

City of Farmington 354 W. Main Street P.O. Box 150 Farmington, AR 72730 479-267-3865 479-267-3805 (fax)

PLANNING COMMISSION AGENDA July 22, 2013

A meeting of the Farmington Planning Commission will be held on Monday, July 22, 2013 at <u>6:00</u> p.m. at City Hall 354 W. Main Street, Farmington, Arkansas.

- 1. Roll Call
- 2. Approval of the minutes June 24, 2013
- 3. Comments from Citizens the Planning Commission will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.

4. PUBLIC HEARING

A. Stacey Stills - Rezoning Request from R-1 to MF-2

Property owned by: Eugene H. Gynne Jr.

Property Location: 391 S. Hunter & adjacent 2.44 acres (parcel#760-

01533-300)

Presented by: Stacey Stills

PLANNING COMMISSION MINUTES June 24th, 2013

1. ROLL CALL:

PRESENT: ABSENT:

Judy Horne Bobby Wilson
Gerry Harris
Toni Bahn
Robert Mann
Matt Hutcherson
Sean Schader

2. APPROVAL OF THE MINUTES-MAY 28, 2013: They were unanimously approved.

3. COMMENTS FROM CITIZENS: There were none.

4. PUBLIC HEARING:

Josh Clary come in at 6:05

A. Renewal of Conditional Use Request(Fireworks sale)-Pettigrew Fireworks

Property owned by: Sue Bartholomew Property Location: 233 Cimarron Presented by Alonzo Pettigrew

Tarren Pettigrew here to represent Pettigrew Fireworks:

The City said they had on objections.

There were no Public Comments.

The Planning Commission voted unanimously to approve renewal of their Conditional Use request.

5. NEW BUSINESS:

A. Large Scale Development-Farmington High School Gym

Property owned by: Farmington High School Gym

Presented by: Bates and Associates, Inc.

The City wants to add #8 to Chris Brackett's memo (8*) detention pond be approved prior to any grading.

Geoff Bates here to speak on behalf.

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Approval of LSD for FHS Gym pending items from Chris Brackett's memo dated 6-24-2013 being met, including #8 added by City. There were 5 yeses and Josh Clary abstained.

Miscellaneous Items: Housecleaning items re: Gabrielas detention pond. The City Approved the 1st reading of landscape ordinance. Plan is for Landscape Ordinance to be voted on during August City Council Meeting.

Judy Horne was publically recognized, by Mayor Penn, for all her had work for City and on Landscape Ordinance.

Motion to Adjourn by Gerry Harris and 2nd by Toni Bahn. The motion passed.

Chairman Dlaming Commission

Secretary, Planning Commission

Chairman, Planning Commission

City of Farmington Application for Rezoning

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission until all information is furnished.

| Applicant: Stacey Stals bynd Rull pay Phone: 479-243-0924 |
|--|
| Address: 196 E. Main, Farming Fax: 479-267-5912 |
| Representative: Stally Stalls Day Phone: 479-263-0924 |
| Address: 1965. Main, Farm Fax: 479-267-5912 |
| Property Owner: Eugene H Gynne Day Phone: 479-409-5496 |
| Address: 169 Kilbeer Farmington Fax: |
| Indicate where correspondence should be sent (circle one): Applicant (Representative)- Owner |
| |

Describe Proposed Property In Detail (Attach additional pages if necessary)

Property Description
Site Address -- 3915. Hunter or Adjustent 2,44 acres parel 760-0633
Current Zoning -- RI Proposed Zoning -- MF-2

Attach legal description and site plan (a scaled drawing of the property to be rezoned showing accurate lot lines, surrounding zoning, adjacent owners and a north arrow is required.)

Type of zoning requested and reason for request:

ME-2, mult Family

Responsibilities of the Applicant:

1. The applicant shall be responsible for providing the name and address of all adjacent property owners. The notice to all adjacent property owners must be sent by certified mail, return receipt requested at least ten (10) days prior to the Planning Commission meeting. Evidence in the form of a signed Affidavit (see attached), that notice has been given to all adjacent property owners by certified mail, return receipt requested, will be submitted. Notification should be sent after the City of Farmington has accepted the application and the date of the public hearing has been confirmed. The required Affidavit and supporting exhibits (mailing receipts, list of property owners of record and copy

of notice) shall be filed with the City of Farmington no later than seven (7) days prior to the meeting date. A sample notice is attached.

