FARMINGTON POLICE DEPARTMENT

P.O. BOX 150 354 WEST MAIN ST. FARMINGTON, AR 72730



TELEPHONE (479) 267-3411 FAX (479) 267-5897

THE FARMINGTON POLICE DEPARTMENT IS AN EQUAL OPPORTUNITY EMPLOYER AND A.D.A. COMPLIANT

THIS POSITION WILL CONSIST OF WORKING SHIFTS WHICH INCLUDED NIGHTS, WEEKENDS, AND HOLIDAYS

PLEASE FILL OUT THE APPLICATION, THE AUTHORIZATION TO RELEASE INFORMATION AND PERSONAL HISTORY STATEMENT. A RESUME IS NOT REQUIRED BUT IS APPRECIATED.

BRIAN HUBBARD

CHIEF OF POLICE FARMINGTON POLICE DEPARTMENT

ALL DOCUMENTATION MUST BE NOTARIZED BEFORE APPLICATION WILL BE CONSIDERED

DO NOT SIGN PRIOR TO BEING NOTARIZED

AUTHORIZATION TO RELEASE INFORMATION

| ١, | | , AM AN APPLICANT FOR EMPLOYMENT WITH THE | |
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| FARMINGTON POLIC | E DEPARTMENT. IN ORDER TO | PROCESS MY APPLICATION, CERTAIN INFORMATION IS F | OR |
| MY BENEFIT, THIS RE | LEASE IS VALID FOR A PERIOD | OF SIX MONTHS (6) FROM THIS DATE. | |
| | | | |
| I HEREBY AUTHORIZE | E, REQUEST AND DIRECT EDUCA | ATIONAL INSTITUTIONS, MY EMPLOYERS (PAST/PRESENT |), |
| FINANCIAL INSTITUTI | ONS OF ANY KIND, CREDIT BUF | REAU OR CONSUMER REPORTING AGENCY, MEDICAL | |
| INSTITUTIONS AND D | OCTORS, MILITARY RECORDS, | AND ANY OTHER PERSON, INSTITUTION OR ORGANIZATI | ON, |
| AND ALL GOVERNME | NTAL AGENCIES AND INSTRUM | MENTALITY'S (LOCAL, STATE, FEDERAL, OR FOREIGN) | |
| WHATEVER SAID IND | IVIDUALS OR ORGANIZATIONS | ARE SITUATED TO RELEASE TO THE CHIEF OF POLICE OF | |
| THE CITY OF FARMIN | GTON, ARKANSAS, OR TO ANY | REPRESENTATIVE THEREOF, ANY DOCUMENT, INFORMA | TION, |
| | | E PROCESSING OF MY APPLICATION FOR EMPLOYMENT. | · |
| | | QUEST THEREFORE IS MADE IN PERSON OR WRITING. | |
| | | | |
| FURTHER, I HEREBY R | ELEASE YOU, AS THE CUSTODI | IAN OF SUCH RECORDS AND ALL OF SAID INDIVIDUALS | |
| AND ORGANIZATIONS | S, INCLUDING ITS OFFICERS, EN | MPLOYEES, OR RELATED PERSONNEL, BOTH INDIVIDUALL | Υ |
| AND COLLECTIVELY F | ROM ANY AND ALL LIABILITY F | OR DAMAGES OF WHATEVER KIND, WHICH MAY BE ANY | TIME |
| RESULT TO ME, MY H | EIRS, FAMILY, OR ASSOCIATES | BECAUSE OF COMPLIANCE WITH THIS AUTHORIZATION | AND |
| REQUEST TO RELEASE | E INFORMATION, OR ANY ATTE | EMPT TO COMPLY WITH IT. | |
| | | | |
| FURTHER, I APPOINT | THE CHIEF OF POLICE OR HIS R | REPRESENTATIVE AS MY AGENT AND ATTORNEY IN FACT | FOR |
| THE SOLE PURPOSE O | F COLLECTING INFORMATION | FOR PROCESSING MY APPLICATION AND DIRECT THAT H | E BE |
| PERMITTED TO INSPE | CT ALL OF SAID FILES AND INFO | ORMATION, AND BE PERMITTED TO MAKE COPIES | |
| THEREOF AT HIS DISC | RETION. THIS REQUEST CAN B | BE TREATED AS IF I WAS MAKING THIS REQUEST IN PERSO | N. |
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| | APPLICANTS SIGNATURE | DATE | |
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| MY COMM | IISSION EXPIRES | | |
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APPLICATION FOR EMPLOYMENT

