complete.
- Fall Festival will be September 28, 2019 from 10:00 am 2:00 pm. It will be held at Creekside Park.
- We met with ArDot about the State Aid to Cities project to improve Double Springs from Rheas Mill to Hwy 62. At this point they plan to bid the project in January.
- We had our exit interview with Legislative Audit. No surprises! In the next couple of months we should have the final document to present for your review.
- Our codification of ordinances is close to completion.

"Perfection is not attainable, but if we chase perfection we can catch excellence."

~ Vince Lombardi



# 2019 FARMINGTON DISTRICT COURT MONTHLY DISTRIBUTION WORKSHEET MONTH OF AUGUST

's	Check #1	Dept. of Finance and Administration	Total for Check # 1	\$1,282.40	chk#2099
225	Check #2	General Fund	Total for Check # 2	\$1,814.85	
ADMIN OF JUSTICE FUND	Check #3	Washington County Treasurer (Act 1256)	Total for Check # 3	\$1,532.75	
ৰত				200 Miles Contraction of	September 5
	Total Chec	ks Admin of Justice			\$4,630.00
T TYPE	Check #4	Administration of Justice Fund			
		CCCR- Court Cost-Criminal		\$1,840.00	
TAKE Y		CCDWI-Court Cost DWI		\$325.00	
		CCTR- Court Cost-Traffic		\$1,855.00	
10.53		CCTRO- Court Cost-Traffic Ordinance		\$585.00	
		CCSEAT - Court Cost - Seat Belt		\$25.00	
		Total fo	or Check # 4 (Chk#3534)	- Programmy	\$4,630.00
166	Check #5	General Fund	A subsequent subsequent		
		FINE- Fines Collected		\$5,456.00	
		PBFF - Professional Bond Forfeit Fee		\$345.00	
(A) 5 A 7		WF - Warrant Fee		\$65.00	
77000		NLIFL-No Liability Ins. Fines		\$646.00	
		FTPRLOC-Fines Local		\$155.00	
E WATER A		Total fo	or Check # 5 (Chk#3535)		\$6,667.00
iii ii	Check #6	Court Automation Fund			
<b>1</b>		CFEE-Local Court Automation		\$1,130.00	
ంత		Total fo	or Check # 6 (Chk#3536)		\$1,130.00
COURT COST & FINE	Check #7	Department of Finance & Administration	· · · · · · · · · · · · · · · · · · ·		
SO		CFEES - State Court Automation Fee		\$1,130.00	
Ö		DCSAF - Drug Crime Special Assess Fee		\$358.00	
5		OPF - Overweight Penalty Fee		\$30.00	
5		DVPFF - Domestic Violence Peace Fund Fee		\$25.00	
8		NIFS - New Installment Fee - State		\$2,225.00	
		Total fo	or Check # 7 (Chk#3537)	***************************************	\$3,768.00
	Check #8	Arkansas State Treasury			
		DRUG - Drug Abuse Prevention and Treatment Fund		\$60.00	
100		Total fo	or Check # 8 (Chk#3538)		\$60.00
341	Check #9	Washington County Treasurer			
		JBAF - Jail Booking and Admin Fee		\$155.00	
		CJF - County Jail Fee		\$979.00	
		Total fo	r Check # 9 (Chk#3539)	·	\$1,134.00
	Check #10	RF - Restitution Fee			
i ar		Instant Money Pawn/Michael E. Rodgers Case No. C	R-16-374	\$10.00	
		Total for	Check # 10 (Chk#3540)	<del>//</del>	\$10.00
<b>******</b>	Check #11	RF - Restitution Fee			
		Milissa Parsley, Reschke/TR-17-250		\$15.00	
		Total for	Check # 11 (Chk#3541)		\$15.00
		7		Monthly Total	\$17,414.00
		V		Year To Date	\$204,101.50
				roar ro bate	<del>2204,701.00</del>
	1		1 1	$O_{l}$	n 1
7	/	9 200 // 100/	MAN	01, 411	15/10
(1	4	10 1-17 K /// /	WITH	ULIN	0119
Ernie P	enn, Mayor	Date	Kim Bentley, Chief Cou	rt Clerk	Date
			,,	71	



