

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

PLANNING COMMISSION AGENDA May 26, 2015

A meeting of the Farmington Planning Commission will be held on Tuesday, May 26, 2015 at <u>6:00</u> p.m. at City Hall 354 W. Main Street, Farmington, Arkansas.

- 1. Roll Call
- 2. Approval of the minutes April 27, 2015
- 3. Comments from Citizens the Planning Commission will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.

4. PUBLIC HEARINGS

A. Conditional Use for Sale of Fireworks – Hale Fireworks

Property owned by: Rausch Coleman **Property Location:** 120 N. Holland

Presented by: Reggie Hale

B. Conditional Use for Sale of Fireworks – Meramec Specialty Company

Property owned by: Farmington Commercial, LLC

Property Location: 380 W. Main

Presented by: Kevin Bailey

5. **NEW BUSINESS**

A. Variance Request – Farmington Church of Christ – Landscape Ordinance variance

Property owned by: Farmington Church of Christ

Property Location: 41 W. Main Presented by: Sam Annable

B. Large Scale Development: Farmington Church of Christ Auditorium Addition

Property owned by: Farmington Church of Christ

Property Location: 41 W. Main

Presented by: Rickett Engineering, Inc.

Planning Commission Minutes April 27, 2015

1. ROLL CALL - Gerry Harris, Vice Chair, called meeting to order at 6 PM. Upon roll call, it was noted that there was not a quorum.

| PRESENT | ABSENT |
|--------------------------|--------------------|
| Gerry Harris, Vice Chair | Toni Bahn |
| Judy Horne | Josh Clary |
| Bobby Wilson | Matt Hutcherson |
| • | Sean Schader |
| | Robert Mann, Chair |

City Employees Present: Melissa McCarville – City Business Manager, Rick Brammall – City Inspections/Code Enforcement Officer, and Steve Tennant, City Attorney.

- **2. Approval of Minutes** March 23, 2015. Could not be approved due to lack of quorum. Will be considered at the May 2015 meeting.
- 3. Comments from Citizens There were no visitors and no comments.
- **4.** Discussion of Zoning Classifications and Use Units Bobby Wilson moved that meeting be closed due to lack of quorum, seconded, and passed unanimously.

Commissioners present reviewed the remainder of the Zoning Classifications/Use Units for Commercial Zoning Districts.

5. Announcements — Steve Tennant noted that the Farmington Church of Christ has inquired about putting a cell tower on a flagpole on their property on Main Street.

For the May 2015 work session, commissioners will take a tour of the city. Bus transportation will be provided. Commissioners gave input regarding areas they would like to tour, including Highway 170 and the southeast area of Farmington.

Adjournment

Having no further business, Wilson moved to adjourn, seconded by Horne and passed unanimously.

| Judy Horne | Gerry Harris |
|--------------------------------|---------------------------------|
| Secretary, Planning Commission | Vice Chair, Planning Commission |

CITY OF FARMINGTON

APPLICATION FOR CONDITIONAL USE FOR SALE OF FIREWORKS

| Applicant's N | Name Hale Fueworks Date 4-14-15 |
|---------------|---|
| Address | 120 N Holland |
| Phone # 47 | 19-381-1076 |
| | |
| Description o | f proposed use: For Sale of Freworks |
| Commission | g information must be provided before you will be placed on the Farmington Planning agenda. |
| 1. | Location approval by fire department. (form must be completed and signed by Farmington Fire Chief) |
| <u>/</u> 2. | Payment of \$250.00 fee. |
| 3. | The applicant has provided proof that each adjacent property owner has been notified by return receipt mail or personal contact. If personal contact is used, a signed affidavit by the owner must be submitted. The affidavit must contain information notifying of the proposed intent and the date of the public hearing, at a minimum. |
| 4. | The applicant has provided a site plan showing adequate ingress, egress and parking. (No on street parking will be allowed.) |
| 5. | The applicant has provided proof that arrangements for waste collection services have been made. |
| 6. | The applicant has provided proof of premises liability insurance that covers the insured (Fireworks Manufacturer and/or Wholesaler), the Farmington property owner where the stand is located, the Fireworks Stand Owner and Operator; Sub-Operator, if applicable, and the City of Farmington, Arkansas for bodily injury and/or property damage arising out of the ownership, operation, use and maintenance of the insured retail premises, with a minimum coverage of \$1,000,000 for each occurrence and a minimum of \$3,000,000 in general aggregate coverage. |
| <u></u> | Must place signs in compliance with the City's sign ordinance. |
| <u>8</u> . | If electricity is needed, an electrical permit must be obtained from City Building Inspector. |
| 9. | If site is not addressed contact Susan at the City of Fayetteville 575-8380, she will assign an address to the site. |
| 10. | Must have a representative present at the Planning Commission Meeting (Public Hearing). |

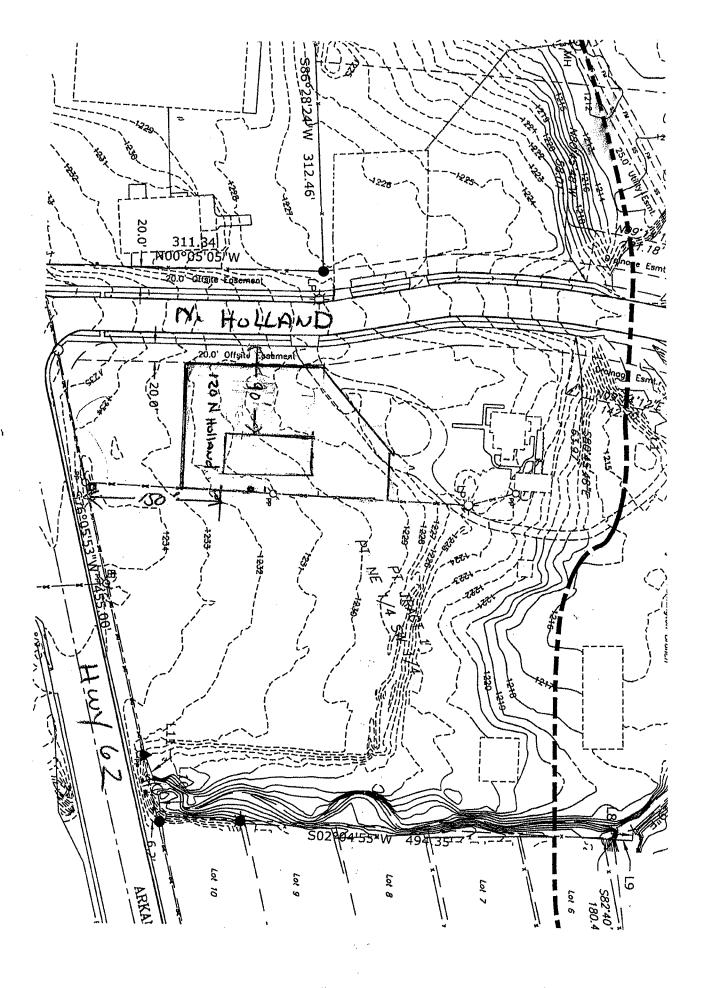
| After | conditional | use approval | the | following | are re | quired: |
|---------|-------------|---------------------|-----|-----------|--------|---------|
| 7 22 44 | COMMENCE | orne selving or ser | *** | | | 1 |

| 1. Business license. (\$50.00 for new one and \$25.00 for a re | newal) |
|--|--------|
|--|--------|

2. Site inspection prior to opening must be completed by Fire Chief.

LOCATION APPROVAL OF FIREWORKS STAND

| The Farmingto following requ | on Fire Department must approve the location of the fireworks stand in accordance with the nirements: |
|------------------------------|---|
| 1. | The fireworks are not being stored or sold in a permanent structure in the city. |
| | The fireworks stand is in compliance with Arkansas and federal law and the 2000 International Fire code, and approved by the Farmington Fire Department. |
| 3. | Fireworks stand is not located within 250 feet of a fuel dispensing facility and fireworks stand has a setback of a minimum of 50 feet from the nearest street or highway and 200 feet from school grounds. |
| Farmington Fi | Te Chief Date |



2 .