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| NAME | | | | | | DUONE |
| LAST | | FIRST | | | M | PHONE |
| PRESENT ADDI | RESS | | | | <u> </u> | |
| STREET | | CITY | | | STATE | ZIP |
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| POSITION | | START DATE | EMPLOYMEN' | Γ | DESIRED SA | IARV |
| POSITION | | STANT DATE | | | DESINED SA | LANT |
| ARE YOU 21 YE | ARS OR OLDER? | I | YES | | NO | |
| ARE YOU EMPL | OYED NOW? | | YES | | NO | |
| IF SO MAY WE | INQUIRE OF YOUR EMPLO | YER? | YES | | NO | |
| EVER APPLIED | TO FPD BEFORE? | | YES | | NO | |
| EVER WORKED | FOR FPD BEFORE? | | YES | | NO | |
| IF SO NAME SU | PERVISOR AT THE TIME? | | | | | |
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| SPECIAL SKILLS | | | | | | |
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| DID YOU SERVE IN THE MILITARY? | YES | | NO | |
| MILITARY BRANCH | | | | |
| HIGHEST RANK | | | | |
| DATE ENTERED | DATE SEP | ARATED OR DISC | HARGE | |
| PLEASE A | ATTACH COPY OF MILIT | ARY DISCHAR | GE OR DD-2: | 14 |
| WERE YOU EVER COURT-MARTIALED, TRI | ED ON CHARGES, OR SUBJECT OF | A SUMMARY COU | RT, DECK COURT | , CAPTAIN'S MAST, |
| COMPANY PUNISHMENT, OR ANY OTHER | DISCIPLINARY ACTION WHILE A I | MEMBER OF THE A | RMED FORCES? | |
| YES NO | IF YES EXF | LAIN: | <u> </u> | |
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| LIST ANY DISCIPLINARY ACTION TAKEN AC | GAINST YOU IN THE NATIONAL GI | JARD OR OTHER SE | RVICE UNIT: | |
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| BELOW GIVE THE NAMES OF FIVE | REFERENCES YOU ARE NO | | I YOU HAVE KNO | WN AT LEAST ONE YEAR |
| NAME | PHONE NUMBER | • | IONSHIP | YEARS ACQUAINTED |
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SIGNATURE

DATE

EMPLOYMENT HISTORY

LIST ALL JOBS YOU HAVE HELD IN THE LAST (10) YEARS. YOUR MOST RECENT JOB FIRST. IF YOU NEED MORE SPACE ATTACH ADDITIONAL SHEETS. INCLUDE MILITARY SERVICE IN PROPER TIME SEQUENCE AND TEMPORARY PART-TIME ALSO.

| | DATES OF EMPLOYMENT | | | | | | |
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| | FULL TIME | | PART TIME | | | | |
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| | OF MOST RECENT POSITION | | | | SALARY | | |
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| EMPLOYER | | | ADDRESS | | | | |
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| EMPLOYER | | | ADDRESS | | | | |
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HAVE YOU BEEN CHARGED, PLEAD GUILTY, NO CONTEST OR BEEN CONVICTED UNDER ANY CRIMINAL LAW?