# Fire Department

City of Farmington 372 W. Main st. P.O. Box 150 Farmington, AR 72730

Mark Cunningham Fire Chief Phone 479-267-3338 Fax 479-267-3302

# August 2019 Monthly Report for Mayor and City Council

- The fire department responded to over 80 calls during the month of August and that has become about average for this year for calls.
- We have a total of 658 runs year to date.
- We have received more rain this year than has ever been recorded. Having all the rain has cut down on the number of brush fires this year.
- We had our 1991 GMC brush truck pump go down, so we had to replace the whole pump, tank as well as the motor. We just received the new one back from the builders and have it back in service at this time.
- We have added two new firefighters to our number of volunteers, their names are Carson Ricker and Keven Carroll, both are already trained and ready to go, of course we will have to train them in the way we do things and our operating procedures.
- I would like to invite everyone to the battel of the badges, the fire department against the police department in a softball game to raise funds for the shop with a cop program.

Thank you as always for your continued support of the fire department;

Mark Cunningham Fire Chief

# **Farmington Police Dept.**

Offenses for Month 8/2018 and 8/2019

9/4/2019 10:09:44 AM

	2018	2019
AGENCY ASSIST		
	1	0
SSAULT ON FAMILY OR HOUSEHOLD MEI	MBER - 3RD DEGREE / APPREHENSION	OF IMMINE
	4	0
BATTERY - 2ND DEGREE / INJURE POLICE	, FIRE, CODE ENFORCE, CORRECTION	AL IN LINE OF DUTY
	1	0
BATTERY - 3RD DEGREE / PURPOSE OF CA	AUSING INJURY, CAUSES INJURY	
	1	1
Breaking or Entering/Vehicle		
	2	0
BURGLARY, COMMERCIAL		
	2	0
BURGLARY, RESIDENTIAL		
	3	1
ARELESS DRIVING		
	2	0
COMMUNICATING A FALSE ALARM / CAUS	E ACTION BY AN OFFICIAL OR AGENC	Y
	0	1
CONTEMPT		
	0	1
RIMINAL MISCHIEF - 1ST DEGREE PROP	ERTY OF ANOTHER VALUE \$500 OR LE	SS
	2	0
RIMINAL MISCHIEF - 1ST DEGREE / PRO	PERTY OF ANOTHER VALUE \$500 OR N	MORE
	2	1
RIMINAL MISCHIEF - 2ND DEGREE / REC	KLESSLY DESTROYS	
	3	0
RIMINAL TRESPASS IN OR ON A VEHICL	E OR STRUCTURE / PREMISES	
	5	0
DISORDERLY CONDUCT		
	3	0
ISORDERLY CONDUCT / OBSTRUCTS VEH	IICULAR OR PEDESTRIAN TRAFFIC	
	1	0
ISORDERLY CONDUCT / UNREASONABLE	OR EXCESSIVE BEHAVIOR	
	1	0
OMESTIC BATTERING - 3RD DEGREE / PI	URPOSE OF CAUSING INJURY, CAUSES	SINJURY
	2	2
Drivers License Required		
	1	1
PRIVING ON SUSPENDED LICENSE		