- 2. Pay a \$25.00 application fee
- 3. Provide a copy of the deed of the property.
- 4. Written authorization from the property owner if someone other than the owner will be representing the request.
- 5. Publish the following notice of public hearing in a newspaper serving the City (*Northwest Times, the Morning News, Arkansas Democrat-Gazette or The Farmington Post*). THE NOTICE MUST APPEAR IN THE PAPER A MINIMUM OF 30 DAYS BEFORE THE PUBLIC HEARING DATE.

NOTICE OF PUBLIC HEARING

| | A petition to rezone the property as described below has been filed with the City of Farmington on the day of, 2013 |
|---|---|
| | PLACE LEGAL DESCRIPTION OF PROPERTY HERE |
| | A public hearing to consider this request to rezone the above described property from to media will be held on the day of at 6:00 p.m. at Farmington City Hall, 354 West Main/Farmington, Arkansas. All interested persons are invited to attend. |
| | A copy of the proof of publication from the newspaper must be provided to the City 10 days before the meeting. |
| | The City will post a sign on the property at a location visible to the public, notifying the public of the intent to rezone the property. |
| | Applicant/Representative: I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval. Date Date |
| 1 | Property Owner/Authorized Agent: I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating that the agent is authorized to act on his behalf.) Date 6 - 12 - 13 Owner/Agent Signature |

CITY OF FARMINGTON 354 WEST MAIN STREET

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**LandTrust Title & Closing, Inc P.O. Box 626 Fayetteville, AR 72702-0626 (475) 2..1-9000



WARRANTY DEED (INDIVIDUAL)

Dcc ID: 008617100002 Type: REL Recorded: 06/21/2005 at 01:29:42 PM Fee Amt: \$11:00 Page 1 of 2 Washington County. AR Bette Stamps Circuit Clerk
Fils 2005-00026718

KNOW ALL MEN BY THESE PRESENTS:

That Lennie M. Fisher, a single person, hereinafter called GRANTORS for and in consideration of the sum of One Dollar and no/100 (\$1.00) and other good and valuable consideration paid by Eugene H. Gwynne, Jr., a single person, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto Eugene H. Gwynne, Jr., a single person, hereafter called GRANTEES, and unto their heirs and assigns forever, the following described property situate in the County of Washington, State of Arkansas, towit:

A part of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 26, Township 16 North, Range 31 West, Washington County, Arkansas, being more particularly described as follows: Commencing at the SE corner of said 40 acre tract, said point being an existing pipe, thence West along the South line of said 40 acre tract 127.87 feet to an existing iron for the true Point of Beginning; thence N 00°02'18" W, 78.37 feet to an existing iron; thence N 01°19'51" W, 93.10 feet; thence N 00°02'18" W, 161.40 feet to a set iron; thence N 89°00'54" W, 177.17 feet to an existing iron; thence S 44°56'118" W, 474.39 feet to a set iron on the South line of said 40 acre tract; thence East along the South line of said 40 acre tract384.19 feet to a set iron; thence N 02°46'00" W, 120.00 feet to a set iron; thence East 86.83 feet to a set iron; thence S 02°46'00" E, 120.00 feet to a set iron on the South line of said 44 acre tract; thence East 43.53 feet to the Point of Beginning, containing 2.42 acres, more or less.

ALSO

The above described 2.42 acre tract having rights of ingress and egress over and across the following described lands: A part of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and a part of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), all in Section 26, Township 16 North, Range 31 West, Washington County, Arkansas, being more particularly described as follows: Beginning at the NW corner of said

NW1/4 of the SE1/4, said point being an existing pipe, thence East along the North line of said 40 acre tract 106.60 feet to the center of State Highway No. 170; thence S 44°39'56" E along said centerline 28.82 feet; thence leaving said highway West 297.27 feet; thence N 02°46'00" W, 20.52 feet; thence East 171.40 feet to the Point of Beginning.

Subject to all rights of way, covenants and restrictions, easements and all other reservations of record.

TO HAVE AND TO HOLD The same unto the GRANTEES and unto his/her heirs and assigns forever, with all appurtenances thereunto belonging. And we hereby covenant with GRANTEES that we will forever warrant and defend the title to the property against all lawful claims whatever.

WITNESS our hands this 17th day of June, 2005.

