



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

***PLANNING COMMISSION AGENDA***  
***July 25, 2016***

**A meeting of the Farmington Planning Commission will be held on  
Monday, July 25, 2016 at 6:00 p.m. at City Hall  
354 W. Main Street, Farmington, Arkansas.**

1. Roll Call
2. Approval of the minutes - May 23, 2016
3. Comments from Citizens – the Planning Commission will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
4. **PUBLIC HEARING**
  - A. **Variance request:** Farmington Baptist Church requests a variance from street improvements and landscape requirements.  
**Property owned by:** Farmington Baptist Church  
**Property Location:** 49 W. Main  
**Presented by:** Bates and Associates, Inc.
  - B. **Variance request:** Ayers Drywall, Insulation & Supply, Inc. requests a variance to waive requirements for large scale development.  
**Property owned by:** Ayers Drywall, Insulation & Supply, Inc.  
**Property Location:** 12292 W. Hwy. 62  
**Presented by:** Ayers Drywall, Insulation & Supply, Inc.
  - C. **Rezoning Request** – Tim E. O’Neill from R-1 to R-O  
**Property owned by:** Tim E. O’Neill  
**Property Location:** 12377 Jimmy Devault  
**Presented by:** Tim E. O’Neill

## Planning Commission Minutes

May 23, 2016

1. **ROLL CALL** – Meeting was called to order by Chairman Robert Mann. A quorum was present.

### **PRESENT**

Sean Schader  
Matt Hutcherson  
Toni Bahn  
Robert Mann, Chair  
Gerry Harris  
Judy Horne  
Bobby Wilson

### **ABSENT**

Jay Moore

**City Employees Present:** Melissa McCarville-  
City Business Manager; Rick Brammall – City  
Inspector; Steve Tennant – City Atty;  
Chris Brackett – City Engineer

2. **Approval of Minutes:** With correction of name of Meadowsweet citizen from Pense to Pease, minutes of April 25, 2016 were then unanimously approved with the correction.

3. **Comments from Citizens:** None.

#### **4.A. Public Hearing: Conditional Use – Sale of Fireworks – Hale Fireworks at 120 N. Holland Street (on Rausch Coleman property)**

Request was presented by Reggie Hale. There were no comments from the audience and all paperwork and insurance was in order. Chairman Mann called for question regarding conditional use for fireworks sale, and it passed unanimously.

#### **5. A. New Business: Final Plat Lots 8 & 9- Holland Crossing Duplex Subdivision, 4735 S. Alberta, owned by Alberta Investments, LLC presented by Al Harris**

Melissa McCarville reminded that at another time there had been a long, extensive discussion and consideration of this area because they had requested a zero lot line variance. Now they have decided they will build standard duplexes on the three streets in this area.

Al Harris noted that at the present time there are no street names on the plat.

Chris Brackett, city's engineer, asked that approval of the final plat be conditional upon the developer providing one original and 6 copies of the recorded plat to the City.

Having no public comment, Chairman Mann called for question and the following vote was recorded: 5 Aye and 1 Abstain.

6. **Adjournment:** Having no further business, Sean Schader moved to adjourn, seconded by Matt Hutcherson and passed unanimously.

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Judy Horne  
Secretary, Planning Commission

---

Robert Mann  
Chair, Planning Commission

City of Farmington  
Application for Variance

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission until all information is furnished.

Applicant: Geoffrey Bates Day Phone: 442-9350

Address: 7230 S Pleasant Ridge Dr. Fax: \_\_\_\_\_

Representative: Bates & Associates, Inc. Day Phone: (479) 442-9350

Address: 7230 S, Pleasant ridge Dr, Fayetteville, AR 72704 Fax: (479) 521-9350

Property Owner: Farmington Baptist Church Day Phone: 267-4430

Address: 49 W. Main, Farmington, AR 72730 Fax: \_\_\_\_\_

Indicate where correspondence should be sent (circle one): Applicant -- Representative -- Owner

Describe Proposed Property In Detail (Attach additional pages if necessary)

Property Description

Site Address -- sw corner of Church St and Vine St

Current Zoning -- R-2

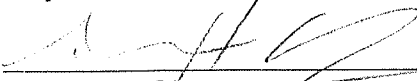
Attach legal description and site plan (include a scale and dimensions)

Type of variance and reason for request (financial concerns are not considered valid reasons when requesting a variance):

Variance from street required frontage 10 trees and 100 shrubs to 5 trees and 65 shrubs and perimeter landscape with 10 trees and 60 shrubs required to 6 trees

also request a waiver to street improvements on Vine and Church Street

Applicant/Representative: *I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval.*

 Date 5-24-16  
Applicant Signature

Property Owner/Authorized Agent: *I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating that the agent is authorized to act on his behalf.)*

 Date 5/27/16  
Owner/Agent Signature

# RECEIPT

DATE 5-24-16

No. 519423

RECEIVED FROM Farmington Baptist \$ 25.00

Twenty five & 00/100 DOLLARS

FOR RENT  
 FOR Variance for landscaping & st. improvements

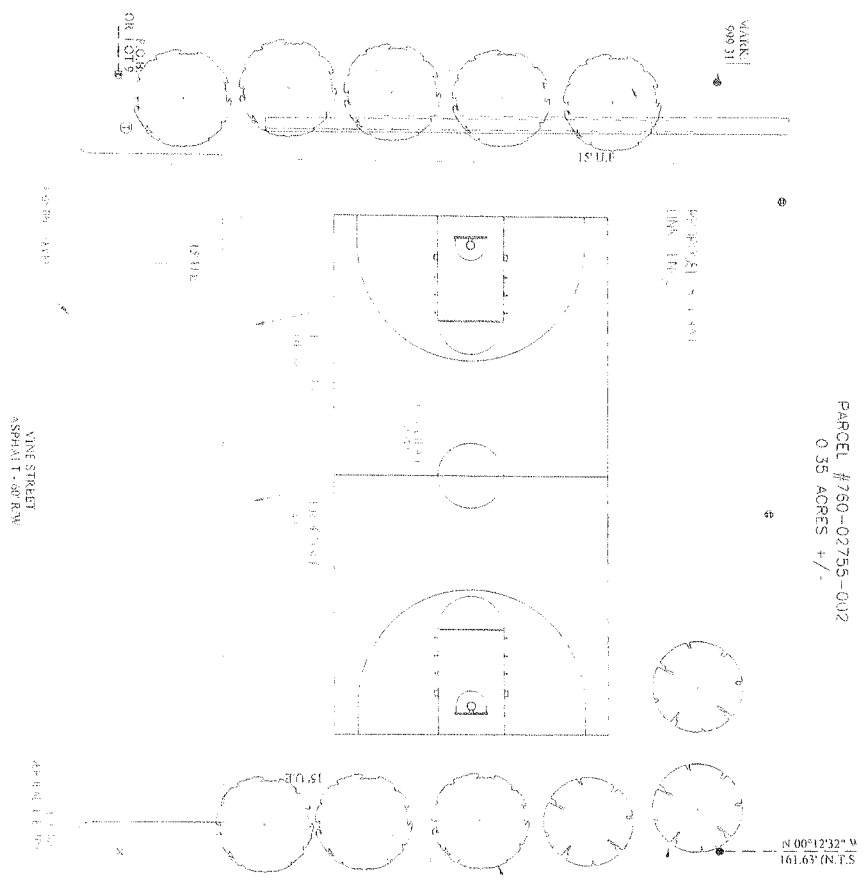
ACCOUNT	
PAYMENT	<u>25.00</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY: B. Coleman