	2018	2019
	3	0
OWI (UNLAWFUL ACT)		
	4	3
NDANGER WELFARE OF MINOR-1ST DE	GREE-RISK OF DEATH / PHYSICAL INJU	IRY-DESERT UNDER 10
	0	1
xcess Speed		
	0	1
AILURE TO APPEAR		
	23	17
AILURE TO COMPLY TO COURT ORDER	- NO ARREST	
	0	1
AILURE TO PAY FINES & COSTS		
	23	17
LEEING		
	1	0
light from Officer/foot		
	0	1
ORGERY		
	1	0
RAUDULENT USE OF A CREDIT CARD /	CARD OR ACCOUNT NUMBER IS STOLEN	
	1	0
ARASSMENT / IN PUBLIC USES OR MAI	CES OBSCENE LANGUAGE OR GESTURE T	O PROVOKE
	0	1
ARASSMENT / SURVEILLANCE AT ONES	S SCHOOL, WORK, VEHICLE, HOME, TO I	
	0	1
eaving Scene of Accident/Property Dar	nage	
	0	2
eft of Center	0.00	
	1	1
OST AND FOUND		
	0	1
o Proof Insurance		
7.70¥m	3	1
o Tag Light		
A CONTRACTOR	1	0
o Turn Signal		
	1	0
BSTRUCTING GOVERNMENTAL OPERAT	IONS / OBSTRUCTS, IMPAIRS, HINDERS	
	0	1
BSTRUCTING GOVERNMENTAL OPERAT	IONS / REFUSES TO PROVIDE INFORMA	
DOTAL OF ENTIRE OF ENTIRE		
PEN ALCHOLIC CONTAINER	2	0
FLA ALGROLIC CONTAINER		
OCCECTION OF A CONTROLLED CURREN	O NACE MARTHIANA	1
OSSESSION OF A CONTROLLED SUBSTA		•
	3	0

_	2018	2019
POSSESSION OF A COUNTERFEIT SUBSTANCE	•	
POSSESSION OF DRUG PARAPHERNALIA	0	1
	9	5
ossession of Drug Paraphernalia	20	
OSSESSION OF DRUG PARAPHERNALIA - FELON	2	<b>1</b> ,
PROPERTY.	0	2
OSSESSION OF DRUG PARAPHERNALIA - MISDI	EMEANOR	
DESCRIPTION OF METH OR COCATNE OF ACCUMIN	0	1
OSSESSION OF METH OR COCAINE GT 10GM BU	1 1	0
OSSESSION OF METH OR COCAINE LT 2GM		
	3	5
OSSESSION OF METH OR COCAINE PURPOSE TO		
OSSESSION OF METH OR COCAINE PURPOSE TO	0 D DELIVER GT 2GM BUT LT 10GM	2
	2	0
OSSESSION OF SCH IV OR V LT 28GM		
OSSESSION OF SCH WI WITH BURDOSE TO DELL	O CVERY	2
OSSESSION OF SCH VI WITH PURPOSE TO DELI	2	0
UBLIC INTOXICATION / DRINKING IN PUBLIC		and the same of
	8	0
ESISTING ARREST - REFUSAL TO SUBMIT TO AR		
un Stop(red) Light	4	0
An agr. 1 1 1	2	0
EXUAL ASSAULT - 4TH DEGREE		
	0	1
ail Lights/Reflectors (Improper)	1	0
AMPER WITH PHYSICAL EVIDENCE- OBSTRUCT		
	1	0
HEFT \$1,000 OR LESS - ALL OTHERS		
HEFT \$1,000 OR LESS - FROM BUILDING	4	2
Line of the second seco	3	1
HEFT \$1,000 OR LESS - FROM VEHICLE		4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
AN EMPIREMENT OF	4	1
HEFT \$5,000 OR LESS BUT GREATER THAN \$100		4
HEFT BY RECEIVING	0	1
	1	0
HEFT BY RECEIVING \$1,000 OR LESS		

	2018	2019
	0	1
THEFT OF PROPERTY / ALL OTHER		
	2	0
THEFT OF VEHICLE VALUED AT \$5,000 OR LE	SS BUT GREATER THAN \$1,000	
P. C. TALLET WINE	1	0
VIOLATION OF IMPLIED CONSENT		
	1	1
Totals:		
17	154	85