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Lennie M. Fisher

SHIRLEY DELANA
Notary Public - Notary Seal
STATE OF MISSOURI
Lafayette County

My Commission Expires: July 28, 2008

W05-5738

Part of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-six (26) in Township Sixteen (16) North of Range Thirty-one (31) West, Washington County, Arkansas, being more particularly described as follows, to-wit: Beginning at a point which is West 26.21 feet and North 00 degrees 34 minutes 29 seconds West 177.43 feet from the Southeast corner of said forty acre tract and running thence West 100.00 feet to a set iron pin, thence North 80.00 feet to a found pipe thence East 99.13 feet to a found pipe, thence South 00 degrees 30 minutes 47 seconds East 80 feet to the Point of Beginning, containing 0.18 acres, more or less. Subject to easements and rights-of-way of record.

. R. J. D. Staff B. Staff Staff Staff Staff

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Revenue Stamps = \$

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Doc ID: 008467230003 TVD8: REL Recorded: 05/11/2005 at 09:15:47 AM Fee Amt: \$14.00 Face 1 of 3 Vashinaton Countv. AR Betta Stamps Circuit Clerk File 2005-00020017

WARRANTY DEED

| Know All Men By These Presents: THAT! C. Denver Kokensparger, a single person, a/k/a C. DENNER KOKENSPARGER |
|--|
| for and in consideration of the sum of <u>Ten_and_00/100*********************************</u> |
| and other valuable consideration to me in hand |
| paid byEugene H. Gwynne Jr. , a single person |
| , Grantee , the receipt of which is herel acknowledged, do hereby grant, bargain, sell and convey unto the said Grantee , and unto his |
| heirs and assigns forever, the following lands lying in the County of Washington and State of Arkansas, to wit: |
| SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION |
| |

Subject to existing easements, building lines, restrictions and assessments of record, if any.

| certify under penalty of false swearing that the legalty correct amount of documentary stamps |
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| nave been placed on this instrument. If none shown, exempt or no consideration paid Grantee or Agent 169 Killdeer |
| Grantee or Agent 199 Killaee |
| Grantee's Address -391 S. Munter, Farmington, Arkansas 72730 |
| TO HAVE AND TO HOLD the same unto the said Grantee and unto his heirs and assigns |
| forever, with all appurtenances thereunto belonging. |
| And I hereby covenant with said Grantee that I will forever warrant and defend the title to said lands |
| against all lawful claims whatever. |
| WITNESS my hand and seal on this 10th day of May ,20 05 |
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| C. Denver Kokensparger |
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ACKNOWLEDGMENT

Prepared Under the Supervision of Dan Boland 5800 R Street

nwundeed.b

Part of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section Twenty-six (26) in Township Sixteen (16) North of Range Thirty-one (31) West, Washington County, Arkansas, being more particularly described as follows, to-wit: Beginning at a point which is West 26.21 feet and North 00 degrees 34 minutes 29 seconds West 177.43 feet from the Southeast corner of said forty acre tract and running thence West 100.00 feet to a set iron pin, thence North 80.00 feet to a found pipe thence East 99.13 feet to a found pipe, thence South 00 degrees 30 minutes 47 seconds East 80 feet to the Point of Beginning, containing 0.18 acres, more or less. Subject to easements and rights-of-way of record.



NOTICE OF HEARING BEFORE THE FARMINGTON PLANNING COMMISSION ON AN APPLICATION TO REZONE PROPERTY

To All Owners of land lying adjacent to the property at:

| Location: 391 5. Hunter Farmington, AR pure + 760-0153 |
|---|
| Ch Adjumms 2.44 Acres to west parcel # 760-01533-300 Owned by: |
| NOTICE IS HEREBY GIVEN THAT an application has been filed for subdivision of the above property |
| The purpose of this request is to subdivide this property for development. |
| Explanation: Rezone from R-1 to mF-2 |
| Explanation: Rezone from R-1 to mF-2 for a multi-family designment/Housing |
| A hearing on said application will be held by the Farmington Planning Commission in City Hall, 354 W. Main Street, on <u>July 22,201</u> 3 at 6:00 p.m. |

All parties interested in this matter may appear and be heard at said time and place or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the City Business Manager in City Hall, 354 W. Main Street, 267-3865, and to review the application and discuss the same with the staff.