| | Hale Fireworks with make Sure All Track will be Hauled off and cleaned up in a Timely |
|---|---|
| | Sure All Track will be Hauled |
| | off and cleaned up in a Timely |
| | manner. |
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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/8/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| certificate holder in lieu | of such endorsement(s). | | | |
|---|--|--|-----------------|-----------|
| PRODUCER | | CONTACT NAME: | | |
| Britton Gallagher | | PHONE (A/C, No. Ext): 216-658-7100 FAX (A/C, No.): 216-658-7 | | 3-7101 |
| One Cleveland Center, Floor 30 1375 East 9th Street | | E-MAIL ADDRESS: | | |
| Cleveland OH 44114 | | INSURER(S) AFFORDING COVERAGE | | NAIC# |
| | | INSURER A :Maxum Indemnity Company | | 6743 |
| INSURED | | INSURER B :Everest Indemnity Insurance Co. | 1 | 0851 |
| Hale Fireworks LLC 48 Brokenbow Road Buffalo MO 65622 | | INSURER C: | | |
| | | INSURER D : | | |
| | | INSURER E : | | |
| | | INSURER F: | | |
| COVERAGES | CERTIFICATE NUMBER: 1795601791 | | | |
| THIS IS TO CERTIFY THA | T THE POLICIES OF INSURANCE LISTED BELOW HAV | VE BEEN ISSUED TO THE INSURED NAMED ABOY | /E FOR THE POLI | CY PERIOD |

INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | TYPE OF INSURANCE | INSR WVD | POLICY NUMBER | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMITS | |
|---------|---|----------|----------------|--------------|--------------|---|-------------|
| В | GENERAL LIABILITY | | SI8ML00106-151 | 3/1/2015 | 3/1/2016 | | \$1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$500,000 |
| İ | CLAIMS-MADE X OCCUR | | | | | MED EXP (Any one person) | \$ |
| İ | | | | | | PERSONAL & ADV INJURY | \$1,000,000 |
| | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 |
| | POLICY PRO- X LOC | | | | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ |
| | ANY AUTO | | | | | BODILY INJURY (Per person) | \$ |
| | ALL OWNED SCHEDULED AUTOS | | | | | BODILY INJURY (Per accident) | \$ |
| | HIRED AUTOS NON-OWNED | | • | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | | | | | | \$ |
| Α | UMBRELLA LIAB X OCCUR | | EXC6018500-04 | 3/1/2015 | 3/1/2016 | EACH OCCURRENCE | \$4,000,000 |
| | X EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$4,000,000 |
| | DED RETENTION \$ | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | WC STATU- OTH- TORY LIMITS ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | E.L. EACH ACCIDENT | \$ |
| | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | "'^ | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DES | DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) | | | | | | |

ADDITIONAL INSURED: City of Farmington, AR

In respect to the fireworks location at 120 N Holland, Farmington, AR 72730

| CERTIFICATE HOLDER | CANCELLATION |
|---|--|
| Rausch Coleman Homes, LLC/David C Frye, Manager 62 E Main Street | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Farmington AR 72730 | AUTHORIZED REPRESENTATIVE |
| | Mars De La Comment |
| 1 | |

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AFFIDAVIT

| I hereby certify that I Reggie HA/E Print name | |
|---|--------------------------------------|
| Acting as agent/owner, have provided notice to affected parties in a | accordance with the requirements set |
| forth in the instruction given with the application and that the notice | |
| my knowledge true and factual. I am hereby enclosing the following | |
| notice, mailing receipts, return cards and any notices that were under | eliverable. |
| Rigne Hole | 4-14-18 |
| Signature | Date |

| To all Owners of land lying adjacent to the property at: |
|--|
| 120 N. Holland |
| Location Holland Raush Coleman |
| Owned by |
| NOTICE IS HEREBY GIVEN THAT an application has been filed for CONDITIONAL USE at the above property. |
| The purpose of this request is to use this property for: |
| Conditional use for sale of fireworks |
| |
| A public hearing on said application will be held by the Farmington Planning commission in City Hall, 354 W. Main Street, on |
| Caberillas 4-14-15 |

| To all Owners of land lying adjacent to the property at: |
|---|
| 120 N. Holland |
| Location Holland Raush Coleman |
| Owned by |
| NOTICE IS HEREBY GIVEN THAT an application has been filed for CONDITIONAL USE at the above property. |
| The purpose of this request is to use this property for: Conditional USE for sale of fireworks |
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| Lewis auto |
| 22 2-14-18 |
| |

| To all Owners of land lying adjacent to the property at: |
|--|
| Location Holland Raush Coleman |
| NOTICE IS HEREBY GIVEN THAT an application has been filed for CONDITIONAL USE at the above property. |
| The purpose of this request is to use this property for: Conditional USE for sale of fireworks |
| A public hearing on said application will be held by the Farmington Planning commission in City Hall, 354 W. Main Street, on |
| 4 Star auto 4-14-18 x fml DM |

CITY OF FARMINGTON

APPLICATION FOR CONDITIONAL USE FOR SALE OF FIREWORKS

| Applicant's Na | ame MERAMEC SPECIALTY COMPANY Date 4-13-15 |
|---------------------------|---|
| 0. | D. MENDUIS AND 17303 |
| Phone # | 01-409-1884 (con) 870-735-1753 (OFFICE) |
| Zoning | |
| | proposed use: RETAIL FIREWORKS SALES |
| 2 obox postar of | |
| The following Commission: | g information must be provided before you will be placed on the Farmington Planning agenda. |
| 1. | Location approval by fire department. (form must be completed and signed by Farmington Fire Chief) |
| 2. | Payment of \$250.00 fee. |
| <u>v</u> 3. | The applicant has provided proof that each adjacent property owner has been notified by return receipt mail or personal contact. If personal contact is used, a signed affidavit by the owner must be submitted. The affidavit must contain information notifying of the proposed intent and the date of the public hearing, at a minimum. |
| 4. | The applicant has provided a site plan showing adequate ingress, egress and parking. (No on street parking will be allowed.) |
| 5. | The applicant has provided proof that arrangements for waste collection services have been made. |
| 6. | The applicant has provided proof of premises liability insurance that covers the insured (Fireworks Manufacturer and/or Wholesaler), the Farmington property owner where the stand is located, the Fireworks Stand Owner and Operator; Sub-Operator, if applicable, and the City of Farmington, Arkansas for bodily injury and/or property damage arising out of the ownership, operation, use and maintenance of the insured retail premises, with a minimum coverage of \$1,000,000 for each occurrence and a minimum of \$3,000,000 in general aggregate coverage. |
| 7. | Must place signs in compliance with the City's sign ordinance. |
| 8. | If electricity is needed, an electrical permit must be obtained from City Building Inspector. |
| <u> </u> | If site is not addressed contact Susan at the City of Fayetteville 575-8380, she will assign an address to the site. |
| 10. | Must have a representative present at the Planning Commission Meeting (Public Hearing). |

| After | After conditional use approval the following are required: | | | | | | | | |
|-------|--|---|--|--|--|--|--|--|--|
| | 1. | Business license. (\$50.00 for new one and \$25.00 for a renewal) | | | | | | | |
| | 2. | Site inspection prior to opening must be completed by Fire Chief. | | | | | | | |

LOCATION APPROVAL OF FIREWORKS STAND

The Farmington Fire Department must approve the location of the fireworks stand in accordance with the

| TOHOWING 16 | quirentents. |
|-------------|---|
| 1. | The fireworks are not being stored or sold in a permanent structure in the city. |
| <u>/2</u> . | The fireworks stand is in compliance with Arkansas and federal law and the 2000 International Fire code, and approved by the Farmington Fire Department. |
| 3. | Fireworks stand is not located within 250 feet of a fuel dispensing facility and fireworks stand has a setback of a minimum of 50 feet from the nearest street or highway and 200 feet from school grounds. |
| | |

Farmington Fire Chief

OUR PHYSICAL ADDRESS IS 380 W. MOIN ST.

DRAYTON INSURANCE BROKERS, INC.

2500 CENTER POINT ROAD, SUITE 301 BIRMINGHAM, ALABAMA 35215 PHONE: (205) 854-5806 FAX: (205) 854-5899

Admiral Insurance Company

INSURER

POST OFFICE BOX 94067 BIRMINGHAM, ALABAMA 35220 EMAIL: dib@draytonins.com

CERTIFICATE OF INSURANCE

POLICY NO. CA000018967-02

NO. 530932

We certify that insurance is afforded as stated below. This Certificate does not affirmatively or negatively amend, extend or alter the coverage afforded by the insurance policy and the insurance afforded is subject to all the terms, exclusions and conditions of the policy.