AUGUST	Citation	Warning	Warrant	Total
Bates - Howard	17	4	0	21
Bertorello - James	4	15	1	20
Brotherton - James	0	2	0	2
Catron - Joshua	0	1	1	2
Collins - John	3	5	0	8
Crutchfield - Dylan	19	5	0	24
Long - Dustin	7	16	1	24
Mahone - Taron	31	7	1	39
Mccaslin - Michael	1	0	0	1
Parrish - Chad	0	0	1	1
Stine - Jacob	15	21	0	36
Talley - Taylor	5	22	0	27
Thompson - Michael	1	0	8	9
Virgin - Billie	0	0	1	1
<u>Totals</u>	<u>103</u>	<u>98</u>	<u>14</u>	<u>215</u>
Averages	<u>7.36</u>	<u>7</u>	<u>1</u>	<u>15.36</u>

# Permit Keport

8/1/2019 - 8/30/2019

	LLC							
	Development							
\$1,126.00	Cox	2,627	New House	Residential	Building	8/19/2019 455 Windgate	8/19/2019	2733
-	Beyond Plumbina		Hydrant					
\$20.00	0 Above and	0	Adding Bury	Residential	Plumbing/Gas	8/26/2019 278 Wolfe	8/26/2019	2734
			enclosure					
\$20.00	0 MC Electric	0	Replacing	Residential	Electric	8/26/2019 278 Wolfe	8/26/2019	2735
	Custom Homes							
\$1,156.00	2,707 Trademark	2,707	New House	Residential	Building	8/26/2019 91 Chickasaw	8/26/2019	2736
			system					
\$20.00	0 Edge Plumbing	0	RPZ for	Residential	Plumbing/Gas	8/26/2019 239 Sundown	8/26/2019	2/3/
	and Air		out		!			2121
\$40.00	0 Morrow Heat	0	HVAC change	Residential	Mechanical	8/26/2019 227 Briar Hill	8/26/2019	2738
	Electric		shop					
\$20.00	0 Powerhouse	0	Electric for	Residential	Electric	<u></u>	8/26/2019	2739
	Mechanical		house			Richardson		
\$35.00	2,053 Kimbel	2,053	HVAC for new	Residential	Mechanical	12251	8/26/2019 12251	2740
	and Air		out					
\$35.00	0 Morrow Heat	0	HVAC change	Residential	Mechanical	8/27/2019 184 Louise	8/27/2019	2741
	Plumbing		new house					
\$50.00	2,265 Pinnacle	2,265	Plumbing for	Residential	Plumbing/Gas	8/27/2019 379 Tacoma	8/27/2019	2742
\$20.00	U King Electric	O	New Monopole	Commercial	Electric	0/2//2019 23 AN MINISTER	0/2//2019	Ct /7
	Plumbing		replacement		1	20 50	0.777.70	CVEC
\$25.00	0 Cedar Valley	0	Water line	Commercial	Plumbing/Gas	8/29/2019 248 W Main	8/29/2019	2744
	and Air		water line			Sky		
\$20.00	0 Paschal Heat	0	Replacing	Residential	Plumbing/Gas	8/29/2019 10886 Blue	8/29/2019	2745
lotal Fees	Contractor	Square Foot Contractor	of Work	l ype or Building	Perimit Type	reillit bate Site Address Perliit Type	Permit Date	r el lille #
				A Age thanks at the		Cite Address		Doesnit #