PARCEL #760-02755-002  
0.35 ACRES +/-



CHURCH STREET  
ASPHALT - 60' R.O.W.

GENERAL NOTES:

1. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
2. FINISH GRADE IS TO BE DETERMINED BY SURVEYOR AND CONTRACTOR.
3. ALL UTILITIES TO BE EXPOSED AND REPAIRED OR REPLACED AS NECESSARY.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND UTILITIES MARKING.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
6. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
7. THE CONTRACTOR SHALL MAINTAIN PROPER EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
8. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY ENGINEER.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL MATERIALS AND LABOR NOTED HEREON.
11. THE CONTRACTOR SHALL MAINTAIN ALL NECESSARY RECORD DRAWINGS AND AS-BUILT DRAWINGS.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL EXISTING TREES AND LANDSCAPE.
13. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEER'S APPROVED PERMITS AND SPECIFICATIONS.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL EXISTING UTILITY LINES.
15. ALL DIMENSIONS ARE TO FACE UNLESS NOTED OTHERWISE.
16. FINISH GRADE IS TO BE DETERMINED BY SURVEYOR AND CONTRACTOR.
17. ALL UTILITIES TO BE EXPOSED AND REPAIRED OR REPLACED AS NECESSARY.
18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND UTILITIES MARKING.
19. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
20. ALL DISTURBED AREAS SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
21. THE CONTRACTOR SHALL MAINTAIN PROPER EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
22. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY ENGINEER.
23. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
24. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF ALL MATERIALS AND LABOR NOTED HEREON.
25. THE CONTRACTOR SHALL MAINTAIN ALL NECESSARY RECORD DRAWINGS AND AS-BUILT DRAWINGS.
26. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL EXISTING TREES AND LANDSCAPE.
27. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY ENGINEER'S APPROVED PERMITS AND SPECIFICATIONS.
28. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL EXISTING UTILITY LINES.



NO.	REVISION	DATE	BY
1	ISSUED FOR PERMIT	05/20/23	JLB
2	ISSUED FOR CONSTRUCTION	06/15/23	JLB
3	ISSUED FOR RECORD	08/10/23	JLB

# City of Farmington Application for Variance



Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission/Board of Adjustment until all information is furnished.

Applicant: Ayers Drywall, Insulation & Supply, Inc. Day Phone: 479.267.2283

Address: 12292 W Hwy 62, Farmington Ar. 72730 Fax: 479.267.3426

Representative: Ayers Drywall, Insulation & Supply Inc. Day Phone: 479.267.2283

Address: 12292 W Hwy 62, Farmington, Ar. 72730 Fax: 479.267.3426

Property Owner: Ayers Drywall, Insulation & Supply, Inc. Day Phone: 479.267.2283

Address: 12292 W Hwy 62, Farmington Ar. 72730 Fax: 479.267.3426

Indicate where correspondence should be sent (circle one): Applicant — Representative -- Owner

Describe Proposed Property In Detail (Attach additional pages if necessary)

Property Description  
Site Address - 12268 W Hwy 62, Farmington Ar. 72730  
Current Zoning -- C2

Attach legal description and site plan (a scaled drawing of the property showing accurate lot lines, surrounding zoning, adjacent owners and a north arrow is required.) Attach photos if they are helpful in describing your request.

Type of variance requested and reason for request:

Building is to be used for vehicle parking/storage, no power or water is to be run to it. It's just a shell building. No employees work in the building it will be warehouse only.  
We want a variance to waive requirements for large scale development.

Responsibilities of the Applicant:

1. Complete application and pay a \$25.00 application fee.
2. Provide a copy of the deed for the property. If the property is rented, provide written permission from the owner that the variance is allowable.
3. Written authorization from the property owner if someone other than the owners will be representing the request.
4. Publish the following notice in a newspaper of general circulation in the City no later than 7 days prior to the meeting, A copy of the proof of publication from the newspaper must be provided to the City 3 days before the meeting:

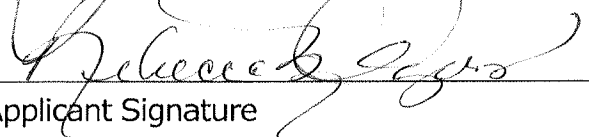
**NOTICE OF PUBLIC MEETING**

A petition for a variance at the property described below has been filed with the City of Farmington on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.


**PLACE LEGAL DESCRIPTION HERE AND DESCRIPTION OF THE VARIANCE HERE**

A public meeting to consider this request for variance at the above described property will be held on \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.

Applicant/Representative: *I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval.*

  
\_\_\_\_\_ Date \_\_\_\_\_  
Applicant Signature

Property Owner/Authorized Agent: *I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating the agent is authorized to act on their behalf.)*

  
\_\_\_\_\_ Date \_\_\_\_\_  
Owner/Agent Signature

# RECEIPT

DATE 6-21-16No. 519431RECEIVED FROM Ayus Dripool\$ 2500Twenty five thousand DOLLARS FOR RENT FORVariance to waive requirements for large hall

ACCOUNT	
PAYMENT	<u>2500</u>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_

BY B. Colon



Ozark Title & Escrow, Inc  
935 N. College Ave.  
Fayetteville, AR 72701

Doc ID: 014948070002 Type: REL  
Kind: WARRANTY DEED  
Recorded: 12/20/2012 at 03:53:44 PM  
Fee Amt: \$20.00 Page 1 of 2  
Washington County, AR  
Bette Stamps Circuit Clerk  
File **2012-00038689**