| NAMED INSURED | Atomic Fireworks Inc. of Arkansa Atomic Fireworks Inc. of Missour T.E.A. Enterprises, Inc. P.O. Box 305 Arnold, Missouri 63010 | | |
|--|--|--|--|
| POLICY TERM | March 1, 2015 to March 1, 2016; | Both Days 12:01 A.M. Standard Ti | me |
| COVERAGE | Premises-Operations Liability: | Occurrence Bas | sis Claims Made Basis |
| LIMIT OF LIABILITY | \$1,000,000 each occurrence, \$6,00 The limit of liability shall not be in | 00,000 general aggregate ncreased by the inclusion of more the | nan one insured or additional insured. |
| INSURED OPERATIONS | The sale of consumer fireworks (1 | .4G) and related products at the Ins | sured location, during the period of operation. |
| operator(s), sponsor(s), prom Named Insureds and/or 2) the which the Insured Premises | oter(s), organizer(s), of the Insure c owner(s), manager(s), tenant(s), n is located and/or 3) the licensing a | Premises used principally for the nortgagee(s) (including other entitie athority issuing a permit or license to the property of the property o | is policy includes as Additional Insureds 1) the retail sale of consumer fireworks supplied by the is having similar interests), of the property on for the operation of the Insured Premises and/or the as is afforded by the terms of this policy. |
| NAME(S) OF ADDITIONAL INSURED(| S) | | |
| Stand Manager and Sub-O | any Stand Owner and Operator | ton | |
| ADDRESS OF INSURED PREMISES | An area measuring approximate West of Kelli Avenue/Hwy 62 | ely 150' x 150' fronting on the Nort Intersection in the Farmington City | th side of Hwy 62 approximately 1000' limits in Washington County, Arkansas #191. |
| PERIOD OF OPERATION | 06/10/15 to 07/1 | 0/15 | |
| cancellation we will endeavo | r to mail 10 days written notice to t | cancellation between the Insurer and the Additional Insured(s), whose na- kind upon the insurer and/or the un | d the Named Insured. In the event of such me and address is shown hereon, but failure ndersigned. |

April 13, 2015 DATE OF ISSUE A. I. STRINGER, PRESIDENT

DRAYTON INSURANCE BROKERS, INC.

To all Owners of land lying adjacent to the property at:

| 380 W. MAIN ST FARMINGTON, AR 72730 |
|--|
| |
| FARMINGTON COMMERCIAL, LLC |
| Owned by |
| |
| NOTICE IS HEREBY GIVEN THAT an application has been filed for CONDITIONAL USE at the above property. |
| The purpose of this request is to use this property for: RETAIL FIREWORKS SALES |
| |
| |
| A public hearing on said application will be held by the Farmington Planning commission in City Hall, 35. W. Main Street, on MAY 26, 2015 at 6:00 p.m. |
| All parties interested in this matter may appear and be heard at said time and place or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the city Business Manager in City Hall, 354 W. Main Street, 267-3865, and to review the application and discuss the same with the staff. |

SITE PLAN



Google earth

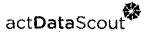
feet 100 meters 50

380 W. MAIN ST. FARMINGTON, AR



Washington County, Arkansas

Public Records



| | Real Property | Personal Property | Commercial Personal | Gollector Tax Roll | Information | Pro Search | |
|---|---------------|-------------------|---------------------|--------------------|-------------|------------|---|
| I | | | | | | | J |

Return to Search Page

New Search

Number of Results 1

Washington County Assessor's Office

Last Update: 4/6/2015

Professional Results

More Info Map It Parcel: 760-01916-800 RPID: 111643 Prev. Parcel: 001-12256-000 Type: (Al) - Agri Improved

Owner: JR

Address: 700 W MAIN ST
Mail 700 WIAN ST
Address: FARMING TON AR 72730-2024
Legal: ANNEXED INTO CITY OF FARMINGTON FOR 2008 & FOLLOWING YEARS PER 2008-8 PT SE NW 7.96A



Russell Hill Assessor, Washington County

Welcome to the Washington County Assessor's Office read property records online, Please use the Search feature to find your property of interest. If you have questions or comments, please call our office.

479-444-1600 (Real Prep.) - 479-444-1520 (Pers. Prop.)



Millage Rates

Need Help

S. Postal Service ertified Mail Receip ARTICLE NUMBER 9407 1118 9956 2927 5561 34

ARTICLE ADDRESS TO:
James Albert Darnell Jr.
700 W Main St.
Farmington AR 72730-2624

FEES

Postage per piece \$1.19
Certified Fee 3.30
Return Receipt Fee 2.70
Total Postage & Fees: \$7.19

Postmark Here

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Log in Register Priorya sag aucy to gro-f

Washington County, Arkansas

Public Records



| Real Property | ţ · | 16 7, 7 633 | Cause virial Personal | Collector Lax Roll | Information | Pro Search |
|---------------|-----|-------------|-----------------------|--------------------|-------------|------------|
| | | | | | | f |

Return to Search Page

New Search

Number of Results 1

Washington County Assessor's Office

Last Update: 4/6/2015

Professional Results

Parcel: 760-01911-200 RPID: 106156 Prev. Parcel: 001-12234-000 Type: (RI) - Res. Improv. More Info Map It Owner: BENNETT DAVID W&DEBRA'A S-T-R: 27-16-31 Sub: 27-16-31 FARMINGTON OUTLOTS Assessed Value: \$24,150 Address: 450 W MAIN ST Acres: 0.000 City: Farmington Mall 450 W MAIN \$1 Address (FARMINGTON AR 72730-2613 Legal: ANNEXED TO CITY OF FARMINGTON FOR 2007 & FOLLOWING YEARS PER ANNEXATION OR. 2007-03 PT SW NE 0,32A ALSO EASEMENT

Russell Hill Assessor, Washington County

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479-444-1500 (Real Prop.) 479-444-1620 (Pers. Prop.)



Email Us



Millage Rates



Need Help

ARTICLE NUMBER 9407 1118 9956 2921 2482 19

ARTICLE ADDRESS TO: David W. & Debra A. Bennett 450 W Main St Farmington AR 72730-2613

FEES

Postage per piece \$1.19 Certified Fee 3.30 Return Receipt Fee 2.70 **Total Postage & Fees:** \$7.19

> Postmark Here

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Washington County, Arkansas

Public Records



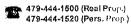
| Real Property | · · . | | is an acres, toll | Personal | Collector Tax Roll | Information | | Pro Search |
|---------------------------------|-------|-----------|---|--------------------|--------------------|--|----------|---------------------|
| Return to | | Pro | Arbanisas Louisiona | Result | s | | | |
| New Search | | More Info | tarinaha in | Parcel: 760- | | Prev. Parcel: 121866 Sub: RED BIRD ESTAT | •• | (RI) - Res. Improv. |
| Number of Results 1 | | Addr | ner; HARRINGTO ess: 317 WKELLI | AVE | Acres: | City: Farmington | EO MOODO | iou valuo, viriono |
| Washington Co Assessor's Off | | | ess: 317 WKELLI FARMINGTOI egal: LOT 42 | AVE V, AR 72790 | | | | |



Last Update: 4/6/2015

Russell Hill Assessor, Washington County

Welcome to the Washington County Assessor's Office real property records online. Please use the Search feature to find your property of interest. If you have questions or comments, please call our office.



Email Us

Millage Rates

Need Help

Postal Service **lified Mail Receip** ARTICLE NUMBER 9407 1118 9956 2921 2905 77

ARTICLE ADDRESS TO:
Margaret L. Harrington
317 Kelli Ave.
Farmington AR 72730-2603

FEES

Postage per piece \$1.19
Certified Fee 3.30
Return Receipt Fee 2.70
Total Postage & Fees: \$7.19

Postmark Here

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Washington County, Arkansas

Public Records



| Real Property | Processing and the processing | Commercial Personal | Collector Tax Roll | Information | | Pro Search |
|---------------|-------------------------------|---------------------|--------------------|-------------|---|------------|
| | | | | | L | ļ |

Acres: 7.820

Return to Search Page

New Search

Number of Results 1

Washington County Assessor's Office

Last Update: 4/6/2015



Russell Hill Assessor, Washington County

Welcome to the Washington County Assessor's Office read property records online, Please use the Search feature to find your property of Interest, If you have questions or comments, please call our office.



Email Us

🚰 Millage Rates

Need Heip

Professional Results

More Info Map It

Parcel: 760-01626-000 RPID: 34988 Prev. Parcel: 122203-000-00 Type: (AV) - Agri Use/Vacant

Owner OAKLAND FARMS LLC Address: W MAIN ST, 367 W MAIN ST S-T-R: 27-16-31 / Sub: 27-16-31 FARMINGTON OUTLOTS City: Farmington

Assessed Value: \$280

Mail 12771 TYLER ROAD Address: FARMINGTON: AR 72730

PT SW NE 7,82 AC FURTHER DECSRIBED FROM 2013-7913 AS; A part of the SE 1/4 of the NW 1/4 and a part of the SW 1/4 of the NE 1/4 of Section 27, T-16-N, R-31-W, Washington County, Arkansas, more particularly described as follows: Beginning at the southeast corner of said SE 1/4, NW 1/4; thence N 87°042'08" W, along the south line of said SE/4, NW/4,

Legal: N 57°06'06" E 224.02; N 58°27'49" E 421.30; N 51°36'48" E 201.44; N 58°32'02" E, 822.46'; thence \$02'02" W 461.68' To the northeast corner of Lot 2, Calvin Phillips Subdivision; thence N87°143'58" W along the north tine of Lots 1 and 2, Calvin Phillips Subdivision, 300.00' to the northwest corner of said Lot 1; thence S 02°02'02" W along the West line of said Calvin Phillips Subdivision, 500.00' to the northwest corner of Lot 14, Calvin Phillips Subdivision; thence N 87°43'68" W 12

ARTICLE NUMBER 9407 1118 9956 2921 2277 57

ARTICLE ADDRESS TO: Oakland Farms LLC 12771 Tyler Rd Farmington AR 72730-9665 **FEES**

Postage per piece \$1.19 3.30 Certified Fee Return Receipt Fee 2.70 **Total Postage & Fees:** \$7.19

> Postmark Here

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Washington County, Arkansas

Public Records



| Real Property | Per . Property | Commercial Personal | Collector Tax Roll | Information | | Pro Search |
|---------------|----------------|---------------------|--------------------|-------------|----|------------|
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Return to

Search Page

New Search

Number of Results 1

Washington County Assessor's Office

Last Update: 4/6/2015



Russell Hill Assessor, Washington County

Welcome to the Washington County Assessor's Office real property records online, Please use the Search feature to find your property of interest, if you have questions or comments, pleana call our office.