Page: 1 of 3

Page: 2 of 3

			new house			Valle		
\$35.00	2,095 Fast Electric	2,095	Electric for	Residential	Electric	8/12/2019 431 Vista Del	8/12/2019	2719
			new house			Valle		
\$35.00	2,095 Fast Electric	2,095	Electric for	Residential	Electric	8/12/2019 444 Vista Del	8/12/2019	2720
	Homes							
00.016¢	2,033 Rduscii	2,033	New House	Vesidelitial	<u> </u>	Richardson	0/12/2013	7) (1)
2010	2	2 052	Now House	Docidontial	Ruilding	12251	8/17/2010 17251	2721
\$45.00	2,690 A & L Electric	2,690	Electric for	Residential	Electric	8/13/2019 11460 Frisco	8/13/2019	2722
	cooling							
	Heating and		out					
\$25.00	Snowman	0	HVAC change	Residential	Mechanical	76 Rob	8/13/2019 76 Rob	2723
	Homes							
	Coleman					Richardson		
\$916.00	2,053 Rausch	2,053	New House	Residential	Building	12283	8/13/2019 12283	2724
	Custom Homes		гее					
\$25.00	Cichardian	2,4//	Remoperation	Sesidencial	מוומווט	ובט ומכטוומ	0/13/2013	(1)
# DE DO	Tradomark		Deinsportion	Docidential	Ruilding	8/15/2019 425 Taroma	8/15/2019	2725
000	and Air	(	OI IT					
\$35.00	0 Morrow Heat	0	HVAC change	Residential	Mechanical	8/15/2019 321 Willow	8/15/2019	2726
-	Inc		Panels					
\$75.00	0 Ozark Solar,	0	Adding Solar	Residential	Building	278 Wolfe	8/15/2019 278 Wolfe	2727
	ני		The second second					
1	Electric .	1	for meter pull					
\$20.00	0 Burl Smith	0	Electric repair	Residential	Electric	8/16/2019 89 Old Depot	8/16/2019	2728
	Development							
\$1,156.00	Cox	2,709 Cox	New House	Residential	Building	8/19/2019 461 Windgate	8/19/2019	2729
	LLC							
1	Development	-/			ţ	ţ		
\$1,228.00	Cox	2.906 Cox	New House	Residential	Building	8/19/2019 465 Windgate	8/19/2019	2730
-	Heat and Air		house					
\$65.00	2,924 Advantage	2,924	HVAC for new	Residential	Mechanical	32 White	8/19/2019 32 White	2731
	TTC DC&cropilicite							
\$1,198.00	Cox	2,824 Cox	New House	Residential	Bullaing	8/19/2019 449 Winagate	6107/61/8	2/32
					D	770 145-1-1-	0/10/0010	7727

Page: 3 of 3

8/30/2019							37	Total Records: 37
\$9,116.00								· · · · · · · · · · · · · · · · · · ·
			and remodel					
\$135.00	0 Homeowner	0	Small addition	Residential	Building	8/1/2019 87 James	8/1/2019	2709
			system					
\$200.00	0 Sunpro Solar	0	Solar Panel	Residential	Electric	72 Neal	8/2/2019 72 Neal	2710
			addition			Creek		
\$20.00	700 Michael Lewis	700	Electric for	Residential	Electric	8/5/2019 453 Goose	8/5/2019	2711
			house			Creek		
\$50.00	700 Adonai Air	700	HVAC for new	Residential	Mechanical	8/5/2019 453 Goose	8/5/2019	2712
			in garage					
			house/Minisplit			Stevens		
\$65.00	3,023 Adonai Air	3,023	HVAC for new	Residential	Mechanical	8/5/2019 36 Wesley	8/5/2019	2713
	Refrigeration							
	Air and		Kitchen Hood					
\$160.00	0 Crawford Heat	0	Commercial	Commercial	Mechanical	8/5/2019 60 E Main	8/5/2019	2714
	home repair							
	Remodel and					Creek		
\$45.00	0 Beeson	0	Remodel patio	Residential	Building	8/5/2019 11758 East	8/5/2019	2715
	מו כונכו מ							
	sholtors		i c					
	Tornado		shelter					
\$35.00	24 Tornado tough	24	New storm	Residential	Building	8/7/2019 472 Aster	8/7/2019	2716
1			Shed					
\$20.00	0 Homeowner	0	Electric for	Residential	Electric	8/8/2019 71 James	8/8/2019	2717
	Service		service					
\$25.00	0 Buzz Electrical	0	Upgrade	Residential	Electric	8/9/2019 12723 Tyler	8/9/2019	2/18
							2000	0.44