| | (exclude minor traffic violation: | s and juvenile conviction | ons) | | |
|--|--|---------------------------|------------------------------------|--|--|
| CRIME CHARGED | | | DATE | | |
| POLICE AGENCY | | DISPOSITION | | | |
| L | | h | | | |
| CRIME CHARGED | | | DATE | | |
| ************************************** | | DISPOSITION | | | |
| POLICE AGENCY | | DISPOSITION | | 35,4300,000 | |
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| HAVE YOU EVER BEEN PLACED ON PRO | DBATION? YES | | NO | | |
| IF YES, GIVE DETAILS: | ···· | | ···· | | |
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| | | | Nacional College (Nacional School) | | |
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| HAVE YOU EVER BEEN REQUIRED TO PAY A | FINE IN EXCESS OF \$25.00? | YES | | NO | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| IF YES, GIVE DETAILS: | | | | | |
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| HAVE YOU EVER BEEN REPORTED AS A MIS. | SING PERSON OR RUNAWAY? | YES | | № Г | |
| IF YES, GIVE COMPLETE DETAILS, INCLU | | 1 | | | |
| TF TES, GIVE CONFESTE DETAILS, INCEC | DDING JUNISDICTION, DATE | 3 AND OUTCOME. | | ····· | |
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| HAVE YOU EVER BEEN FINGERPRINTED | BY A POLICE AGENCY OTH | ER THAN FOR AN AF | RREST. | | |
| PLEASE GIVE DETAILS BELOW. YOUR A | NSWERS WILL BE VERIFIED | <u>.</u> | | | |
| AGENCY | DATE | PURPOSE | | | |
| AGENCY | DATE | PURPOSE | | | |
| AGENCY | DATE | PURPOSE | | | |
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| CAN YOU OPERATE A N | MOTOR VEHICLE? YES | | NO | | |
| | | | NO | CTATE | |
| DO YOU POSSES A VALID OPER | ATOR'S LICENSE? | DL# | | STATE | |
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| ARE YOU A CITIZEN OF THE | UNITED STATES? YES | | NO | | |
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| WHAT LANGUAGES CAN YOUR S | SPEAK, READ OR WRITE FLUEN | TLY? | | | |
| WHAT LANGUAGES CAN YOUR S | unter tradition in the second trade of the sec | TLY? | | | |
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| WHAT LANGUAGES CAN YOUR S | SPEAK, READ OR WRITE FLUEN | TLY? | | | |

| | IF MARE | RIED ARE YOU LIVING WITH YO | UR SPOUSE? YES | NO | |
|---|--|-----------------------------|-------------------------------------|--|--|
| IF NO, STAT | E REASONS: | | | | |
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| (****************************** | | DRMATION CONCERNING YOU | R SPOUSE'S PARENTS: | | The State of the S |
| | NAME | | ADDRESS | | |
| FATHER | | | | | |
| MOTHER | | | | | |
| | <u> </u> | <u> </u> | | | |
| (MASpekinter | | OU EVER BEEN SEPARATED OR | | NO NO | |
| | | GIVE DATE AND LOCATION OF | | | J |
| | 11 | GIVE DATE AND LOCATION OF | COOK! ON JONISDICTION. | | |
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| FI21 REFOAM | EVERY CHILD B | | | ······································ | |
| | NAME | BIRTH DATE | BIRTH PLACE | WHOM RESIDES & AI | DDRESS |
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| · Contract days in the | | | | | The second second second second second |
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| ARE YOU NO | OW SUPPORTING | G ALL CHILDREN BORN TO YOL | J, ADOPTED BY YOU AND S | TEPCHILDREN? | |
| | | | YES | NO | |
| IF NO | GIVE DETAILS: | | | | |
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| HAVE YOU E | VER BEEN INVO | DLVED IN A PATERNITY PROCEE | EDING? | TAMA - Parist in 1999 of the following base for excession on a second of the control of the following second of the second of th | 1 Nobel 1 - Californi Delever and the Nobel of American Association (Co. 1977) |
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| | IF YES, | GIVE DATE AND COURT OR JUI | RISDICTION: | <u></u> | |
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| WHAT ARE YOUR FEELINGS ABOUT TH | E USE OF DEADLY I | FORCE IF IT E | BECAME NECESS | ARY IN THE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
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| WHAT ARE YOUR EXPERIENCES AND E ALTERING DRUGS? | ELIEFS CONCERNIN | IG THE USE (| OF MARIJUANA A | AND/OR OT | HER MIND | |
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| AND HOLIDAYS? YES IF YEST, EXPLAIN: | | NO | | <u></u> | | |
| DO YOU OBJECT TO WORKING | | YES OULD INCLU | IDE EVENINGS, N | NO IIGHTS, MIE | DNIGHTS, WEEKEN | DS, |
| DO YOU OBJECT TO WEAR | ang a uniforivi? | | 1 3 | | 1 1 | |

NOTICE-FALSE SWEARING IS A CLASS A MISDEMEANOR. PUNISHABLE UNDER ARKANSAS CODE 5-53-103.