25

*CURRENT*  
**WARRANTY DEED**  
**(Individual)**  
**KNOW ALL MEN BY THESE PRESENTS:**

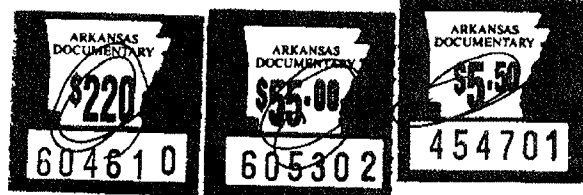
That Robert R. Daugherty, Trustee of the Robert R. Daugherty Trust u/t/d January 25, 1994, for the consideration of the sum of One Dollar and no/100 (\$1.00), in hand paid by **James David Ayers and Rebecca Marie Ayers, Co-Trustees of The James David Ayers and Rebecca Marie Ayers Joint Revocable Trust dated June 11, 2007**, the receipt of which is hereby acknowledged, does grant, bargain, sell and convey unto the said **James David Ayers and Rebecca Marie Ayers, Co-Trustees of The James David Ayers and Rebecca Marie Ayers Joint Revocable Trust dated June 11, 2007**, and unto their heirs and assigns forever the following described land, situate in the County of Washington, State of Arkansas, to-wit:

*See Attached Exhibit A - Legal Description*

TO HAVE AND TO HOLD the same unto the GRANTEES and unto their heirs and assigns forever, with all appurtenances thereunto belonging. And I hereby covenant with GRANTEES that I will forever warrant and defend the title to the property against all lawful claims whatever.

WITNESS my hand this 20th day of December, 2012.

*Robert R. Daugherty T. Te*  
**Robert R. Daugherty**  
**Trustee of the Robert R. Daugherty Trust**  
**u/t/d January 25, 1994**



**ACKNOWLEDGMENT**

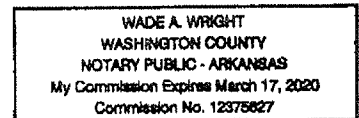
STATE OF ARKANSAS )  
COUNTY OF WASHINGTON )

I, a Notary Public, duly commissioned, qualified and acting, within and for this County and State, do hereby certify that Robert R. Daugherty, Trustee of the Robert R. Daugherty Trust u/t/d January 25, 1994 is personally known to me or sufficiently proven to be the same person whose name is subscribed to the forgoing instrument and he appeared before me this day in person and acknowledged and swore that the statements set forth in the forgoing instrument are true and correct and that he signed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 20th day of December, 2012.

My commission expires: \_\_\_\_\_

*Wade A. Wright*  
Notary Public



I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this instrument.

*Wade A. Wright*  
~~Grantor or~~ Grantee's Agent

P.O. Box 657, Farmington, AR 72730  
Send next tax statement to Grantee's address

# NORTHWEST ARKANSAS Democrat Gazette

PUBLISHED WEEKLY IN FARMINGTON, ARKANSAS • PHONE: 479-642-3700 • FAX: 479-695-1118 • WWW.NWADG.COM

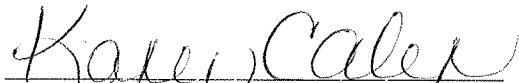
## AFFIDAVIT OF PUBLICATION

I, Karen Caler, do solemnly swear that I am the Legal Clerk of the Northwest Arkansas Democrat-Gazette, printed and published in Washington County and Benton County, Arkansas, and of bona fide circulation, that from my own personal knowledge and reference to the files of said publication, the advertisement of:


RANDY RITCHEY  
Notice of Public Meeting  
City of Farmington/variance

Was inserted in the Regular edition on:  
July 13, 2016

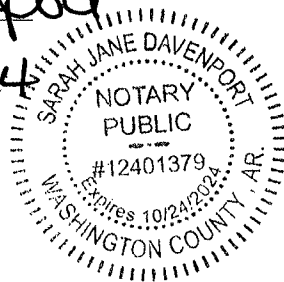
Publication Charge: \$ 35.10

  
Karen Caler

Subscribed and sworn to before me  
This 13 day of July, 2016.

  
Notary Public

My Commission Expires: 10/24/24



**\*\*NOTE\*\***

Please do not pay from Affidavit.  
Invoice will be sent.

Notice of Public Meeting:  
A petition for a variance at the property described below has been filed with the City of Farmington on the 20th day of June, 2016.  
Property address: 12268 West Highway 62, Farmington, AR  
The petition is to request a variance to waive the requirements for large scale development.  
A public meeting to consider this request for variance at the above described property will be held on the 25th of July, 2016 at 6:00 PM at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested parties are invited to attend.  
73771659 July 13, 2016

Exhibit A – Legal Description

(12268 W Hwy 62) Part of the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section Twenty-seven (27), Township Sixteen (16) North, Range Thirty-one (31) West, being more particularly described as follows: Beginning at a point which is N00°03'23"W 661.50 feet and N89°22'48"E 405.71 feet from the Southwest corner of said 20 acre tract and running thence N89°22'48"E along the North line of said 20 acre tract 291.51 feet to the West right of way line of U.S. Highway 62; thence S26°26'07"W along said right of way line 142.92 feet; thence N87°31'35"W 239.91 feet, thence N05°55'16"E 115.08 feet to the point of beginning, containing 0.74 acres, more or less. **LESS AND EXCEPT** Part of the Southwest Quarter of the Southwest Quarter of Section 17, Township 16 North, Range 31 West, Washington County, Arkansas, more particularly described as follows: Starting at a ¼ inch Rebar being used as the South 1/16 corner of Sections 27 & 28; thence South 88°09'19" East along the North line of the Southwest Quarter of the Southwest Quarter of Section 27 a distance of 1037.53 feet to a point on the Westerly right of way line of U.S. Highway 62 as established to AHTD Job 412; thence South 29°39'11" West along said right of way line a distance of 730.18 feet to a point; thence South 60°20'49" East along said right of way line a distance of 5.00 feet to a point; thence South 29°39'11" West along said right of way line a distance of 14.42 feet for the point of beginning; thence continue South 29°39'11" West along said right of way line a distance of 142.92 feet to a point; thence North 85°39'11" West along said right of way line a distance of 142.92 feet to a point; thence North 85°12'57" West a distance of 27.92 feet to a point on the Westerly right of way line of U.S. Highway 62 as established by AHTD Job R40082; thence North 29°37'42" East along said right of way line a distance of 141.03 feet to a point; thence South 88°35'02" East a distance of 28.82 feet to the point of beginning and containing 0.08 acres or 3,601 square feet more or less as shown on plans prepared by the AHTD referenced as Job R40082.

Subject to easements, rights-of-ways, and protective covenants of record, if any.