8/30/2019

# **Circulation and Patron Services**

YTD Device Checkout	Device Checkout	YTD Users	Users	YTD Early Literacy Station Users	Early Literacy Station Users	2018	YTD Device Checkout	Device Checkout	YTD Users	Users	YTD Early Literacy Station Users	Early Literacy Station Users	2019	Library	YTD New Cardholders	New Cardholders	YTD PAC Logins	PAC Logins	YTD Hold Satisfied	<b>Holds Satisfied</b>	YTD Circulation	<b>Total Circulation</b>	2018	YTD New Cardholders	<b>New Cardholders</b>	YTD PAC Logins	PAC Logins	YTD Hold Satisfied	<b>Holds Satisfied</b>	YTD Circulation	<b>Total Circulation</b>	2019
ckout				cy Station	ation Use		ckout	^			cy Station	ation Use			olders	S			ed			_		olders	S			ied			,	
				Users	rs						Users	rs			39	39	870	870	684	684	3,657	3,657	JAN	46	46	766	766	845	845	4,101	4,101	JAN
0 0	- 1	231	231	101	101	JAN	0	0	309	309	121	121	JAN		77	38	1,654	784	1,334	650	7,128	3,471	FEB	77	31	1,495	729	1,605	760	7,629	3,528	FEB
0 0	0 0	476	245	215	114	FEB	Н	Ь	604	295	232	111	FEB		88	11	2,623	969	2,015	681	11,058	3,930	MAR	100	23	2,237	742	2,379	774	12,412	4,783	MAR
<b></b>	1	711	235	349	134	MAR	7	6	910	306	358	126	MAR		110	22	3,552	929	2,676	661	15,003	3,945	APR	133	33	2,941	704	3,171	792	16,459	4,047	APR
ω ,	,	952	241	454	105	APR	11	4	1,139	229	476	118	APR	Com	144	34	4,373	821	3,356	680	19,147	4,144	MAY	170	37	3,819	878	3,966	795	20,474	4,015	MAY
7	,107	1 189	237	566	112	MAY	11	0	1,382	243	627	151	MAY	Computer Use	206	62	5,168	795	4,029	673	23,852	4,705	JUN	236	66	4,661	842	4,644	678	25,817	5,343	JUN
13	U -	1 445	256	692	126	NO	11	0	1,636	254	790	163	Č		239	33	6,060	892	4,794	765	28,492	4,640	JUL	275	39	5,410	749	5,421	777	31,275	5,458	ב
15	1,000	1 685	240	795	103	JUL	11	0	1,882	246	956	166	Ē		277	38	6,866	806	5,562	768	33,170	4,678	AUG	315	40	6,244	834	6,221	800	36,101	4,826	AUG
20	L, ) 44	1 944	259	925	130	AUG	11	0	2,170	288	1,128	172	AUG												_						-	
22	2,220	2 228	284	1,039	112	SEF							SEP		313	36	7,578	712	6,288	726	37,286	4,116	SEPT									SEPT
2 23	Ī					-							00		352	39	8,345	767	7,120	832	41,901	4,615	OCT									OCT
23	7,/4/	2 747	266	1,263	96	NON							VOV		377	25	9,057	712	7,857	737	45,952	4,051	VOV									VOV
23	066,7	2 996	249	1,365	102	DEC							DEC		412	35	9,829	772	8,607	750	49,523	3,571	DEC									DEC