479-444-1500 (Real Prop.) 479-444-1520 (Pers. Prop.)



Email Us



Millage Rates



Need Help

Professional Results

Map It Parcel: 760-01626-002 RPID: 118052 Prev. Parcel: 760-01626-000 Type: (CV) - Comm. Vacant

MART REAL ESTATE BUSINESS.

Sub: 27-16-31 FARMINGTON OUTLOTS

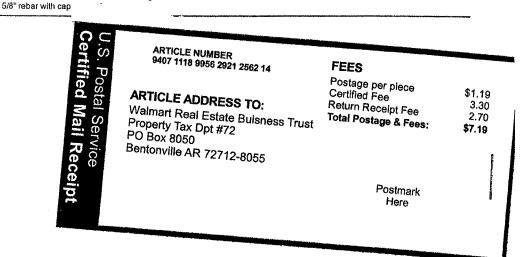
Assessed \$107,180

Address: 333 W MAIN ST, 367 W MAIN ST Acres: 6.160 City: Farmington

Mail ROBOX 8050 PROPERTY TAX DRT 470 Address: BENTONVILLE, AR 72716

PT SW NE 6.16 AC FURTHER DESCRIBED FROM 2014-3166 AS; SW I/4, NE I/4, Section 27, Township 16 North, Range 31 West, Fifth Principal meridian, being more particularly described by metes and bounds as follows: COMMENCING at the Southwest Corner of said Quarter: Thence along the South line thereof being also the South boundary of said Instrument No. 2013-00007913, South 87°50' 46" East, a distance of 582.19 feet to a found mag nail with washer (LS.1759) at the Legal: intersection of said South line and the Easterly Right-of-way of S. Grace Lane per instrument No. 2008-00005133 for the POINT OF BEGINNING; Thence along said Right-of-Way, the following: North 02°15'08" East, a distance of 5.71 feet to a found mag nail with washer (LS 1759) Thence 459.15 feet along a tangent curve to the left having a central angle of

33°43'39", a radius of 780.00 feet, a long chord that bears North 14°36'41" West, a chord distance of 452.55 feet to a found



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Log in Register Forgotyour password?

Washington County, Arkansas

. More Info

Public Records



| Real Property | Contraction profits | s range is lot free-cond | Collector Tax Roll | Information | Pro Search | |
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Return to Search Page

Number of Results 1

Washington County Assessor's Office

Last Update: 4/6/2015

Professional Results

Parcel: 760-02403-000 Map It

RPID: 35751

Acres: 0.000 City: Farmington

Prev. Parcel: 001-12232-001

Type: (EG)

Owner: CITY OF FARMINGTON

Sub: 28-16-31 FARMINGTON OUTLOTS 2008 ANNEX

Assessed Value:

Address: 340 W MAIN ST, 354 W MAIN ST, 372 W MAIN ST

Mail POBOX 150 Address FARMINGTON AR 72730

Legal: PT SW NE 3.46 A



Russell Hill Assessor, Washington County

Welcome to the Washington County Assessor's Office read property records online. Please use the Search feature to lind your property of Interest. If you have questions or comments, please call our office.



479-444-1500 (Real Prop.) 479-444-1520 (Pers. Prop.)



Emall Us



Millage Rates



🚱 Need Help

ARTICLE NUMBER 9407 1118 9956 2921 2679 99

ARTICLE ADDRESS TO: City of Farmington P.O. Box 150

Farmington AR 72730-0150

FEES

Postage per piece \$1.19 Certified Fee 3.30 Return Receipt Fee 2.70 **Total Postage & Fees:** \$7.19

> **Postmark** Here

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Washington County, Arkansas

Public Records



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Return to Search Page

New Search

Number of Results 1

Washington County Assessor's Office

Last Update: 4/6/2015



More Info Map It

Parcel: 760-01241-000 RPID: 34511 Prev. Parcel: 121867-000-00

S-T-R: 27-16-31 Sub: RED BIRD ESTATES

Type: (RI) - Res. Improv.

Owner: RATHELL JAMES D& LINDAD Address: 315 W KELLI AVE

Acres:

City: Farmington

Assessed Value: \$17,750

Mail Address: 55781 HARMONIED FAYETTEVILLE AR 72704

Legal: LOT 43 FMSD2 563-QQ



Russell Hill Assessor, Washington County

Welcome to the Washington County Assessor's Office real property records online. Planco use the Search feature to limit your property of Interest. If you have questions or comments, please call our office.



479-444-1500 (Rest Prop.) 479-444-1520 (Pers. Prop.)



👻 Emali Us



Millage Rates



Need Help

ARTICLE NUMBER 9407 1118 9956 2921 2804 93

ARTICLE ADDRESS TO: James T. & Linda D. Rathell 16781 Harmon Rd Fayetteville AR 72704-8640

FEES

Postage per piece \$1.19 Certified Fee 3.30 Return Receipt Fee 2.70 Total Postage & Fees: \$7.19

> Postmark Here

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PAM BETTS
381 FRONT ST.

WEST MEMPHIS, AR 72301

A Signatural (Displayer of Delivery Address & State | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor | Floor |

PAM BETTS

381 FRONT ST.

WEST MEMPHIS, AR 72301

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PAM BETTS 381 FRONT ST. WEST MEMPHIS. AR 72301

| WEST MEMPHIS, AR 72301 | |
|--|--|
| A. Signifure: (Addresses or Agent) | 9407 1118 9956 2921 2804 93 |
| B. Reported By: (Pickos print Closely) Linda Rathell | RETURN RECEIPT REQUESTED |
| C. Date of Delivery ・ リース 5 — 15 D. Addressee's Address (# Different From Address Used by Sender.) | Article Addressed To: |
| Secondary Address / Suita / Apt. / Floor (Please Print Clearly) | James T. & Linda D. Rathell |
| | 16781 Harmon Rd Fayetteville AR 72704-8640 |
| Delivery Address | and the second s |
| · · · · · · · · · · · · · · · · · · · | CERTIFIED MAIL |
| PAM BETTS 88 381 FRONT ST. E WEST MEMPHIS, AR 72301 & | |
| WEST MEMPHIS, AR 72301 | |
| A. Signature (F) Addrance or II Agent) | 9407 1118 9956 2927 5561 34 |
| 3. Rachived By: (Please Print Cleary) | RETURN RECEIPT REQUESTED |
| 2. Date of Delivery 1. 25-15 3. Addresses a Address (III Different From Address Used by Sender) | Article Addressed To: |
| 700 w Main secondary Address / Suite / Apt. / Floor (Please Print Clearly) | James Albert Darnell Jr. |
| ielivery Address | 700 W Main St. Farmington AR 72730-2624 |
| Farm Ar 72736 | |
| | CERTIFIED MAIL |
| PAM BETTS 381 FRONT ST. WEST MEMPHIS, AR 72301 | |
| · | |
| A. Signature: All Addresses or agent) | 9407 1118 9956 2921 2482 19 |
| B. Received By: (Please Print Clearly) | RETURN RECEIPT REQUESTED |
| C. Date of Delivery H - 25 - 15 | Article Addressed To: |
| D. Addressee's Address (I Different From Address Used by Sender) 450 WMG in | David W. & Debra A. Bennett |
| Secondary Address / Sults / Apt. / Floor (Please Print Oleany) | 450 W Main St Farmington AR 72730-2613 |
| Delivery Address Sarmington Ar 72736 State ZIP + 4 Code | r attimigron / at / at 00-2013 |
| ounte AIF 14 VOUB | T . |

CERTIFIED MAIL

MERAMEC SPECIALTY COMPANY

April 14, 2015

City of Farmington Planning Commission:

As per the requirement on the application for conditional use for the sale of fireworks in Farmington, AR, Meramec Specialty Company will be using Waste Management for its waste collection services for its location at 380 W. Main St. during the upcoming July 4 fireworks season.