Ayers Drywall Variance to Waive LSD Requirements

2000  
FILL  
STREET  
AR 72704

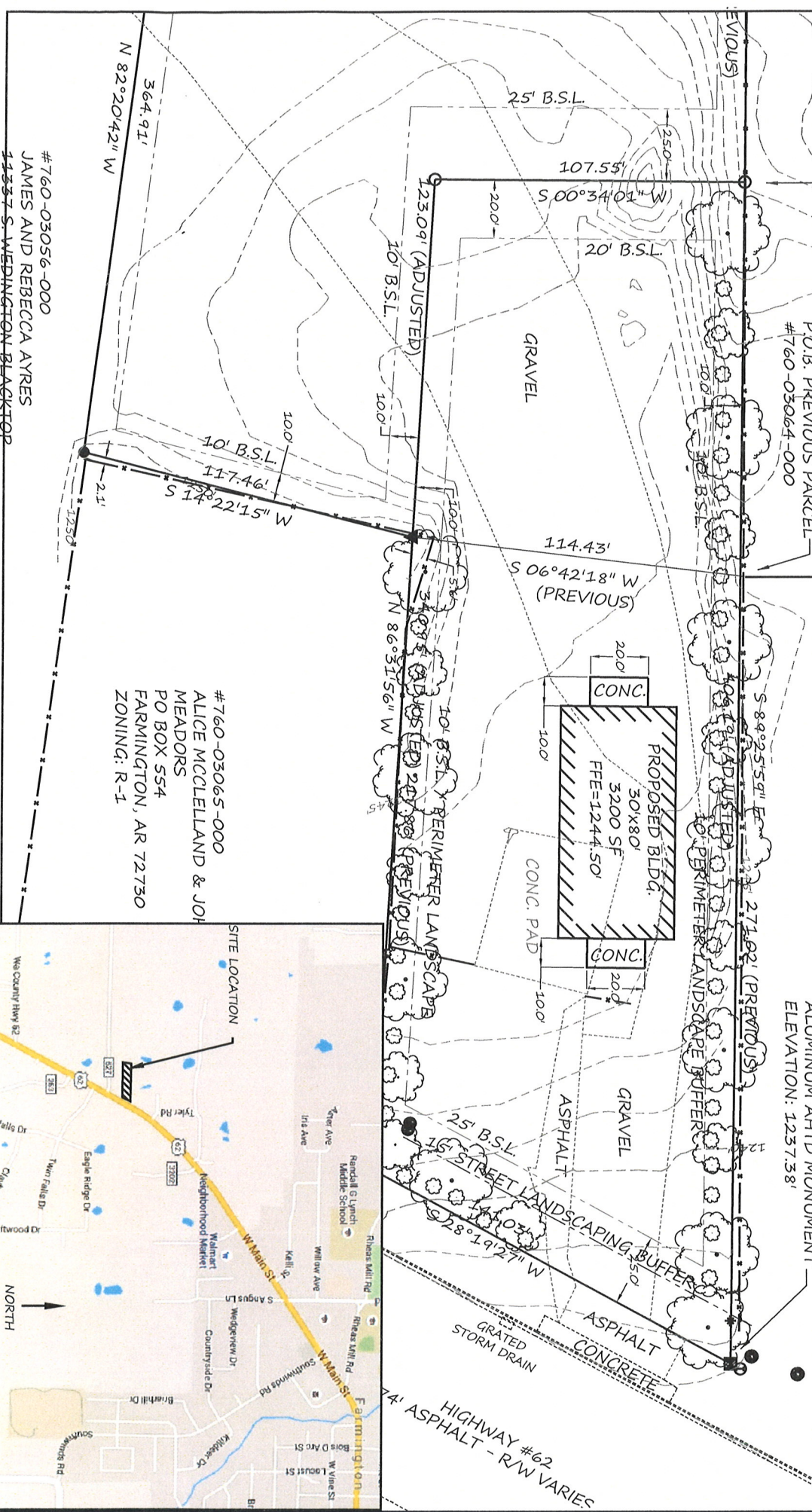
P.O.B. ADJUSTED PARCEL  
#760-03064-000

P.O.B. PREVIOUS PARCEL  
#760-03064-000

TOTAL ACRES  
PARCEL #760-03064-000  
PREVIOUS 0.67 ACRES +/-  
ADJUSTED 1.00 ACRES +/-

#760-03048-000  
GOOSE CREEK PROPERTIES  
PO BOX 1346  
FAYETTEVILLE, AR 72702  
ZONING: R-1

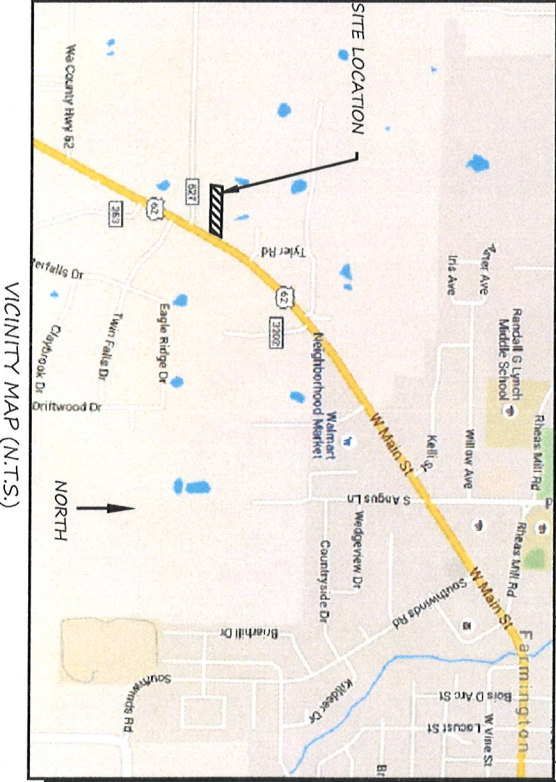
TBM  
ALUMINUM AHTD MONUMENT  
ELEVATION: 1237.38'



#760-03065-000  
ALICE MCCLELLAND & JOHN MEADORS  
PO BOX 554  
FARMINGTON, AR 72730  
ZONING: R-1

#760-03056-000  
JAMES AND REBECCA AYRES  
14337 S. WEDDINGTON BLACKTOP

Site Map - Scale: 1"=30'



## City of Farmington Application for Rezoning

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission until all information is furnished.