<sup>\*</sup>began using software to track public computer use

# Miscellaneous Services

YTD Test Proctor	Test Proctor	YTD Staff Supervised Volunteer Hours	Staff Supervised Volunteer Hours	YTD Scanning Services	Scanning Services	YTD Reference Transactions	Reference Transactions	YTD Notary Services	Notary Services	YTD Fax Services	Fax Services	YTD Copy/Print Services	Copy/Print Services	YTD Color Print Services	Color Print Services	2018	TID lest Proctor	TEST FLOCIO	Test Proctor	YTD Staff Supervised Volunteer Hours	Staff Supervised Volunteer Hours	YTD Scanning Services	Scanning Services	YTD Reference Transactions	Reference Transactions	YTD Notary Services	Notary Services	YTD Fax Services	Fax Services	YTD Copy/Print Services	Copy/Print Services	YTD Color Print Services	Color Print Services	2019
0	0	35	35	20	20	221	221	2	2	90	90	929	929	28	28	JAN	c	, ,	o !	13	13	35	35	367	367	00	00	4	44	2,080	2,080	21	21	JAN
0	0	68	33	34	14	469	248	ω	<u>_</u>	161	71	2,349	1,420	60	32	FEB	c		0 6	36	23	70	35	624	257	26	18	100	56	4,173	2,093	35	14	FEB
0	0	95	27	73	39	815	346	5	2	235	74	3,761	1,412	97	37	MAR	Ц		<b>.</b> (	73	37	82	12	858	234	34	∞	189	89	6,917	2,744	41	6	MAR
0	0	109	14	114	41	1,090	275	6	<u>_</u>	377	142	5,790	2,029	131	34	APR	G	4 1		101	28	100	18	1,087	229	39	ъ	238	49	8,763	1,846	84	43	APR
0	0	118	9	129	15	1,303	213	9	ω	471	94	7,179	1,389	147	16	MAY	10	Ü	n (	178	27	158	58	1,385	298	43	4	307	69	10,233	1,470	112	28	MAY
1	ь	156	38	146	17	1,576	273	17	<b>∞</b>	539	68	8,385	1,206	494	347	NOC	11	-	100	169	41	172	14	1,601	216	55	12	389	82	11,742	1,509	128	16	NUL
2	<u>1</u> 2	177	21	161	15	1,928	352	24	7	614	75	9,759	1,374	517	23	JUL	14	u	C C	230	61	188	16	1,746	145	61	6	477	88	13,041	1,299	137	9	JUL
ω	<u> </u>	182	5	226	65	2,307	379	31	7	742	128	11,429	1,670	545	28	AUG	16	7	, ,	270	40	213	25	2,043	297	ස	2	615	138	14,382	1,341	145	œ	AUG
ω	0	201	19	309	83	2,546	239	34	ω	842	100	12,938	1,509	550	5	SEP																		SEP
ω	0	238	37	368	59	2,875	329	39	5	935	93	14,516	1,578	559	9	OCT																		000
ω	0	250	12	392	24	3,095	220	48	9	1,012	77	15,949	1,433	567	∞	VOV																		VOV
ω	0	271	21	419	27	3,330	235	65	17	1,057	45	17,146	1,197	585	18	DEC																		DEC

# **Programs and Meetings**

2018 JAN Visits 2,170 YTD Visits 2,170	2019       JAN         Visits       2,439         YTD Visits       2,439	Library	Number of Non-library Meeting Room Events	Number of Adult Programs	Number of Young Adult Programs	Number of Juvenile Programs	Total Monthly Program Attendance	A Universe of Stories Teen Programs	A Universe of Stories Craft Fridays	A Universe of Stories Children's Programs	Theater Performance by YAG	Technology Instruction Session	Tabletop Gaming Club	Seuss Saturday	Nonfiction Book Club	Meeting Room Use	Little Maker's	LEGO® Club	Kindergarten Story Time	Kids Book Club/Tween STEM Club	Community Story Time	Book Club	2019	Library
FEB 2,183 4,353	FEB 2,534 4,973		ĸ																					
MAR 2,584 6,937	MAR 2,732 7,705		2			6	64					1				13	11			2	50		JAN	
<b>APR</b> 2,384 9,321	<b>APR</b> 2,312 10,017		2	<b>H</b>	0	9	308				40	1			2	20		18	166	5	76		FEB I	
MAY 2,358 11,679	<b>MAY</b> n/a 10,017	<sub>D</sub>	2	2	0	9	219					H		23	ω	11	4	14	77	4	83	10	MAR	Progra
		Daily Visitors	_	2	0	9	222					<b>L</b>			Н	10		16	104	2	86	12	APR	Programs and Meetings
JUN n/a 11,679	JUN n/a 10,017	tors	0	2	0	0	16					2			2							12	MAY	Meeting
JUL 2,963 14,642	JUL 2,737 12,754		0	2	7	20	542	رب ر	125	181		1	14		Ь			67			141	7	NOF	v
AUG 2,500 17,142	<b>AUG</b> 2,445 15,199		0	2	0	9	298		52	73					2			20			139	12	JUL	
<b>SEP</b> 2,711 19,853	SEP		ω	2	0	0	14								ω	24						11	AUG	
																							SEP	
<b>OCT</b> 2,920 22,773	ОСТ																						OCT	
NOV 2,281 25,054	NOV																						VON	
DEC 2,440 27,494	DEC																						/ DEC	