Best regards,

Meramec Specialty Company

Kevin A. Bailey

FAUL EAME PHILLIPS FARMINGTON COMMERCIAL, LLC 12771 TYLER RD. FARMINGTON, AR 72730

April 10, 2015

City of Farmington Planning Department:

AT WAS WINDS

The purpose of this letter is to notify you that Meramec Specialty Company has permission to sell fireworks during the period of June 10, 2015 through July 10, 2015 on property owned by Farmington Commercial, LLC. in Farmington, Arkansas.

Sincerely,

FARMINGTON COMMERCIAL, LLC.

DIF DO- ON

Park E.

ARKANSAS STATE POLICE LICENSING AND PERMITTING DIVISION FIRE MARSHAL OFFICE

2587

RETAIL FIREWORKS LICENSE - FEE \$25.00

LICENSE EXPIRES APRIL 30, 2016

This is to certify that the person named below is licensed to act as a RETAILER of FIREWORKS under the provision of Act 224 of 1961, as amended, State of Arkansas.

Name MCKANEC STOLIATIVE Telephone # 8 10-155/112
Address 38/ Flori St. Libst Men. Mu. 1920/
Stand Location 380 W. Main St. Franch 1212
Street William St. Franken 1212

This license is issued to the person named above for use in making retail sales of PERMISSIBLE FIREWORKS from June 20 through July 10 and December 10 through January 5.

This license is not-transferable and must be DISPLAYED at all TIMES.

Vendor H. D. H. H. L. Date Issued 4.13.15

License No. 80

Telephone # \$70-75-1053

Telephone No. (501) 618-8824

NOTICE: This license may be revoked by the State Fire Marshal or his deputies for violation of any of the provisions of the above referred to law.



Certificate of Flame Resistance

Date manufactured 02/07/11

SNYDER MANUFACTURING, INC. 3001 PROGRESS STREET DOVER, OHIO 44822

This is to certify that the materials described below are flame-retardent and inherently nonflammable. RIVER CLTY TENTS AND AUNING INC.

PINE BILLIFE

REGISTERED FABRIC NUMBER

3008 EVA DRIVE ADDRESS

71602

The articles described below are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

The Flame Retardant Process Used WILL NOT Be Removed By Washing

| " FABRIC MEETS | 6 THE REQUIREMENTS OF | THE SPECIEICATIONS LIGHT | |
|----------------|-----------------------|--|---|
| ☐ NFPA-701 | (Large Scale) | THE SPECIFICATIONS LISTED BELOW INDICATED BY | X |

CANULC-S109

FMVSS-302

SHYDER MANUFACTURING INC. PAV 13100 DARK BLUE 61" HI-BLOSS

Supervisor, Quality Control

18347 CONTROL NO.

SNYDER S-ORDER NO.

YARDS OF QUANTITY

CUSTOMER ORDER NO.

DATE PROCESSED _02/07/11

DATE CERTIFIED 02/22/11



Certificate of Flame Resistance

SNYDER MANUFACTURING, INC. 3001 PROGRESS STREET

Date manutectured

01/06/11

DOVER, OHIO 44622 This is to certify that the materials described below are flame-retardant and inherently nonflammable.

RIVER CITY TENTS AND AMNING INC

ADDRESS_ BOOK EVA DRIVE

PINE BLUFF

The articles described below are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

The Flame Relardant Process Used WILL NOT Be Removed By Washing

* FABRIC MEETS THE REQUIREMENTS OF THE SPECIFICATIONS LISTED BELOW INDICATED BY

NFPA-701 (Large Scale) CANULC-S109

☐ FMVSS-802

SNYDER MANUFACTURING INC.

A-A-55306 Supervisor, Quality Control

STYLE PRV 13100 WHITE 61" HI GLOSS

REGISTERED FABRIC NUMBER

CUSTOMER ORDER NO.

CONTROL NO.

DATE PROCESSED

220003 SNYDER S-ORDER NO. _

YARDS OF QUANTITY

DATE CERTIFIED 01/21/11



Certificate of Flame Resistance

Date manufactured

REGISTERED FABRIC NUMBER

SNYDER MANUFACTURING, INC. 3001 PROGRESS STREET DOVER, OHID 44622

| 06/02/10 | |
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| 140.(| 71 |
|-------|----|
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This is to certify that the materials described below are flame-retardant and inherently non

| FOR RIVER CITY TENTS AND AMNING INC | ardant and inherently nonflammable. |
|--|---|
| CITY PINE BLUFF | ADDRESS 3008 EVA DRIVE |
| | STATE AR 71602 me-resistant febric or material registered and approved by the State |
| * FABRIC MEETS THE REQUIREMENTS OF THE REQUIRE | d WILL NOT Be Removed By Washing |
| * FABRIC MEETS THE REQUIREMENTS OF THE SPEC | FIFICATIONS LISTED BELOW INDICATED BY |
| CANAR C-REDG 47/1 | MIL-C-43006 FMVSS-302 |
| SNYDER MANUFACTURING INC. By HCKOL | CPAI-8 |
| STYLE PRV 13100 WHITE 61" HI GLOSS | Title Supervisor, Quality Control |
| CONTROL NO. 18629 | A |
| 216670 | CUSTOMER ORDER NO. RAY |

DATE PROCESSED

DATE CERTIFIED _06/04/10

4.10-4-DW-PM



SNYDER S-ORDER NO.

YARDS OF QUANTITY

Certificate of Flame Resistance REGISTERED FABRIC NUMBER

SNYDER MANUFACTURING, INC. 3001 PROGRESS STREET

Date manufactured

06/02/10

DOVER, OHIO 44622

This is to certify that the materials described below are flame-retardant and inherently nonflammable. RIVER CITY TENTS AND AWKING INC FOR 3008 EVA DRIVE ADDRESS

CITY

Fire Marshal for such use.

The articles described below are made from a flame-resistant fabric or material registered and approved by the State

06/02/10

The Flame Retardant Process Used WILL NOT Be Removed By Washing

* FABRIC MEETS THE REQUIREMENTS OF THE SPECIFICATIONS LISTED BELOW INDICATED BY

☐ NFPA-701 (Lerge Scale) CAN/ULC-S109

FMVSS-302

SHYDER MANUFACTURING INC. PRV 13100 MED 61" HI GLOSS

A-A-55308 Supervisor, Quality Control

216670 SNYDER S-ORDER NO.

CUSTOMER ORDER NO. DATE PROCESSED ___ 06/02/10

YARDS OR QUANTITY

DATE CERTIFIED 06/04/10

State of Arkansas

ARKANSAS SALES AND USE TAX PERMIT

MERAMEC SPECIALITY CO

DATE ISSUED:

P.O. BOX 1150

PERMIT NUMBER: 035048-18-001

WEST MEMPHIS AR 72301

DLN:

DATE OPENED: 01/01/1965

SIC: 5042
TOYS AND HOBBY GOODS AND SUPPLIES

EXEMPTION: 81 THIS BUSINESS I EXEMPT FROM SALES TO ONEY FOR THE PURCHASES OF GOODS TO BE RESOLD THE THE NORMAL COURSE DE BUSINESS

THIS PERMIT IS VALID UNTIL IT IS CANCELED AND SURRENDERED BY THE PERMIT HOLDER OR REVOKED BY THE COMMISSIONER OF REVENUES.

THIS PERMIT MUST BE SURRENDERED IF BUSINESS IS SOLD, DISCONTINUED OR LOCATION CHANGED.

WHEN THIS PERMIT IS SURRENDERED FOR ANY OF THE ABOVE REASONS, YOU MUST REPORT AND PAY ANY SALES OR USE TAX PLUS ANY PENALTIES OR INTEREST THAT IS OWED BY THIS BUSINESS. FAILURE TO PAY THESE TAXES WILL RESULT IN A LIEN BEING PLACED AGAINST THE STOCK AND FIXTURES OF THIS BUSINESS AND THE SAME IS ENFORCEABLE AGAINST PURCHASERS AND THIRD PARTIES.

** PERMIT MUST BE DISPLAYED IN A PROMINENT PLACE IN YOUR BUSINESS **

City of Farmington Application for Variance



Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission/Board of Adjustment until all information is furnished.

| Applicant: Farmington Church of Christ | Day Phone: | (479) 267-3182 |
|---|---|----------------|
| Address: 41 West Main Street | Fax: | (479) 267-0271 |
| Representative: Sam Annable | Day Phone: | (479) 695-3069 |
| Address: 509 W. Spring Street, Fayetteville | Fax: | (479) 251-7216 |
| Property Owner: Farmington Church of Christ | Day Phone: _ | (479) 267-3182 |
| Address: 41 West Main Street | Fax: | (479) 267-0271 |
| Indicate where correspondence should be ser Describe Proposed Property In Detail (Attach a | | |
| Property Description Site Address - 41 West Main Current Zoning C-2 (North) / F | *************************************** | - |

Attach legal description and site plan (a scaled drawing of the property showing accurate lot lines, surrounding zoning, adjacent owners and a north arrow is required.) Attach photos if they are helpful in describing your request.