Applicant: Tim E. O'Neill, DVM Day Phone: 479-267-2685  
 Address: 12377 Jimmy Devault Rd Fax: 479-267-5633  
 Representative: \_\_\_\_\_ Day Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Property Owner: Tim E. O'Neill, DVM Day Phone: 479-267-2685  
 Address: 12377 Jimmy Devault Rd Fax: 479-267-5633  
 Indicate where correspondence should be sent (circle one): Applicant – Representative – Owner

Describe Proposed Property In Detail (Attach additional pages if necessary)

Property Description

Site Address -- 12377 Jimmy Devault Rd  
 Current Zoning -- R1 Proposed Zoning -- RO

Attach legal description and site plan (a scaled drawing of the property to be rezoned showing accurate lot lines, surrounding zoning, adjacent owners and a north arrow is required.)

Type of zoning requested and reason for request:

Adding a grooming salon & place for  
pet 'Cingulari' to live.

Responsibilities of the Applicant:

1. The applicant shall be responsible for providing the name and address of all adjacent property owners. The notice to all adjacent property owners must be sent by certified mail, return receipt requested at least ten (10) days prior to the Planning Commission meeting. Evidence in the form of a signed Affidavit (see attached), that notice has been given to all adjacent property owners by certified mail, return receipt requested, will be submitted. Notification should be sent after the City of Farmington has accepted the application and the date of the public hearing has been confirmed. The required Affidavit and supporting exhibits (mailing receipts, list of property owners of record and copy

of notice) shall be filed with the City of Farmington no later than seven (7) days prior to the meeting date. A sample notice is attached.

2. Pay a \$25.00 application fee
3. Provide a copy of the deed of the property.
4. Written authorization from the property owner if someone other than the owner will be representing the request.
5. Publish the following notice of public hearing in a newspaper serving the City (*Northwest Times, the Morning News, Arkansas Democrat-Gazette or The Farmington Post*). **THE NOTICE MUST APPEAR IN THE PAPER A MINIMUM OF 15 DAYS BEFORE THE PUBLIC HEARING DATE.**

### NOTICE OF PUBLIC HEARING

A petition to rezone the property as described below has been filed with the City of Farmington on the 21<sup>st</sup> day of June, 2016.

#### PLACE LEGAL DESCRIPTION OF PROPERTY HERE

A public hearing to consider this request to rezone the above described property from R1 to RO will be held on the 25<sup>th</sup> day of July, 2016, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.


A copy of the proof of publication from the newspaper must be provided to the City 10 days before the meeting.

The City will post a sign on the property at a location visible to the public, notifying the public of the intent to rezone the property.

*Applicant/Representative: I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval.*

  
Applicant Signature \_\_\_\_\_ Date 6-21-16

*Property Owner/Authorized Agent: I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating that the agent is authorized to act on his behalf.)*

  
Owner/Agent Signature \_\_\_\_\_ Date 6-21-16

# RECEIPT

DATE 6-21-16No. 519428RECEIVED FROM Tim O'Neill \$25.00Twenty five & no/100 DOLLARS FOR RENT  
 FOR Re-zone fee

ACCOUNT	
PAYMENT	<u>25.00</u>
BAL. DUE	<u>0</u>

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

FROM \_\_\_\_\_ TO \_\_\_\_\_  
BY B Coleman

**NOTICE OF PUBLIC HEARING BEFORE  
THE FARMINGTON PLANNING COMMISSION  
ON AN APPLICATION TO REZONE PROPERTY**

To All Owners of land lying adjacent to the property at:

12377 Jimmy Devault Rd. Farmington, AR  
Location

Tim & Kim O'Neill Revocable Trust  
Owned by

NOTICE IS HEREBY GIVEN THAT an application has been filed for REZONING of the above property from R1 to RO.

A public hearing on said application will be held by the Farmington Planning Commission at Farmington City Hall, 354 W. Main St. on July 25, 2016 at 6:00 p.m.

All parties interested in this matter may appear and be heard at said time and place; or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the City Business Manager at City Hall, 354 W. Main, 479-267-3865.



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).

PURCHASED ON 07/21/16  
**OFFICIAL USE**

Certified Mail Fee	\$3.30	0230 06
\$	\$2.70	
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$	Postmark Here
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	
Postage	\$0.47	07/08/2016
\$	\$	
Total Postage and Fees	\$6.47	

Sent To  
 Street and Apt. No., or PO Box No.  
 City, State, ZIP+4®

PS Form 3800, April 2015 PSN 7530-02-000-9017 See Reverse for Instructions

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For delivery information, visit our website at [www.usps.com](http://www.usps.com).

LINCOLN AR 72776  
**OFFICIAL USE**

Certified Mail Fee	\$3.30	0230 06
\$	\$2.70	
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$	Postmark Here
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	
Postage	\$0.47	07/08/2016
\$	\$	
Total Postage and Fees	\$6.47	

Sent To  
 Street and Apt. No., or PO Box No.  
 City, State, ZIP+4®

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**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com).

FARMINGTON, AR 72730

**OFFICIAL USE**

Certified Mail Fee	\$3.30
Extra Services & Fees (check box, add fee as appropriate)	\$2.70
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.47
Total Postage and Fees	\$6.47

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07/08/2016

Sent To  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, April 2015, PSN 7530-02-000-9047 See Reverse for Instructions

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com).

FAYETTEVILLE, AR 72703

**OFFICIAL USE**

Certified Mail Fee	\$3.30
Extra Services & Fees (check box, add fee as appropriate)	\$2.70
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.47
Total Postage and Fees	\$6.47

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Postmark  
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07/08/2016

Sent To  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

PS Form 3800, April 2015, PSN 7530-02-000-9047 See Reverse for Instructions

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).

FARMINGTON, AR 72730

**OFFICIAL USE**

Certified Mail Fee	\$3.30
Extra Services & Fees (check box, add fee as appropriate)	\$2.70
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00

Postage	\$0.47
Total Postage and Fees	\$6.47

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Postmark  
Here  
07/08/2016

Sent To  
Street and Apt. No., or PO Box No.  
City, State, ZIP+4®

<b>SENDER: COMPLETE THIS SECTION</b>		<b>COMPLETE THIS SECTION ON DELIVERY</b>	
Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.		A. Signature x 64 L. Phillips <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
Article Addressed to: Jimmy Thomas 12382 Jim DeWalt Rd Farmington, AR 72730-4654		B. Received by (Printed Name) L. Phillips	
Article Number (Transfer from service label) 7015 0640 0005 1446 1703		C. Date of Delivery [Blank]	
Form 3811, July 2015 PSN 7530-02-000-9053		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery	
		Domestic Return Receipt	