# Planning Commission Minutes July 22, 2019

1. ROLL CALL - Meeting was called to order by Chairman Robert Mann. A quorum was present.

**PRESENT** 

ABSENT

Robert Mann, Chair

**Howard Carter** 

Chad Ball

Toni Lindsey

Gerry Harris

Judy Horne

Bobby Wilson

Jay Moore

City Employees Present: Mayor Ernie Penn;

Melissa McCarville, City Business Manager; Steve

Tennant, City Attorney

- 2. Approval of Minutes: June 24, 2019 Minutes were approved as written. Jay Moore and Bobby Wilson abstained, having been absent from that meeting.
- 3. Comments from Citizens: Melissa advised the Commission that new legislation has been enacted and all meetings must be videotaped in addition to the audio recording. Everyone must speak directly into the microphones to ensure the voice recording is audible.

**NOTE:** Before attending to Agenda Items in Public Hearing portion of the agenda, all Commissioners voted unanimously to allow 4B. Variance for the Property line adjustment on Parcel #760-02391-000 at 433 Goosecreek to be addressed first, with consideration of PUD zoning to follow.

### **PUBLIC HEARING**

4B. Variance: Property line adjustment on Parcel #760-02391-000:

Property owner Chelsea Mahaffey explained that they wish to divide their A-1 zoned property into two separate lots. The way this needs to be done due to flooding issues and fencing for their cattle will prevent the lots from meeting the two-acre minimum requirement for A-1. Therefore, a variance is being requested.

Chad Ball noted that there were two entryways to one lot. Only one will be used.

Other commissioners were in agreement that this variance appeared to actually improve the land use at this particular site.

Public Comment: None.

Upon roll call, the Planning Commission passed the Variance request unanimously.

4A. Review of the proposed amendment to the zoning ordinance to include PUD (Planned Unit Development):

Melissa opened the discussion addressing concerns from Rick Brammall, City Inspector and Chris Brackett, City Engineer. It was determined that the City will keep the stipulation that permits will be

issued after the Final Plat has been approved. Even if the PUD has a multi-use area, Single Family has to be final platted before they issue permits. Melissa had talked with planners in another city and for a PUD they are required to go through flood and final plat if dealing with Single Family areas.

Chad Ball asked if the \$1,000 review fee would be refunded or kept if the PUD doesn't go through. The fee is non-refundable.

Chad was also concerned about the City's status if fees run high. Melissa explained that engineering fees are billed every month to the development company.

Jay Moore asked about recourse for not paying the Engineering fees for a huge development. It was explained that if that happens, the City will stop the development from progressing to the next stages until they are paid in full.

Commissioners thanked Chad Ball for his work in expediting the proposed PUD addition to the Zoning Ordinance.

The Planning Commission voted unanimously to forward the proposed Planned Unit Development Zone, with the amended, to the City Council for their consideration at the August 12, 2019 meeting. Upon roll call, the motion to send to City Council passed unanimously.

# Other Business:

In other business, it was noted that some type of work is being done at the corner of Bethel Blacktop Road and Little Elm Road (an area that had previously been considered for a sports athletic complex) but had been denied by Planning Commission.

6. Adjournment: Having no further business the Planning Commission meeting was adjourned.

Judy Horge - Secretary

Robert Mann'- Chair