Type of variance requested and reason for request:

Request for variance from full compliance with the new landscape ordinance. The project is an addition to the rear of the property, not visible from Main Street or the public-at-large. However, the application does propose new/updated landscaping along Main Street, as well as appropriate landscaping at and around the new addition to the south of the property.

Responsibilities of the Applicant:

- 1. Complete application and pay a \$25.00 application fee.
- 2. Provide a copy of the deed for the property. If the property is rented, provide written permission from the owner that the variance is allowable.
- 3. Written authorization from the property owner if someone other than the owners will be representing the request.
- 4. Publish the following notice in a newspaper of general circulation in the City no later than 7 days prior to the meeting, A copy of the proof of publication from the newspaper must be provided to the City 3 days before the meeting:

NOTICE OF PUBLIC MEETING

| A petition for a variance at the property described below has been filed with the City of Farmington on the 22nd day of April , 2015. |
|---|
| PLACE LEGAL DESCRIPTION HERE AND DESCRIPTION OF THE VARIANCE HERE |
| A public meeting to consider this request for variance at the above described property will be held on 26th day of May, 2015, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend. |
| Applicant/Representative: I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval. |
| Date April 22, 2015 |
| Applicant Signature |
| Property Owner/Authorized Agent: I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating the agent is authorized to act on their behalf.) |
| Date_ April 22, 2015 |
| Owner/Agent Signature |

| DATE | No. | 795764 |
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| ACCOUNT CASH FROM PAYMENT CHECK BAL. DUE MONEY BY ORDER | TO | |

| / | Parcel Label: Owner Name: Owner Address: Est. Market Value: | L CARDENAS, DOROTHY PO BOX 1194. 85650 | 760-01549-001 |
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| | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 2 FARMINGTON BAPTIST CHURCH PO Box 847, | 760-01586-000 |
| ,/ | Parcel Label. Owner Name: Owner Address: Est. Market Value: | 3 CHICK PROPERTIES LLC P O BOX 258. 24450 | 760-01584.000 |
| | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 4 MOORE, GEORGE JR & BERTHALENE PO BOX 294, 52550 | 760.01581-000 |
| J | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 5 WATKINS, HENRY CHARLES 80 S CHURCH ST, 69450 | 760-1580-000 |
| 2 | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 6 PATTERSON, CHRISTOPHER S & REBECCA L 4126 N VALARIE DR, 91400 | 760.01579.001 |
|) | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 7 SANDERS, DENNIS L & SARAIL DR 92 S CHURCH ST, 86450 | 760.01579.000 |
| J | Parcel Label Owner Name: Owner Address: Est. Market Value: | 8 SWIF I HOLDINGS LLC PO Box 152. 92100 | 760.01576.000 |
| J | Parcel Label: Owner Name: Owner Address: Est, Market Value: | 9 SOUTHLAND MANAGEMENT GROUP LLC PO BOX 180129, 18750 | |
| V | Parcel Label Owner Name: Owner Address: Est. Market Value: | 10 BRYANT, DIANE MARTIN LIVING TRUST 11761 E CREEK LN. 93600 | -D 760·01574·000 |
| | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 11 SOUTHLAND MANAGEMENT GROUPTEC C-Z PO BOX 180129. 162900 | 760.01572.000 |
| J | Parcel Label Owner Name: Owner Address: Est. Market Value: | 12 HOLCOMB, ANGELA PO BOX 324, 73000 | 760.01568.000 |
| | | | |

| J | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 13 FARMINGTON BAPTIST CHUCH PO BOX 847. | 766.01564.000 |
|----------|---|--|---|
|) | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 14 SWIFT, JEAN TRUST P O BOX 152, 97550 | 760.61563.000 |
| | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 15 SWIFT, TERRY L & BEVERLY E PO BOX 1737. 94800 | 760.01562.000 |
| 1 | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 16 MOUNCE, CALVIN & LAVETA SUE 32 W OLD DEPOT RD, 12500 | 760.01560-000 |
| √ | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 17 FARMINGTON BAPTIST CHURCH PO Box 847. P0 | 760-01559.000 |
| | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 18 MOUNCE, CALVIN & LAVETA SUE 32 W OLD DEPOT RD, 59000 | 760.01558.000 |
| | | | |
| J | Parcel Label: Owner Name: Owner Address: Est. Market Value: | 19 MCMULLEN, RICHARD; MCMULLEN, JOHN ROBERT PO BOX 725, 48200 | R-0 760.01557.001 |
| J | Owner Name: Owner Address: | MCMULLEN, RICHARD; MCMULLEN, JOHN ROBERT PO BOX 725, | |
| J | Owner Name: Owner Address: Est. Market Value: Parcel Label: Owner Name: Owner Address: | MCMULLEN, RICHARD; MCMULLEN, JOHN ROBERT PO BOX 725, 48200 20 BAYLEY, LLOYD M 56 W OLD DEPOT RD, | 760.01557.001 |
| J J | Owner Name: Owner Address: Est. Market Value: Parcel Label: Owner Name: Owner Address: Est. Market Value: Parcel Label: Owner Name: Owner Name: Owner Name: Owner Name: Owner Address: | MCMULLEN, RICHARD; MCMULLEN, JOHN ROBERT PO BOX 725, 48200 20 BAYLEY, LLOYD M 56 W OLD DEPOT RD, 78300 21 BREWER, ROBERT L 21513 Richland View Rd, | 760.01557.000 |
| J J | Owner Name: Owner Address: Est. Market Value: Parcel Label: Owner Address: Est. Market Value: Parcel Label: Owner Name: Owner Address: Est. Market Value: Parcel Label: Owner Address: Est. Market Value: | MCMULLEN, RICHARD; MCMULLEN, JOHN ROBERT PO BOX 725, 48200 20 BAYLEY, LLOYD M 56 W OLD DEPOT RD, 78300 21 BREWER, ROBERT L 21513 Richland View Rd, 93600 22 SWIFT, TERRY L & BEVERLY E PO BOX 1737. | 760.01557.000 760.01557.000 |
| | Owner Name: Owner Address: Est. Market Value: Parcel Label: Owner Address: Est. Market Value: Parcel Label: Owner Name: Owner Address: Est. Market Value: Parcel Label: Owner Address: Est. Market Value: Parcel Label: Owner Name: Owner Address: Est. Market Value: Parcel Label: Owner Address: Cowner Address: Cowner Address: | MCMULLEN, RICHARD; MCMULLEN, JOHN ROBERT PO BOX 725, 48200 20 BAYLEY, LLOYD M 56 W OLD DEPOT RD, 78300 21 BREWER, ROBERT L 21513 Richland View Rd, 93600 22 SWIFT, TERRY L & BEVERLY E PO BOX 1737, 48550 23 | 760.01557.000 760.01557.000 760.01553.000 |



City of Farmington Application and Checklist Large Scale Development

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Technical Plat Review or Planning Commission until all information is furnished.

| Applicant: [AKMINGIBN (H)KCH Day Phone: (+179) 247-3157- |
|---|
| Address: 41 W. MAIN ST. Fax: |
| Representative: MAKING KANTT Day Phone: (901) (010 1606) |
| Address: 1425 VICTORIA LN Fax: |
| Property Owner: FARMINGTON Day Phone: (1416) 247-3182. |
| Address: 41 W MAIN ST. Fax: FARMINGION, AR 12/30 |
| Indicate where correspondence should be sent (circle one): Applicant – Representative – Owner |
| Fee: A non-refundable review fee of \$500 is required at the time the application is accepted. In the event engineering review fees and costs exceed \$500, the owners and/or developers shall reimburse the City of Farmington for all additional expenses incurred prior to review by the Farmington Planning Commission. In the event the Farmington Planning Commission requires modifications to the large scale development and additional engineering fees and costs are incurred, the owners and/or developers shall reimburse the City of Farmington before the large scale development is resubmitted to the Farmington Planning Commission. For office use only. Fee paid \$ |
| Describe Proposed Property In Detail (Attach additional pages if necessary) Property Description Site Address 41 W.MAIN ST. FARMINGTON, AF 72130 Current Zoning 22 / 12-6 Attach legal description |
| Financial Interests The following entities or people have a financial interest in this project: |
| Applicant/Representative: I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval. Date 1-22-15 |
| Applicant Signature |
| Property Owner/Authorized Agent: I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating that the agent is authorized to act on his behalf.) |
| Owner/Agent Signature Date 4-22-15 |