<b>SENDER: COMPLETE THIS SECTION</b>		<b>COMPLETE THIS SECTION ON DELIVERY</b>	
Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.		A. Signature [Signature] <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
Article Addressed to: James Ayers 11337 S. Wedington Blacktop Lincoln, AR 72744		B. Received by (Printed Name) Rebecca Ayers	
Article Number (Transfer from service label) 7015 0640 0005 1446 1680		C. Date of Delivery 7-12	
Form 3811, July 2015 PSN 7530-02-000-9053		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No	
		3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery	
		Domestic Return Receipt	

<b>SENDER: COMPLETE THIS SECTION</b>		<b>COMPLETE THIS SECTION ON DELIVERY</b>	
Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.		A. Signature x L O Y Phillips <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
Article Addressed to: 64 + Lindy Sue Phillips 2394 Jim DeWalt Rd. Farmington, AR 72730		B. Received by (Printed Name) [Blank]	
Article Number (Transfer from service label) 7015 0640 0005 1446 1727		C. Date of Delivery [Blank]	
Form 3811, July 2015 PSN 7530-02-000-9053		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery	
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# NORTHWEST ARKANSAS Democrat Gazette

P.O. BOX 1607, FAYETTEVILLE, AR. 72702 • 479-442-1700 • FAX: 479-695-1118 • WWW.NWADG.COM


## AFFIDAVIT OF PUBLICATION

I, Karen Caler, do solemnly swear that I am the Legal Clerk of the Northwest Arkansas Democrat-Gazette, printed and published in Washington County and Benton County, Arkansas, and of bona fide circulation, that from my own personal knowledge and reference to the files of said publication, the advertisement of:

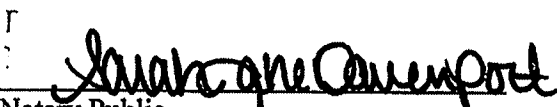
DR. TIM ONEILL  
Notice of Public Hearing

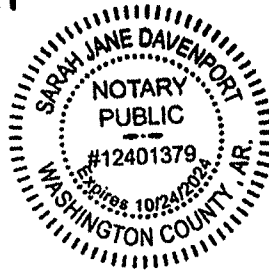
Was inserted in the Regular edition on:  
July 11, 2016

Publication Charge: \$ 54.60

  
Karen Caler

Subscribed and sworn to before me  
This 12 day of July, 2016.

  
Notary Public  
My Commission Expires: 12/24/24



**\*\*NOTE\*\***  
Please do not pay from Affidavit.  
Invoice will be sent.

**NOTICE OF PUBLIC HEARING**  
A petition to rezone the property as described below has been filed with the City of Farmington on the 21st day of June, 2016.  
A Part of the Southwest Quarter of the Southwest Quarter of Section 27, Township 16 North, Range 31 West in Washington County Arkansas, Beginning at a point which lies N00°51'17"E, 664.64 Feet from the Southwest Corner of Said Southwest Quarter of the Southwest Quarter, and Thence Running S89°13'28"E 269.07 Feet to the Point of Beginning; Thence S89°13'28"E 156.7 Feet, Thence N00°57'37"E 208.49 Feet, Thence N89°09'52"W 156.7 Feet, Thence S00°57'57"W 208.66 Feet to the Point of Beginning. Containing 0.75± Acres. A public hearing to consider this request to rezone the above described property from R1 to RO will be held on the 25th day of July, 2016, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.  
73770430 July 11, 2016

Parcel: 760-03049-000  
 Prev. Parcel: 001-12268-001  
 As of: 6/9/2016

# Washington County Report

ID: 109742

## Property Owner

**Name:** O'NEILL, TIM & KIM REVOCABLE TRUST

**Mailing Address:** 6560 W. MESA ST  
 FAYETTEVILLE, AR 72704

**Type:** (CG) - Comm/Agri Impr.

**Tax Dist:** (061) - FARMINGTON SCH, FARM

**Millage Rate:** 53.60

## Property Information

**Physical Address:** 12377 JIMMY DEVAULT RD, 12377  
 JIMMY DEVAULT (WC 627) RD

**Subdivision:** 27-16-31 FARMINGTON OUTLOTS  
 2008 ANNEX

**Block / Lot:**

**S-T-R:** 27-16-31

**Size (in Acres):** 6.500

**Extended Legal:** ANNEXED TO CITY OF FARMINGTON FOR 2008 & FOLLOWING YEARS PER OR NO. 2007-18  
 PT N/2 SW SW 6.50 A.

## Market and Assessed Values:

	Estimated Market Value:	Full Assessed (20% Market Value):	Taxable Value:
Land:	\$19,750	\$3,950	\$3,950
Building:	\$118,450	\$23,690	\$23,690
<b>Total:</b>	<b>\$138,200</b>	<b>\$27,640</b>	<b>\$27,640</b>

**Homestead Credit:** \$0.00

**Note:** Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

## Land:

Land Use	Size	Units
Comm	1.250	Acres
Timber(13)	0.040	Acres
Timber(14)	0.040	Acres
Pasture(14)	2.140	Acres
Pasture(13)	3.030	Acres

Not a Legal Document.

Subject to terms and conditions.

[www.actDataScout.com](http://www.actDataScout.com)

Parcel: 760-03049-000  
Prev. Parcel: 001-12268-001  
As of: 6/9/2016

# Washington County Report

ID: 109742

## Deed Transfers:

Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
3/17/2011	2011	7877	Quit Claim			O'NEILL, TIM & KIM REVOCABLE TRUST	Additional Properties	
10/14/1999	99	93773	FidDeed	247.50	\$75,000	O'NEILL, TIM E & KIM L	Valid	Land Only

## Details for Commercial Card 1:

**Business Name(s):** COUNTRY VETERINARY SERVICE

**Number of Units:** 1

**Site Work:** Excavate ; Prep

**Foundation:** Concrete

**Floor Struct:** Elevated Slab

**Struct. Frame:** Wood

**Exterior Walls:** PreF.Mtl

**Ext. Wall Load:** NonLoadB

**Roof Struct.:** Wood.J&D

**Roof Cover:** Corr.Mtl

**Total Floor Area:** 3,600

**Floor Cover:** None

**Ceilings:** None

**Interior Finish:** None

**Insulation:** Walls

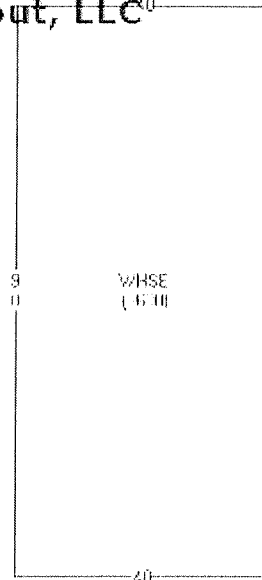
**Appliances:** None

**Plumbing:** Lavatory : Water.Cl : WaterHtr

**Electric:** High.A : Qual.2

**Misc:** 01, 02, 08

DataScout, LLC



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Subject to terms and conditions.