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PS Form 3811, February 2004

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Pugget Investments

Ray Heville, 14-

Article Number (Transfer from service label)

PS Form 3811, February 2004

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Domestic Return Receipt

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U.S. Postal Service TMI CERTIFIED MAIL RECEIPT (Domestic Mail Only; No Insurance Coverage Provided) For delivery information visit our website at www.usps.cr FAYETTEVILLE AR 72701 RIFERA \$ Postage \$0.46 Certified Fee \$3/10 04 JUN 17 2013 Return Receipt Fee (Endorsement Required) .55 Restricted Delivery Fee (Endorsement Required) \$() 00 Total Postage & Fees 06/17/201 or PO Box No. 340 PS Form 3800, August 2006 7270

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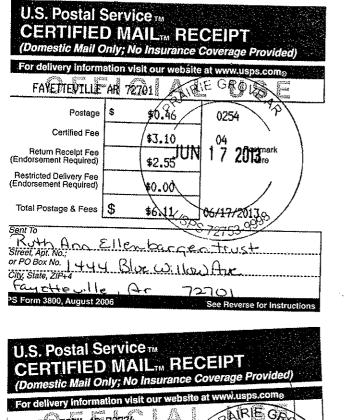


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NORTHWEST ARKANSAS DEMOCRAT-GAZETTE

NORTHWEST ARKANSAS

THE MORNING NEWS OF SPRINGDALE THE MORNING NEWS OF ROGERS NORTHWEST ARKANSAS TIMES BENTON COUNTY DAILY RECORD

212 NORTH EAST AVENUE, FAYETTEVILLE, ARKANSAS 72701 | P.O. BOX 1607, 72702 | 479-442-1700 | WWW.NWANEWS.COM

AFFIDAVIT OF PUBLICATION

I, Holly Andrews, do solemnly swear that I am the Legal Clerk of the Northwest Arkansas Newspapers, LLC, printed and published in Washington and Benton County, Arkansas, bona fide circulation, that from my own personal knowledge and reference to the files of said publication, the advertisement of:

STACEY STILLS Hunter Street

Was inserted in the Regular Editions on: June 15, 2013

Publication Charges: \$ 136.80

Subscribed and sworn to before me This 20 day of June, 2013.

Notary Public

My Commission Expires:



NOTE

Please do not pay from Affidavit. Invoice will be sent.

NOTICE OF PUBLIC HEARING

A petition to rezone the property as described below has been filed with the City of Farmington on the 14th day of June, 2013.

A part of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 26, Township16 North, Range 31 West, Washington County, Arkansas, being more particularly described as follows: Commencing at the SE corner of said 40 acre tract, said point being an existing pipe, thence West along the South line of said 40 acre tract 127.87 feet to an existing iron for the true Point of Beginning: thence N 00°02'18" W, 78.37 feet to an existing iron; thence N01°19'51" W,93.10 feet; thence N 00°02'18"W, 161.40 feet to a set iron: thence N 89°00'54" W, 177.17 feet to an existing iron; thence S 44°56'118" W, 474.39 feet to a set iron on the South line of said 40 acre tract; thence East 86.83 feet to a set iron; thence S 02°46'00" E. 120.00 feet to a set iron on the South Line of said 44 acre tract; thence East 43.53 feet to the Point of Beginning, containing 2.42 acres, more or less. ALSO:

The above described 2.42 acre tract having rights of ingress and egress over and across the following described lands: A part of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and a part of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), all in Section 26, Township 16 North, Range 31 West, Washington Arkansas, being more particularly County, described as follows: Beginning at the NW corner

NW1/4 of the SE1/4, said point being an existing pipe, thence East along the North line of said 40 acre tract 106.60 feet to the center of State Highway No. 170; thence S 44°39'56" E along said centerline 28.82 feet; thence leaving said highway West 297.27 feet; thence N02°46'00" W, 20.52 feet; thence East 171.40 feet to the point of beginning.

AND:

Part of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 26, Township 16N, Range 31 West, Washington County, Arkansas, being more particularly described as follows, to wit: Beginning at a point which is W 26.21 feet and N 00°34'29" W 177.43 feet from the Southeast corner of said 40 acre tract and running thence W 100.0 feet to a set iron pin, thence N 80 feet to a found pipe, thence E 99.13 feet to a found pipe, thence S 00°30'47" E 80 feet to the Point of Beginning, containing 0.18 acres, more or

Subject to easement and rights-of-way of record.

A public hearing to consider this request to rezone the above described property from R-1 to MF-2 will be head on the 22nd day of July, 2013, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.

72075819 June 15, 2013