Development Checklist:

Yes No N/A, why? 1. Completed application form. 2. Payment of application fee. 3. One AutoCAD drawing - 1"=100' or larger, using layer, سرا symbols and line types as required by City Engineer. 4. Fifteen (15) copies of the plat folded to a size of no greater than 10" X 10 1/2 ". The Following Shall Appear on the Plat: 1. Names, addresses and telephone numbers of the record owners, applicant, surveyor, architect, engineer and person preparing the plat. 2. Names, addressed and property lines and zoning of all property owners adjacent to the exterior boundaries of the project including across streets and rights of way shall be located at the general location of their property.* 3. North arrow, graphic scale, acreage, date of preparation, مدريا zoning classification and proposed use. 4. Complete and accurate legend. 5. Title block located in the lower right hand corner indicating the name and type of project, scale, firm or individual preparing drawings, date and revision. Note regarding wetlands determination, if any. Note if Army سسا Corps of Engineers determination is in progress. 7. Written legal description. (If the project is in more than one tract the legal for each individual tract must be provided.) P.O.B. from a permanent well-defined reference point, P.O.B. must be clearly labeled. 9. Curve data for any street which forms a project boundary. 10. Clear representation of the FEMA Designated 100-year NIM GONE X Floodplain and or Floodway and base flood elevations. Reference the FIRM panel number and effective date and the Corps of Engineers Flood Hazard Study. 11. Status of regulatory permits: NA a. NPDES Storm water Permit NIA b. 404 Permit c. Other 12. Provide a benchmark, clearly defined with a precision of 1/100th of a foot. This benchmark must be tied to NAVD 88 datum; Benchmarks include but are not limited to, the following: fire hydrant, manhole rim, drainage structure abutment, etc. 13. Spot elevations at grade breaks along the flow line of drainage swales. 14. A general vicinity map of the project at a scale of 1" = 2000' taken from the City of Farmington Street Base Map (1" = 2000'). 15. The location of all existing structures. Dimensions of buildings and setbacks from the building to property lines. 16. Street right-of-way lines clearly labeled. The drawing shall depict any future ROW needs as determined by the AHTD and/or Master Street Plan. Future ROW as well as existing ROW and center lines should be shown and dimensioned. ممما 17. Existing topographic information with source of the information noted. Show:

POWX

FLOCA

| a. Two foot contour for ground slope between level ten percent. | | 1-1-1 |
|--|--|--|
| b. Four foot contour interval for ground slope exceed 10%. | ding | |
| 18. Preliminary grading plan. | 1 | |
| Existing Utilities and Drainage Improvements (Copy of the <u>Drainage Criteria Manual</u> can be obtained from the City of Farmington) | | |
| Show all known on site and off-site existing utilities, dra | inage | distant time of the same of th |
| improvements and easements (dimensioned) and provi | | |
| structures, locations, types and condition and note then | | |
| "existing" on the plat. | | |
| 2. Existing easements shall show the name of the easeme | ent | to the providence of the second state of the s |
| holder, purpose of the easement, and book and page n | umber | |
| for the easement. If an easement is blanket or indeterr | | |
| in nature, a note to this effect should be placed on the | olan. | |
| Proposed Utilities | | pper canal — I yaya a aasa a aa aa abaabaan ahaa ahaa a |
| Regarding all proposed storm sewer structures and dra | inage | |
| structures: | | · · · · · · · · · · · · · · · · · · · |
| a. Provide structure location and types. | | |
| b. Provide pipe types and sizes. | le de la constant de la constant de la constant de la constant de la constant de la constant de la constant de | ************************************** |
| Regarding all proposed sanitary sewer systems | | *************************************** |
| a. Provide pipe locations, sizes and types. | No. | (4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| b. Manhole locations. | L- | |
| Note the occurrence of any previous sanitary sewer ov problems on-site or in the proximity of the site | | IF YNOW |
| 4. If a septic system is to be utilized, not that on the plat. | Show N/A | ¢. |
| the location and test data for all percolation tests. | | |
| 5. Regarding all proposed water systems on or near the s | ite: | *************************************** |
| a. Provide pipe locations, sizes and types. | | er istoret a da sagraman section se |
| b. Note the static pressure and flow of the nearest
hydrant. | | MANAGA MATANA SANGA
| Show the location of proposed fire hydrants, me valves, backflow preventers and related appurtenances. | eters, | |
| All proposed underground or surface utility lines if dete | rmined: | andread the programmer and a first description of the section of t |
| (this category includes but is not limited to telephone, | | |
| electrical, natural gas and cable.) | | n na ghainneach ann a fagh a sao ghrìobh an h-aighneach agaidh fhairs ann a |
| a. Locations of all related structures. | | Property in the first and a second second second designation of the first and the firs |
| b. Locations of all lines above and below ground. | L. | ************************************** |
| c. A note shall be placed where streets will be pla | ced N/A | ` |
| under the existing overhead facilities and the | | |
| approximate change in the grade for the propos street. | | ern anna agus parquandoquep es e la allega a la |
| 7. The width, approximate locations and purposes of all p | | |
| easements or rights-of-way for utilities, drainage, sewe | rs, 1100d | • |
| control, ingress/egress or other public purposes within | and | |
| adjacent to the project. Proposed and Existing Streets, Rights-of –way and Easem | ents | |
| The location, widths and names (avoid using first name) | | |
| people for new streets) of all exiting and proposed stre | | (|
| allies, paths and other rights-of-way, whether public or | | |
| within and adjacent to the project; private easements v | | |
| and adjacent to the project; and the centerline curve da | | |

| | all curb return radii. Private streets shall be clearly identified and named. | AND THE PARTY OF T | |
|---|--|--|--|
| 2. | A Layout of adjoining property sufficient detail to show the affect of proposed and existing streets (including those on the master street plan), adjoining lots and off-site easements. This information can be obtained from the Master Street Plan. | | N/A |
| 3. | The location of all existing and proposed street lights (at every intersection, cul-de-sac and every 300 feet, and associated easements to serve each light.) | | N/A |
| Easen | nent Plat - LSD Only | | |
| | A final easement plat (in the same form as a final plat) must be | | |
| | submitted and recorded before the issuance of a building | | į |
| | permit. | | |
| Subdi | vision of Land | | |
| 1. | The lot layout, the dimensions of each lot and total area in | | NA |
| | square footage or acreage to the nearest on-hundredth | | |
| | (1/100 th) acre of each lot. Lots shall be numbered | | |
| | consecutively for all phases. The total number of lots shall be | | |
| · · | indicated on the plat. The designation of all "outlots" and anticipated uses if known. | | N/A |
| | The designation of all "outlots" and anticipated uses, if known. | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| *************************************** | For phased development, a plat showing all phases is required. | | 11/7: |
| *** | pecific Information | | . // |
| | Provide a note describing any off site improvements. | | NI/A |
| 2. | The location of known existing or abandoned water wells, | | |
| | sumps, cesspools, springs, water impoundments and underground structures within the project. | | |
| 3 | The location of known existing or proposed ground leases or | | N / Å |
| Ų. | access agreements, if known. (e.g. shared parking lots, drives, | | N/A |
| | areas of land that will be leased.) | | |
| 4. | The location of all known potentially dangerous areas, including | | NIA |
| | areas subject to flooding, slope stability, settlement, excessive | | 71. |
| | noise, previously filled areas and the means of mitigating the | | |
| | hazards (abatement wall, signage, etc.) | | |
| 5. | The boundaries, acreage and use of existing and proposed | | NA |
| | public area in and adjacent to the project. If land is to be | | ŕ |
| | offered for dedication for park and recreation purposes it shall be designated. | | |
| 6. | For large scale residential development, indicate the use and | | N/A |
| | list in a table the number of units and bedrooms. | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 7. | For non-residential use, indicate the gross floor area and if for | V | to the second se |
| | multiple uses, the floor area devoted to each type of use. | | |
| | (Large Scale Developments only.) | | WASHINGTON AND THE REAL PROPERTY OF THE PROPER |
| | The location and size of existing and proposed signs, if any. | | N/A |
| 9. | Location and width of curb cuts and driveways. Dimension all | 1 | ; |
| | driveways and curb cuts from side property line and | | : |
| | surrounding intersections. | ļ , - | |
| 10 | Location, size, surfacing, landscaping and arrangement of | | |
| | parking and loading areas. Indicate pattern of traffic flow; include a table showing required, provided and handicapped | | ! |
| | accessible parking spaces. (Large Scale Developments only.) | | : |
| 11 | Location of buffer strips, fences or screen walls, where required | | ************************************** |
| | (check the zoning ordinance). | | |
| 12 | Location of existing and purposed sidewalks. | | COLLECTION OF THE PROPERTY OF |
| *************************************** | Finished floor elevation of existing and purposed structures. | | e, send un un dependencia and generale and a description of the send of the se |
| | | | |

| Developments only.) Dimension turnaround area at dumpster location. | |
|--|-------|
| 15. A description of commonly held areas, if applicable. | L N/A |
| 16. Draft of covenants, conditions and restrictions, if any. | NIA |
| 17. Draft POA agreements, if any. | NIA |
| A written description of requested variances and waivers from any city requirements. | N/A |
| 19. Show required building setbacks for large scale developments. Provide a note on the plat of the current setback requirements for the subdivision. A variance is necessary from the Board of Adjustment for proposed setbacks less than those set forth in the zoning district. | |
| Preliminary drainage plan as required by the consulting engineer. | |
| Data on Diskette | |
| Magnetic Media or CD with all information in AutoCAD or a similar format must be submitted with application. Questions concerning this requirement may be directed to Building Inspection. | |