[www.actDataScout.com](http://www.actDataScout.com)

**Bldg: 1**

<b>Age/YC:</b>	<b>2000</b>	<b>Condition: A</b>	<b>Effective Age: 14</b>	<b>Grade: D4</b>
<b>Occupancy</b>		<b>Heating/Cooling</b>	<b>Sprinkler</b>	
<b>Primary:</b>	Warehouses (60%)	Package system (60%)	(0%)	
<b>Secondary:</b>	AHOSPL (40%)	H/A-NZ (40%)	(0%)	
<b>Avg. Floor Area: 3600</b>			<b>Common Wall:</b>	
<b>Avg. Perimeter: 260</b>			<b>Total Floor Area: 3600</b>	
<b>No. Floors 1</b>			<b>Total Height: 12</b>	
<b>Avg. Floor Hgt: 10</b>			<b>Unit Multiplier: 1</b>	

**Outbuildings and Yard Improvements:**

Item	Type	Size/Dim	Unit Multi.	Quality	Age
Paving	CONC3R	60			
Lighting	FLOODS		3		
Fence, Chain Link	#9WIRE	6x35			
Canopies	WOOD	6x10			

**Map:**



Not a Legal Document.

Subject to terms and conditions.

[www.actDataScout.com](http://www.actDataScout.com)

[Return To Results Page](#)

Layers

Address Search

12377 Jim Devault Road, Farmington, AR 72730, USA  
\* Press enter to search

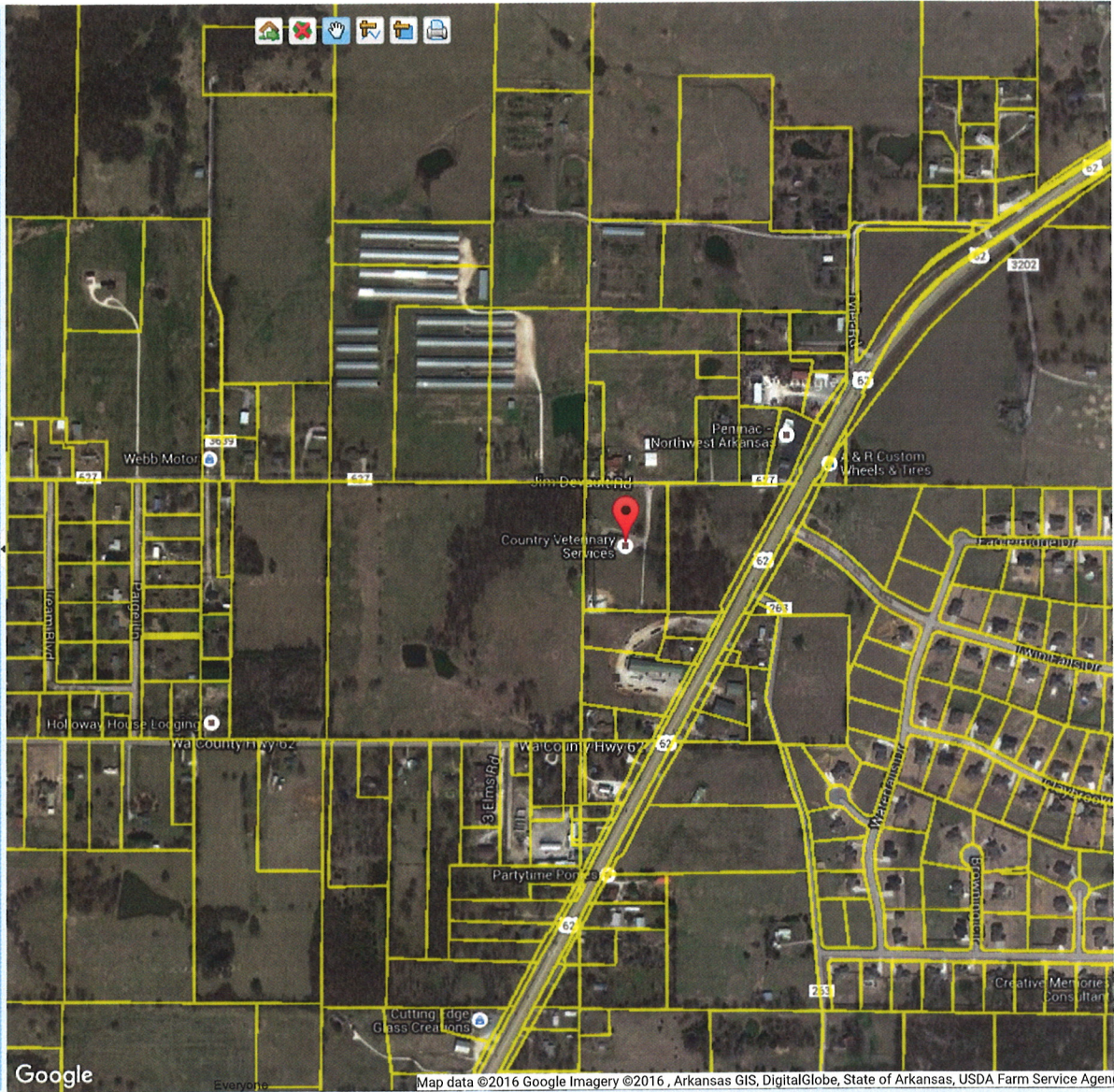
Search Results

12377 Jim Devault Rd, Farmington, AR 72730, USA

Latitude / Longitude  
36.037717, -94.277673

(Latitude) (Longitude)

Find Coordinates







FIDUCIARY'S DEED

FILED FOR RECORD

KNOW ALL MEN BY THESE PRESENTS:

'99 OCT 15 PM 2 27

That we, Betty Tollett and Maribelle Williams, co-executrix of the Floyd Lee Blew Estate, having been duly appointed as such by the Probate Court of Washington County, Arkansas, and hereinafter called grantors, for and in consideration of the sum of one dollar and no/100-----(\$1.00) and other good and valuable consideration to us in hand paid by Tim E. O'Neill and Kim L. O'Neill, husband and wife, hereinafter called grantees, do hereby grant, bargain and sell unto said grantees and grantees' successors and assigns, the following described land situate in Washington County, Arkansas, to-wit:

A part of the Southeast Quarter of the Southwest Quarter and Part of the North Half of the Southwest Quarter of the Southwest Quarter, and the West Half of the Southwest Quarter of the Southeast Quarter of Section 27, Township 16 North, Range 31 West, being more particularly described as follows to wit: Beginning at a point which lies N 51'17" E, 664.64 feet from the Southwest corner of said Southwest Quarter, of the Southwest Quarter, and running thence N 00°51'17" E, 664.64 feet, thence S 89°09'52" E, 427.04 feet, thence S 00°57'57" W, 664.19 feet, thence N 89°13'28" W, 425.76 feet to the point of beginning containing 6.50 acres more or less.

Also, an easement for a sign on tract 2, for tract 3 described as follows to wit: A part of the North Half of the South Quarter of the Southwest Quarter of Section 26, Township 16 North, Range 31 West in Washington County, Arkansas, being more particularly described as follows: Beginning on the West right-of-way line of Highway 62 at a point which is East 1022.71 feet and North 1271.01 feet from the Southwest corner of the Southwest Quarter of the Southwest Quarter and running thence N 61°47'03" W, 10.00 feet, thence N 28°12'57" E, 10.00 feet, thence S 61°47'03" E, 10.00 feet, thence S 28°12'57" W, 10.00 feet to the point of beginning containing 100 square feet.

To have and to hold the said land and appurtenances thereunto belonging unto the said grantee and grantee's successors and assigns forever. And we, the said grantors, assign forever, all of the right, title interest, equity and estate of the said Floyd Lee Blew, Deceased, discharged from liability of all debts.

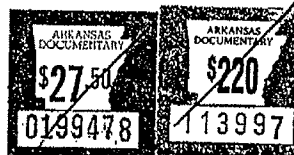
Witness our hands and seals on this 14<sup>th</sup> day of October, 1999.

Betty Tollett
Betty Tollett

Maribelle Williams
Maribelle Williams

ACKNOWLEDGMENT

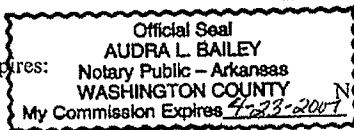
State of Arkansas )
County of Washington )



Before me, the undersigned, a Notary Public in and for the said state and county, on this day personally appeared, Betty Tollett and Maribelle Williams, co-executrix of the Floyd Lee Blew Estate, known to me to be the persons whose names are subscribed on the foregoing instrument and stated that they had executed the same for the purposes and considerations therein expressed.

Given under my hand and official seal this 14<sup>th</sup> day of October, 1999.

My Commission Expires:



Audra L. Bailey
NOTARY PUBLIC


Prepared by:
Audra L. Bailey
LandTrust Title & Closing, Inc.
PO Box 626
Fayetteville, AR 72702
501-251-9000

I certify under penalty of false swearing that at least the legally correct amount of documentary stamps have been placed on this document.

Audra L. Bailey
Grantee or Grantee's Agent

57 Old Depot Rd., Farmington, Ar 72780
Address to Send next tax statement

99093773

  
Doc ID: 013932400002 Type: REL  
Kind: QUITCLAIM DEED  
Recorded: 03/22/2011 at 03:53:37 PM  
Fee Amt: \$20.00 Page 1 of 2  
Washington County, AR  
Bette Stamps Circuit Clerk  
File **2011-00007877**

## QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That we, **TIM EUGENE O'NEILL and KIM LOUISE O'NEILL** hereinafter called Grantors, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration in hand paid by **THE TIM AND KIM O'NEILL REVOCABLE TRUST, u/t/d dated March 17, 2011, Tim Eugene O'Neill and Kim Louise O'Neill, Joint Trustees**, hereinafter called Grantees, do hereby grant, sell and quitclaim unto the said Grantees and Grantees' successors and assigns, the following described lands located situated in Washington County, State of Arkansas, to-wit:

**LOT TWENTY-TWO (22) IN SILVERTHORNE SUBDIVISION TO THE CITY OF FAYETTEVILLE, AS PER THE FINAL PLAT OF SAID SUBDIVISION ON FILE IN THE OFFICE OF THE CIRCUIT CLERK AND EX-OFFICIO RECORDER OF WASHINGTON COUNTY, ARKANSAS;**

**AND**

**A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 16 NORTH, RANGE 31 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT: BEGINNING AT A POINT WHICH LIES N 051°17"E, 664.64 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND RUNNING THENCE N 00°51'17"E, 664.64 FEET, THENCE S 89°09'52"E, 427.04 FEET, THENCE S 00°57'57"W, 664.19 FEET, THENCE N 89°13'28"W, 425.76 FEET TO THE POINT OF BEGINNING CONTAINING 6.50 ACRES MORE OR LESS.**

**ALSO, AN EASEMENT FOR A SIGN ON TRACT 2, FOR TRACT 3 DESCRIBED AS FOLLOWS TO-WIT: A PART OF THE NORTH HALF OF THE SOUTH QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 31 WEST IN WASHINGTON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST RIGHT-OF-WAY LINE OF HIGHWAY 62 AT A POINT WHICH IS EAST 1022.71 FEET AND NORTH 1271.01 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND RUNNING THENCE N 61°47'03"W, 10.00 FEET, THENCE**

**QUIT CLAIM DEED  
THE KIM AND TIM O'NEILL  
REVOCABLE TRUST  
Page 2 of 2 Pages**

**N28°12'57"E, 10.00 FEET, THENCE S 61°47'03"E, 10 FEET, THENCE S  
28°12'57"W, 10.00 FEET, TO THE POINT OF BEGINNING CONTAINING  
100 SQUARE FEET.**

**Recital: The legal description has been provided by the grantors, without the  
benefit of title examination.**

TO HAVE AND TO HOLD the said lands and appurtenances thereunto belonging unto  
the said Grantees and Grantees' successors and assigns, forever.

Witness my hand and seal on this 17<sup>th</sup> day of March, 2011.

  
\_\_\_\_\_  
TIM EUGENE O'NEILL

  
\_\_\_\_\_  
KIM LOUISE O'NEILL

**ACKNOWLEDGMENT**

STATE OF ARKANSAS            )  
  ) ss.  
COUNTY OF WASHINGTON    )

BE IT REMEMBERED, on this day came before the undersigned Notary Public within  
and for the County aforesaid, duly commissioned and acting, TIM EUGENE O'NEILL and KIM  
LOUISE O'NEILL, to me well known as the signors in the above and foregoing document and  
stated that they had executed the same for the consideration and purposes therein mentioned and  
set forth.

WITNESS my hand and seal as such Notary Public this 17<sup>th</sup> day of March, 2011.

My commission Expires:

5-15-18

  
\_\_\_\_\_  
Notary Public