^{*}All applicants submitting preliminary plats and Large Scale Developments before the Farmington Planning Commission shall provide written notice of the time and place of the regular or special meeting to the owners of all real property adjacent to the project. The notice shall include the name and address of the applicant, location of the project, and the time and place of the scheduled meeting. Notices shall be sent by certified mail, return receipt requested, to the last known address shown on the most recent tax records at the Washington County Tax Collector's Office. (A sample notification and affidavit is attached.) Applicants must submit a verified affidavit attesting to the delivery of the notice to all owners of real property adjacent to the project, a copy of the notice to each property owner, and copies of receipts evidencing pre-paid postage for each notice. The affidavit and supporting documents referred to above must be submitted seven (7) days prior to the regular or special meeting of the planning commission.

| RECEIVED FROM DOLLAR: DOLLAR: DOLLAR: DOLLAR: ACCOUNT PAYMENT CASH PAYMENT CHECK FROM TO | DATE | 103 - 15 - 10 | No. | |
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| PAYMENT CHECK FROM TO | ACCOUNT | CASH | A STATE OF THE STA | |
| | PAYMENT | FROM | то | |

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AGENT AUTHORIZATION

| X(We), FARMINGTON CHURCH OF CHESSY | the owner(s) of the real |
|--|--|
| property described in the attached applicati | on, do authorize as now (our) agently), |
| SAM ANNABUS | to represent me (us) regarding the |
| attached application and to appear on my (our) t | schalf before any administrative or legislative |
| body in the City of Farmington considering this ap | inlication and to act in all respects as our agent |
| body in the city of randingon constroring and op | |
| in matters pertaining to the attached application. | |
| | |
| 4 | |
| With Baguelli Elder | W. H. BEDUETTE ELDER |
| W.H. Beynelli Clear Property Owner - Signature | Property Owner - Print |
| | • • |
| | |
| Mont / Kusew How Eder | MARK CUMMINGHAM ELDER |
| Property Owner - Signature | Property Owner - Print |

AFFIDAVIT

| I hereby certify that I | SAMUEL Print name | Poy A | NNABLE | und r |
|---|------------------------|------------------|---------------------|-------------------------|
| acting as agent/own requirements set for information provided following supporting record, return cards, a Signature: | th in the instructio | n given with | the application | and that the notice |
| | is to the best of my k | mowledge true a | and factual. I ar | in hereby enclosing the |
| | documents: copy of | the notice, mail | ling receipts, list | of property owners o |

CITY OF FARMINGTON TECHNICAL PLAT REVIEW COMMITTEE REPORT

Applicant:

Farmington Church of Christ

Date: May 6, 2015

Project Name: Farmington Church of Christ Auditorium Addition Engineer/Architect: Polk Stanley Wilcox Architects/Sam Annable

Following are <u>recommendations</u> from the Technical Plat Review Committee which <u>must be</u> <u>addressed prior to your application being submitted to the Planning Commission at its next regular meeting</u>. The information must be submitted to the Planning Office before <u>12:00 noon</u> the following Tuesday from the date above in order for the item to be placed on the agenda for the Commission meeting. A <u>narrative</u> addressing each comment must be submitted along with the revised plat.

Representing: City of Farmington

Name: Christopher B. Brackett, P. E.

1. Note that the instructions above say that the technical plat comments must be addressed prior to re-submission, and that a narrative for each comment must also be submitted along with the revised plat.

Please refer to the Development Checklist that you submitted with this LSD for the following comments:

Plat

- 2. Item #2: Add Adjoining Property Owners & Zoning to the LSD Plan. Include the property owners across Highway 62 from this project.
- 3. Item #4: Add the property boundary to the legend.
- 4. Item #6: Add note regarding the wetlands determination.
- 5. Item #14: Vicinity Map is not clear.
- 6. Item #16: Dimension the Highway 62 ROW from centerline.
- 7. Item #17: Provide a Preliminary Grading Plan.

Site Specific Information

- 8. Item #9: Dimension existing and proposed parking lot, spaces and aisles.
- 9. Item #10: Show calculation of required parking at 1 per 200 sq. ft. including required handicap spaces. Parking spaces shown in gravel areas need to be delineated with parking bumpers or some other method since they cannot be striped.

General Comments

Zoning Issues

10. C 2 zoning only allows churches with a conditional use.

11. A variance is not required to gravel the parking lot.

Drainage Requirements

12. Provide a Preliminary Drainage Report. Refer to the Farmington Drainage Manual for what is required to be included in this report. If detention is proposed, the detention pond design shall be a "final" design in sufficient detail to establish a final size, depth, location, and detail requirements to justify or prove the application of detention.

Landscape Plan

13. Show table with required landscaping by ordinance and what is shown on this plan.

Fayetteville Engineering Division comments for Farmington Church of Christ Expansion:

- 1. Any new water or sewer service lines should not cross over any existing property lines between the serviced building and the public main. The service lines shall stay on the same lot as the building they serve.
- 2. The newly proposed building shall have an independent sewer service line extending from the building to a public main.
- 3. Coordinate with City of Fayetteville water department for any new water services or meters necessary for this development.
- 4. If a fireline or fire hydrant is needed for this new construction, please submit construction drawings for said improvements, endorsed by a registered Professional Engineer in the state of Arkansas to the engineering division for review. Fireline review will also be conducted by the City of Fayetteville backflow prevention division.

Thank you-

Tracy Skelton

Engineering Coordinator
City of Fayetteville, Arkansas
P: 479.575.8206 F: 479.575.8202
Website | Facebook | Twitter | YouTube

CITY OF FARMINGTON TECHNICAL PLAT REVIEW COMMITTEE REPORT

Date: 5-6-15 Applicant: Farmington Church of Christ Project Name: Farmington Church of Christ Auditorium Addition Engineer/Architect: Polk Stanley Wilcox Architects/Sam Annable Following are recommendations from the Technical Plat Review Committee that must be addressed prior to your application being submitted to the Planning Commission at its next regular meeting. The information must be submitted to the Planning Office before 12 noon the following Tuesday from the date above in order for the item to be placed on the agenda for the Commission meeting. A narrative addressing each comment must be submitted along with the revised plat. Representing: AEP SWEPCO Name: JOHN LE - 20' U.E. along West side of property and between buildings covering proposed underground electric facilities Any relocations at or repairs at contact into ttle @ aep. com. Received By:



May 8, 2015

Mr. Chris Brackett, PE City of Farmington Planning Department 354 W. Main Farmington, Arkansas 72730

RE: Farmington Church of Christ Auditorium Addition Farmington, Arkansas Technical Plat Review Responses

The following are responses to the Technical Plat Review comments dated May 6, 2015 relative to the subject project:

Plat

- 2. Item #2: Adjoining property owners and zoning have been added to the LSD plan including the owners across Hwy. 62.
- 3. Item #4: Property line has been added to the legend.
- 4. Item #6: Wetlands determination note has been added to the LSD plan.
- 5. Item #14: Vicinity map has been cleared up.
- 6. Item #16: Dimensions have been added from the Hwy 62 centerline to the property/ROW line.
- 7. Item #17: Preliminary grading plan has been provided.

Site Specific Information

- 8. Item #9: Dimensions have been shown on the parking areas.
- 9. Item#10: Wheel stops have been added to delineate parking spaces.

General Comments

11. Acknowledged that a variance is not required for a gravel parking lot.

Drainage Comments

12. A preliminary drainage report has been provided with this re-submittal according to the Farmington Drainage Manual.

Landscape Plan

13. A table showing the required landscaping and the landscaping being proposed as a part of this projet.

Please let me know if you have any questions regarding these responses.

Sincerely,

Rickett Engineering, Inc.

Mark E. Rickett, PE

Rickett Engineering, Inc.

1425 Victoria Lane • Little Rock, Arkansas, 72223 • 501.690.6068 mark.rickett@rickettengineering.com